



Public Works Commission

Application for Financial Assistance

IMPORTANT: Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

Applicant	Applicant: _____	Subdivision Code: _____
	District Number: _____ County: _____	Date: _____
	Contact: _____ <small>(The individual who will be available during business hours and who can best answer or coordinate the response to questions)</small>	Phone: _____
	Email: _____	FAX: _____

Project	Project Name: _____	Zip Code: _____	
	Subdivision Type	Project Type	Funding Request Summary
	_____	<small>(Select single largest component by \$)</small>	<small>(Automatically populates from page 2)</small>
	SFN	1. Road	Total Project Cost: _____ .00
	_____	2. Bridge/Culvert	1. Grant: _____ .00
	_____	3. Water Supply	2. Loan: _____ .00
_____	4. Wastewater	3. Loan Assistance/ Credit Enhancement: _____ .00	
_____	5. Solid Waste		
_____	6. Stormwater	Funding Requested: _____ .00	

District Recommendation (To be completed by the District Committee)

<u>Funding Type Requested</u> <small>(Select one)</small>	SCIP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
State Capital Improvement Program	RLP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
Local Transportation Improvement Program	Grant:	Amount: _____ .00
Revolving Loan Program	LTIP:	Amount: _____ .00
Small Government Program	Loan Assistance / Credit Enhancement:	Amount: _____ .00
District SG Priority: _____		

For OPWC Use Only

<u>STATUS</u>	Grant Amount: _____ .00	Loan Type: <input type="checkbox"/> SCIP <input type="checkbox"/> RLP
Project Number: _____	Loan Amount: _____ .00	Date Construction End: _____
_____	Total Funding: _____ .00	Date Maturity: _____
Release Date: _____	Local Participation: _____ %	Rate: _____ %
OPWC Approval: _____	OPWC Participation: _____ %	Term: _____ Yrs

1.0 Project Financial Information (All Costs Rounded to Nearest Dollar)

1.1 Project Estimated Costs

Engineering Services

Preliminary / Final Design: _____ .00

Construction Administration: _____ .00

Total Engineering Services: a.) _____ .00 _____ %

Right of Way: b.) _____ .00

Construction: c.) _____ .00

Permits, Advertising, Legal: e.) _____ .00

Construction Contingencies: f.) _____ .00

Total Estimated Costs: g.) _____ .00

1.2 Project Financial Resources

Local Resources

Local In-Kind or Force Account: a.) _____ .00

Local Revenues: b.) _____ .00

Other Public Revenues:

Local / ODOT - Let: _____ d.) _____ .00

ODOT PID: _____

OEPA / OWDA: e.) _____ .00

CDBG: f.) _____ .00

Other: _____ g.) _____ .00

Subtotal Local Resources: i.) _____ .00 _____ %

OPWC Funds (Check all requested and enter Amount)

Grant: _____ % of OPWC Funds j.) _____ .00

Loan: _____ % of OPWC Funds k.) _____ .00 _____ yrs

Loan Assistance / Credit Enhancement: l.) _____ .00

Subtotal OPWC Funds: m.) _____ .00 _____ %

Total Financial Resources: n.) _____ .00 _____ %

4.3 Project Description

A: SPECIFIC LOCATION (Supply a written location description that includes the project termini; a map does not replace this requirement.) 2000 character limit.

B: IDENTIFY THE PROBLEM (Describe the issue to be addressed) 2000 character limit.

C: PROJECT SCOPE (Describe the work to be completed) 2000 character limit.

D. How do you intend to promote this project? 1000 character limit.

E: Additional Notes From Applicant - 1000 character limit.

5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

5.1 Chief Executive Officer (Person authorized in legislation to sign project agreements)

Name: _____

Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

FAX: _____

E-Mail: _____

5.2 Chief Financial Officer (Can not also serve as CEO)

Name: _____

Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

FAX: _____

E-Mail: _____

5.3 Project Manager

Name: _____

Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

FAX: _____

E-Mail: _____

6.0 Attachments / Completeness review

Confirm in the boxes below that each item listed is attached (Check each box)

A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.

A certification signed by the applicant's chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.

A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's seal or stamp and signature.

A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.

Farmland Preservation Review - The Governor's Executive Order 98-IIV, "Ohio Farmland Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.

Capital Improvements Report. CIR Required by O.R.C. Chapter 164.06 on standard form.

Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.

Certifying Representative (Printed form, Type or Print Name and Title)

Original Signature / Date Signed

CITY OF VANDALIA
MONTGOMERY COUNTY, OHIO
RESOLUTION 23-R-48

A RESOLUTION AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND AUTHORIZING ADDITIONAL ACTION AS NECESSARY FOR THE CITY TO PARTICIPATE IN SUCH PROGRAMS WITH RESPECT TO THE TIONDA DRIVE, MOSSVIEW DRIVE AND RANCHVIEW DRIVE WATERMAIN REPLACEMENT PROJECT

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for certain capital improvements to public infrastructure that are qualified projects under Ohio Public Works Commission programs; and

WHEREAS, the City of Vandalia is planning to make capital improvements for the project known as the Tionda Drive, Mossview Drive and Ranchview Drive Watermain Replacement project;

WHEREAS, the Tionda Drive, Mossview Drive and Ranchview Drive Watermain Replacement project is considered to be a priority need for the City and is a qualified project under the Ohio Public Works Commission programs.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF VANDALIA, MONTGOMERY COUNTY, OHIO, THAT:

Section 1. The City Manager or his designee, is hereby authorized to apply to the Ohio Public Works Commission for State Capital Improvement Program and/or Local Transportation Improvement Program financial assistance funds relating to the capital improvements to public infrastructure for the Tionda Drive, Mossview Drive and Ranchview Drive Watermain Replacement project.

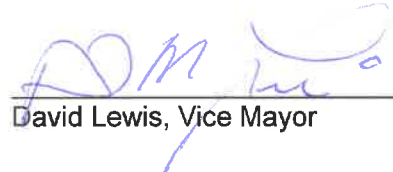
Section 2. The City Manager is further authorized to enter into any agreements as may be necessary and appropriate that are not averse to the interest of the City that are necessary to apply for this financial assistance.

Section 3. Council finds and determines that all formal actions of this Council and any of its committees concerning and relating to the passage of this legislation were taken in an open meeting of this Council and any of its committees, and that all deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, all in compliance with the law including Section 121.22 of the Ohio Revised Code.

Section 4. This resolution shall become effective immediately upon its passage.

Passed this 17th day of July 2023.

APPROVED:



David Lewis, Vice Mayor

ATTEST:



Daniel D. Wendt, Clerk of Council



CHIEF FINANCIAL OFFICER'S CERTIFICATION OF LOCAL FUNDS/ LOAN REPAYMENT LETTER

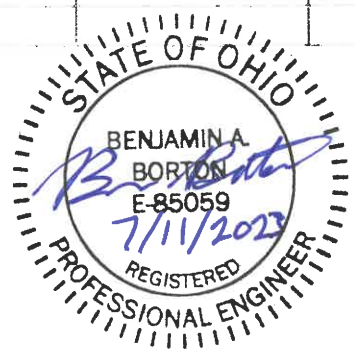
I, Director of Finance of the City of Vandalia, Ohio, hereby certify that the City of Vandalia has the amount of \$900,000 in the water fund and general fund combined and that this amount will be used to pay the local share for the Tionda, Ranchview and Mossview Drives Watermain Replacement Project.

I do further hereby certify that the City of Vandalia will have the amount of \$450,000 in the water fund general fund combined and that this amount will be used to repay the Ohio Public Works Commission SCIP or RLP loan requested for the Tionda, Ranchview and Mossview Drives Watermain Replacement Project over a 5 year term

Bridgette Leiter
Director of Finance

Tionda, Mossview & Ranchview Watermain Replacement

DESCRIPTION	QUANT	UNIT	Engineer's Estimate	
			UNIT PRICE	TOTAL
Sawcut existing asphalt	14630	LF	\$2.50	\$36,575.00
1.5" Asphalt Planing	20498	SY	\$3.50	\$71,743.00
Remove existing Fire Hydrant & 6" valve	9	EA	\$600.00	\$5,400.00
1.5" - #448 Asphalt Intermediate Course PG 64-22	3755	SY	\$17.00	\$63,835.00
1.5" - #448 Asphalt Surface Course PG 64-22	20498	SY	\$12.00	\$245,976.00
Remove & Replace 4" Thick Sidewalk, as per plan	3515	SF	\$10.00	\$35,150.00
Remove & Replace 6" Thick Sidewalk or Drive Approach, as per plan	480	SF	\$12.00	\$5,760.00
Remove & Replace Curb and Gutter (including gravel base), as per plan, to match existing curb type	990	LF	\$45.00	\$44,550.00
New Accessible Curb Ramp incl. 2'x4' tactile pad	7	EA	\$650.00	\$4,550.00
Maintenance of Traffic	1	LS	\$20,561.00	\$20,561.00
6" DI Watermain Cl. 51, Complete and in place incl. restrained joints as required with gravel backfill	295	LF	\$150.00	\$44,250.00
8" DI Watermain Cl. 51, Complete and in place incl. restrained joints as required with gravel backfill	6470	LF	\$100.00	\$647,000.00
8" x 8" Cross	3	EA	\$1,000.00	\$3,000.00
6" Valve & Valve Box	14	EA	\$2,000.00	\$28,000.00
8" Valve & Valve Box	26	EA	\$2,100.00	\$54,600.00
6" Fire Hydrant Assembly incl. all fittings, anchor pipe, gravel drain, etc.	13	EA	\$7,000.00	\$91,000.00
8" x 6" Reducer	9	EA	\$400.00	\$3,600.00
8" x 6" Tee	15	EA	\$600.00	\$9,000.00
8" Plug	1	EA	\$350.00	\$350.00
8" x 4" Tee	1	EA	\$500.00	\$500.00
4" Valve & Box	1	EA	\$1,500.00	\$1,500.00
6" Hydro-Stop	6	EA	\$11,000.00	\$66,000.00
8" x 8" Tee	3	EA	\$600.00	\$1,800.00
8" 45 Degree Bend	10	EA	\$600.00	\$6,000.00
8" 22.5 Degree Bend or 11.25 Degree Bend	18	EA	\$600.00	\$10,800.00
12" x 8" Reducer	1	EA	\$500.00	\$500.00
6" 45 Degree Bend	22	EA	\$500.00	\$11,000.00
1" Water service connection, incl. tap and replaced to existing curb stop or meter pit (avg. length 18' of 1" copper service)	103	EA	\$2,000.00	\$206,000.00
Cut existing 6" water main & plug with concrete	24	EA	\$750.00	\$18,000.00
Seeding & Mulching, including a minimum of 4" of processed topsoil	2700	SY	\$10.00	\$27,000.00
TOTAL				\$1,764,000.00



A weighted useful life statement stamped/sealed and signed by a licensed professional engineer must be included with the project application.

This spreadsheet has formulas to make a weighted useful life calculation and is populated with an example for illustrative purposes. Items can be added to column a.

Weighted Useful Life & Design Service Capacity Calculations
TIONDA, MOSSVIEW & RANCHVIEW WATERMAIN REPLACEMENT

Major Component	Cost (\$1,000)	Portion Repair / Replacement (%)	Repair / Replace Product	Useful Life (Years)	Useful Life Product
Full-depth road construction w/ drainage	149.237			25	3730.925
Full-depth road construction w/o drainage				25	
Partial-depth road construction w/ drainage	406.463			15	6096.945
Partial-depth road construction w/o drainage				15	
Storm Sewers				40	
Sanitary Sewers				40	
Water Lines	1208.3			40	48332
Bridge				75	
Pumps, Lift Stations				15	
Sidewalks				25	
Bike Facility				7	

Totals	1764				58159.87
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Weighted Useful Life: 33.0 Years

Design Service Capacity (Project Application, Section 2.0):

Portion Repair / Replace %
 Portion New / Expansion 100 %



7/11/2023

Benjamin A. Borton, P.E.

Date



**OHIO PUBLIC WORKS COMMISSION
DISTRICT 4
FY25 Supplemental Questionnaire**

Applicant: _____

Project Title: _____

Application Summary:

Briefly describe the project:

Other Factors

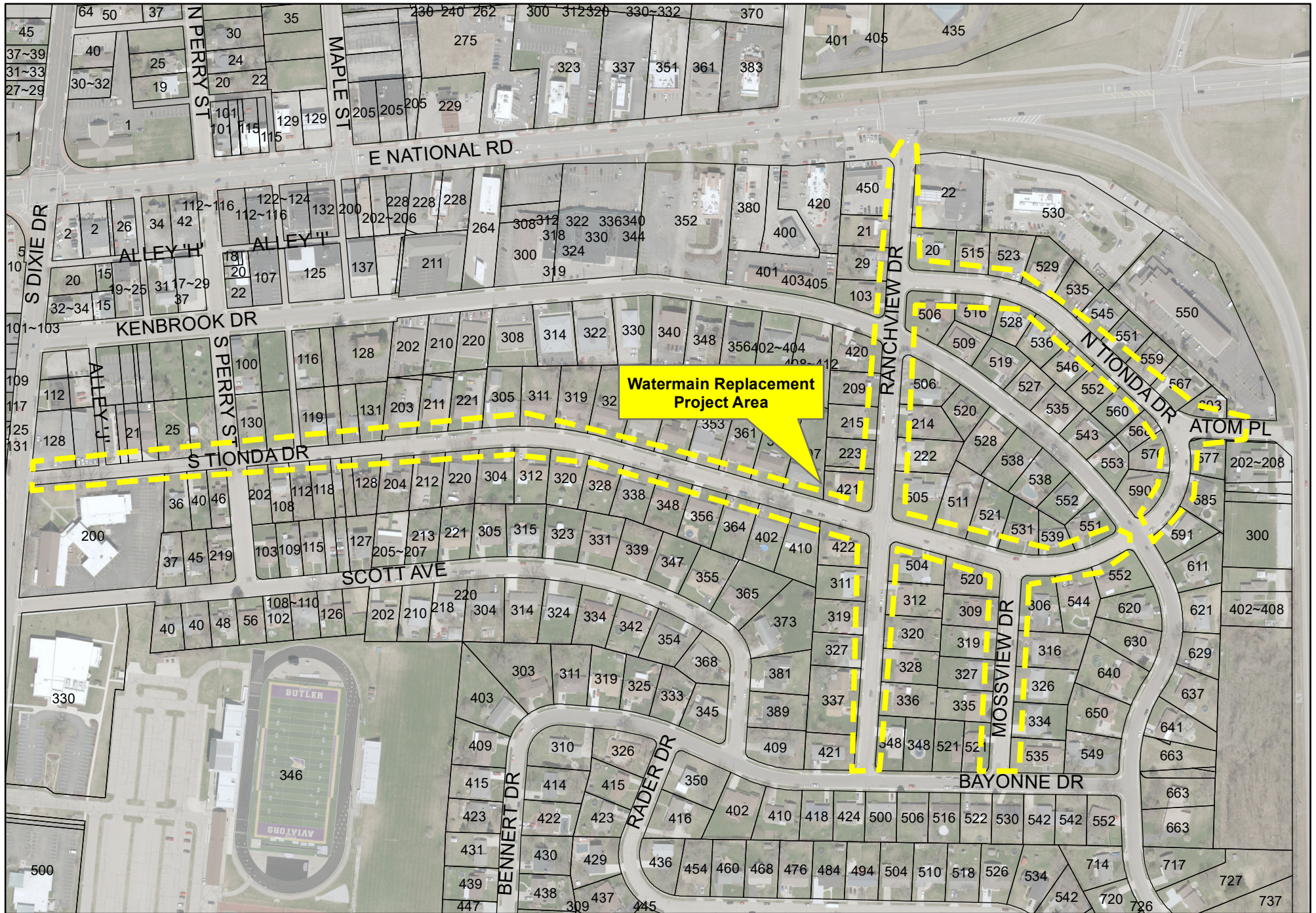
What other factors exist that make this project more important than other like projects?

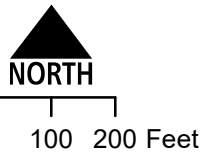


NORTH

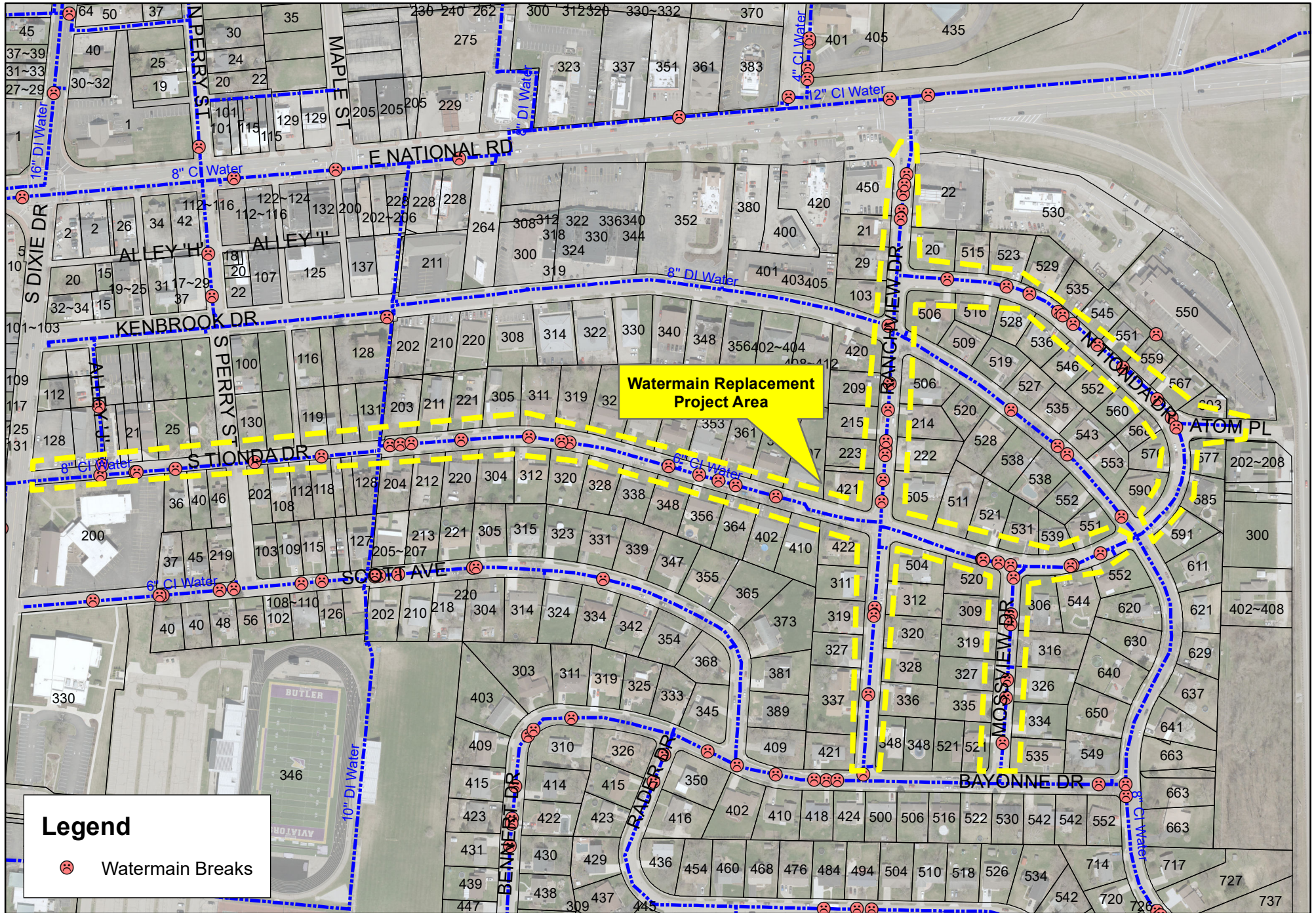
0 100 200 Feet

Tionda, Mossview & Ranchview Drive Watermain Replacement



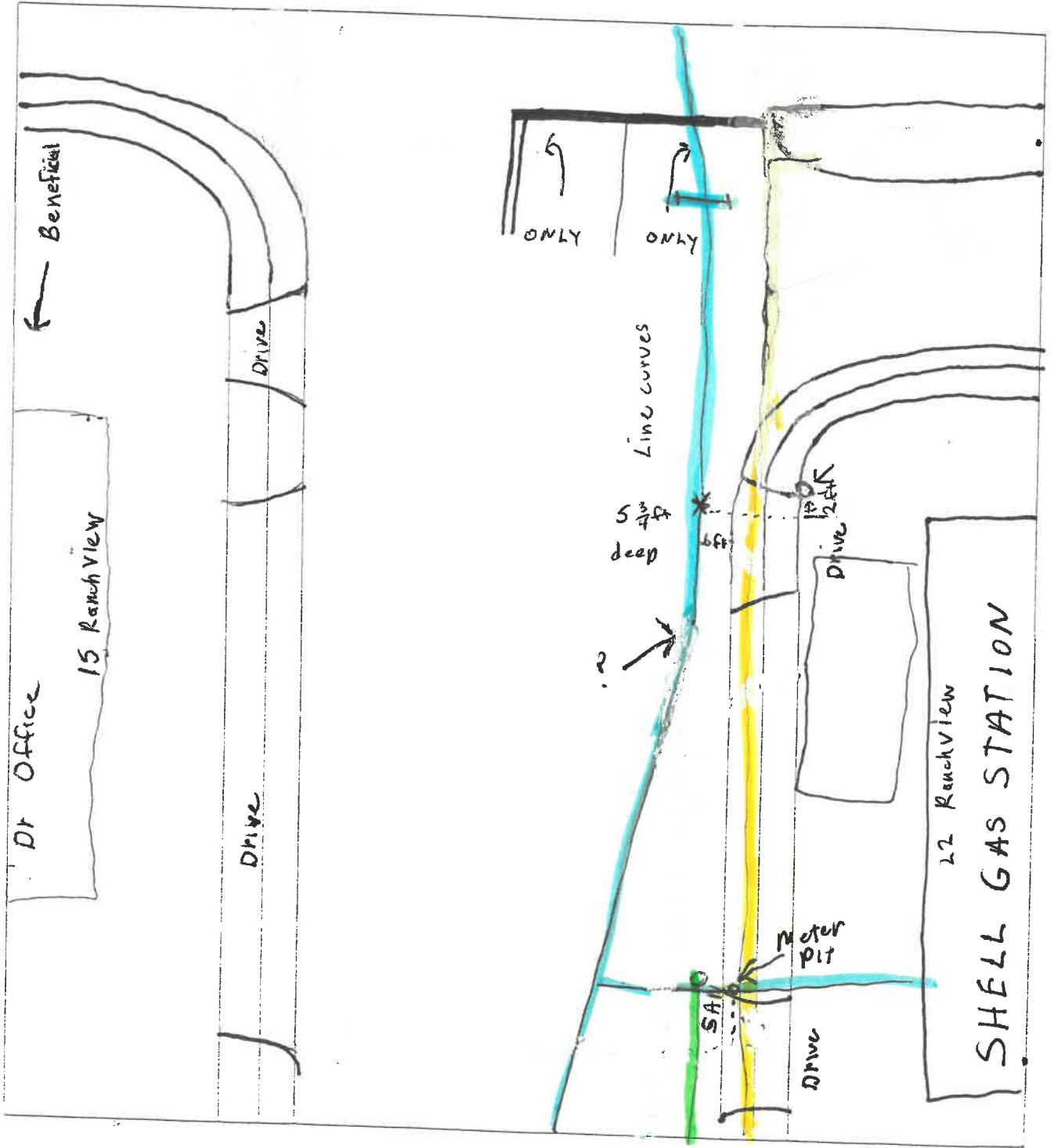


Tionda, Mossview & Ranchview Drive Watermain Replacement



MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
1-14-03	22 Ranchview Dr	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
5 $\frac{3}{4}$ ft	EAST side of Street	3 If the one at Kenbrook & Trondo worked 5 Valves

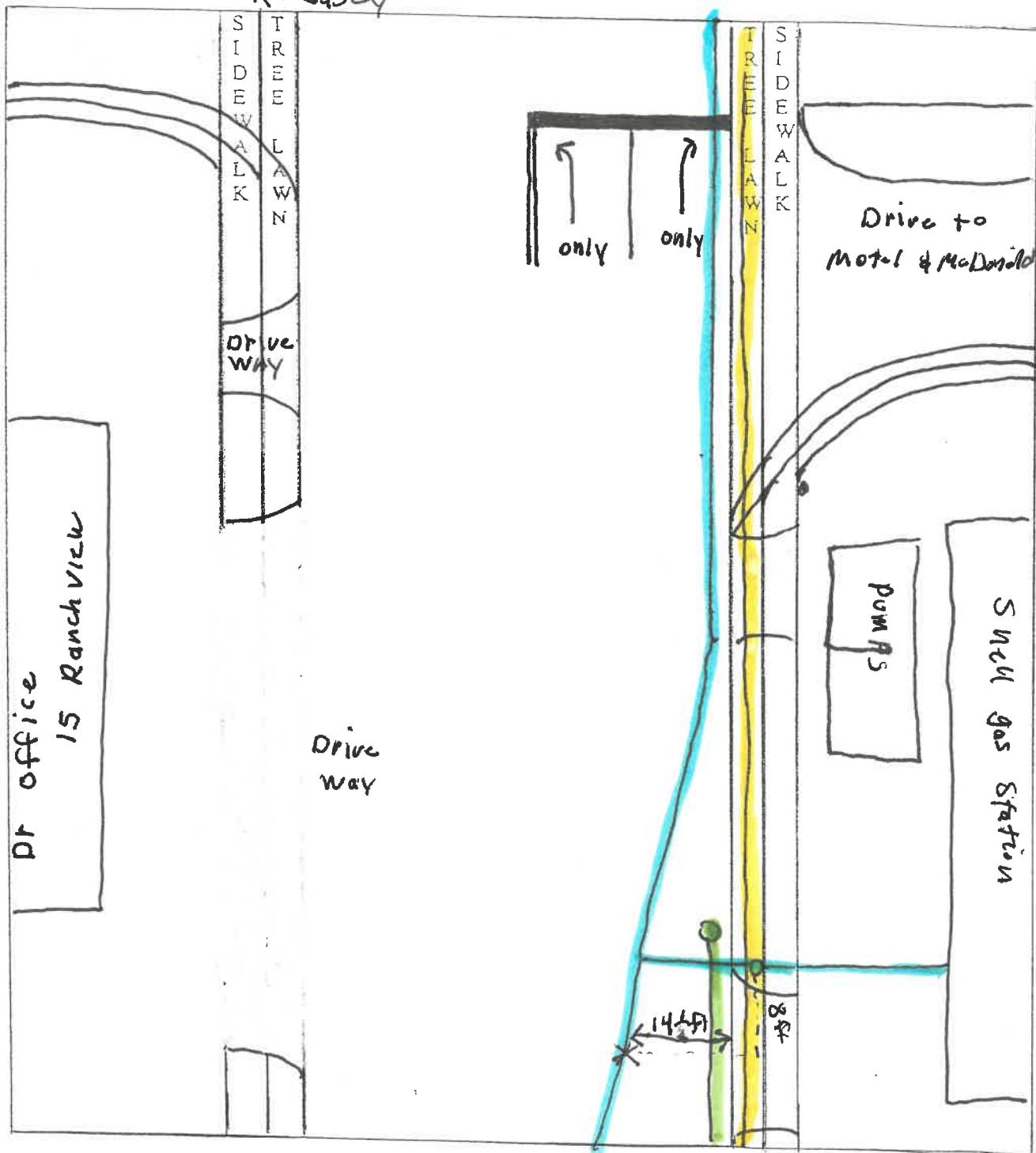


MAIN BREAK

DATE 8.14.07	STREET ADDRESS 22 Ranchview	SIZE OF MAIN 6"
DEPTH TO TOP OF MAIN 5 1/2 ft	LOCATION OF MAIN Street	NO. OF VALVES TO KILL 3?

M. Searoc
J. Blosser

C. Harold
K. Casey

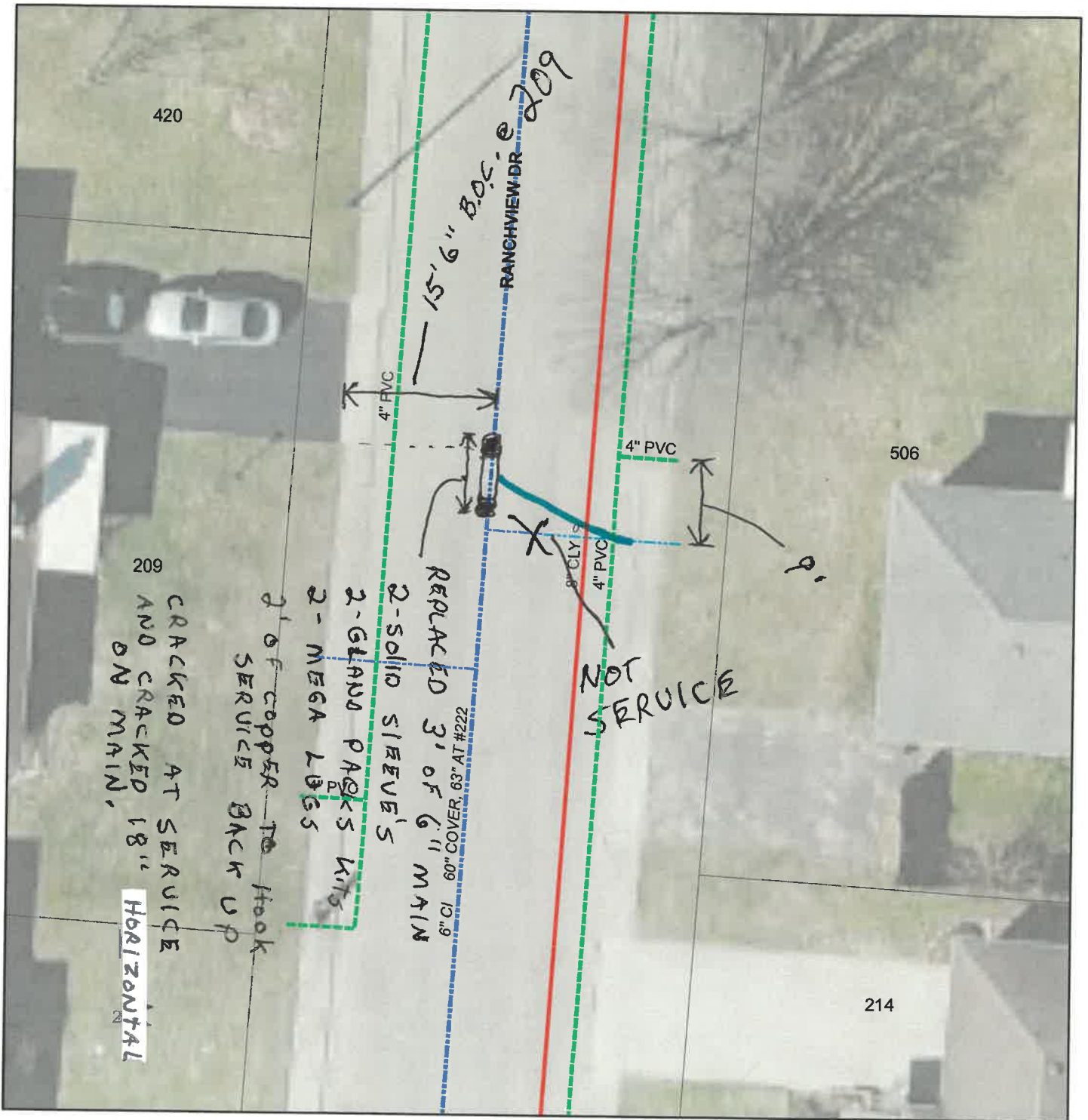


503, 512, 516, 519 1ST SHIFT
 509, 513, 515 2ND SHIFT

MAIN BREAK



DATE	STREET ADDRESS	SIZE OF MAIN
1/12/22	209 RANCHVIEW	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
64"	15' 6" B.O.C. @ 209	4



Note: Valves to Fire Hydrants not shown

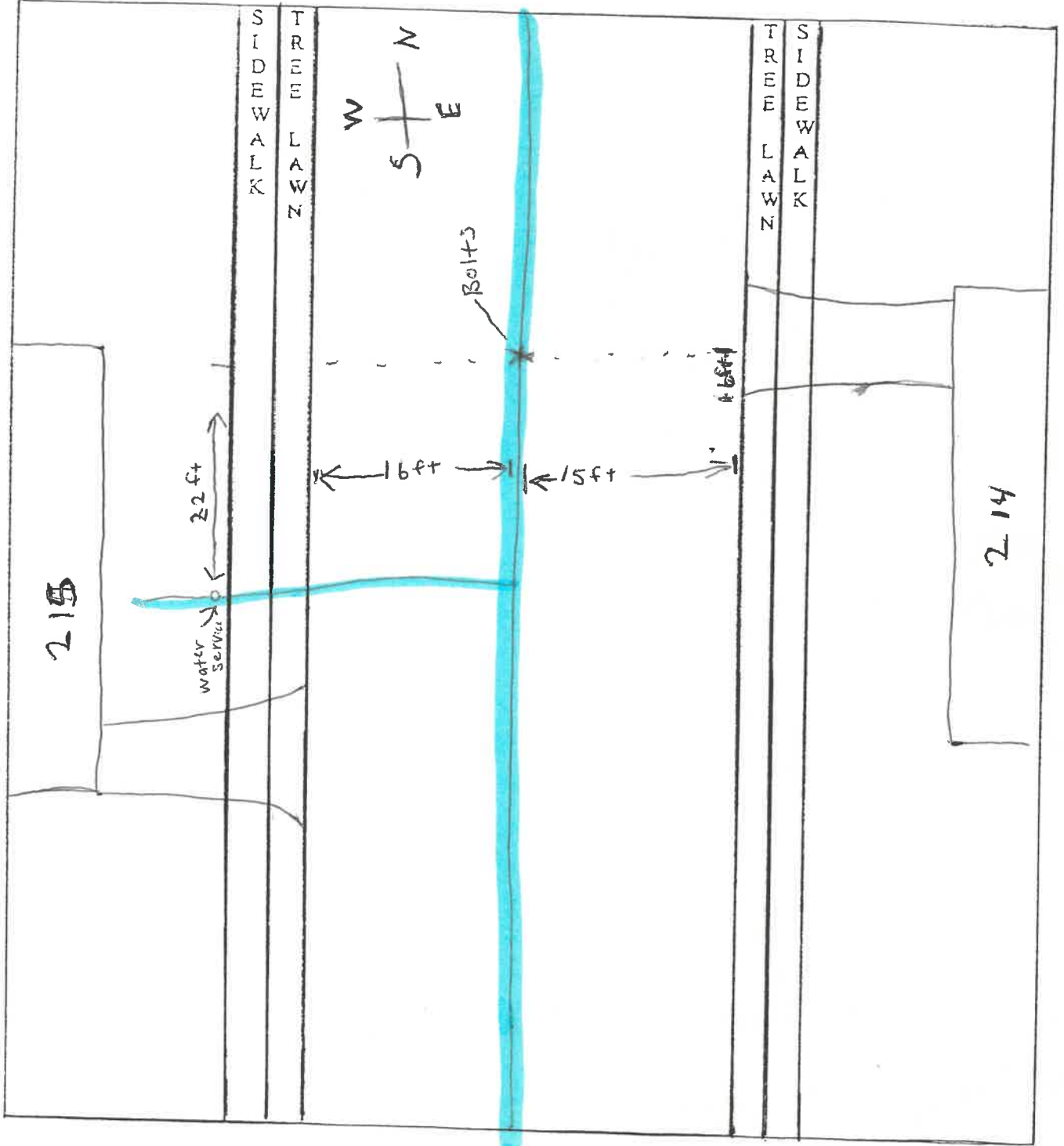
Valves:

⊗ Inserted WV's-turn SLOW ● Water Valves ⊗ WV's-closed ◇ Air Release Valve

MAIN BREAK

DATE 2-9-05	STREET ADDRESS 214 Ranchview	SIZE OF MAIN 6"
DEPTH TO TOP OF MAIN 5ft	LOCATION OF MAIN Street	NO. OF VALVES TO KILL 3 didn't need to Shut off <u>Bolts</u>

M. Scarce J. Cain
J. Watson B. Miles
M. Blosser



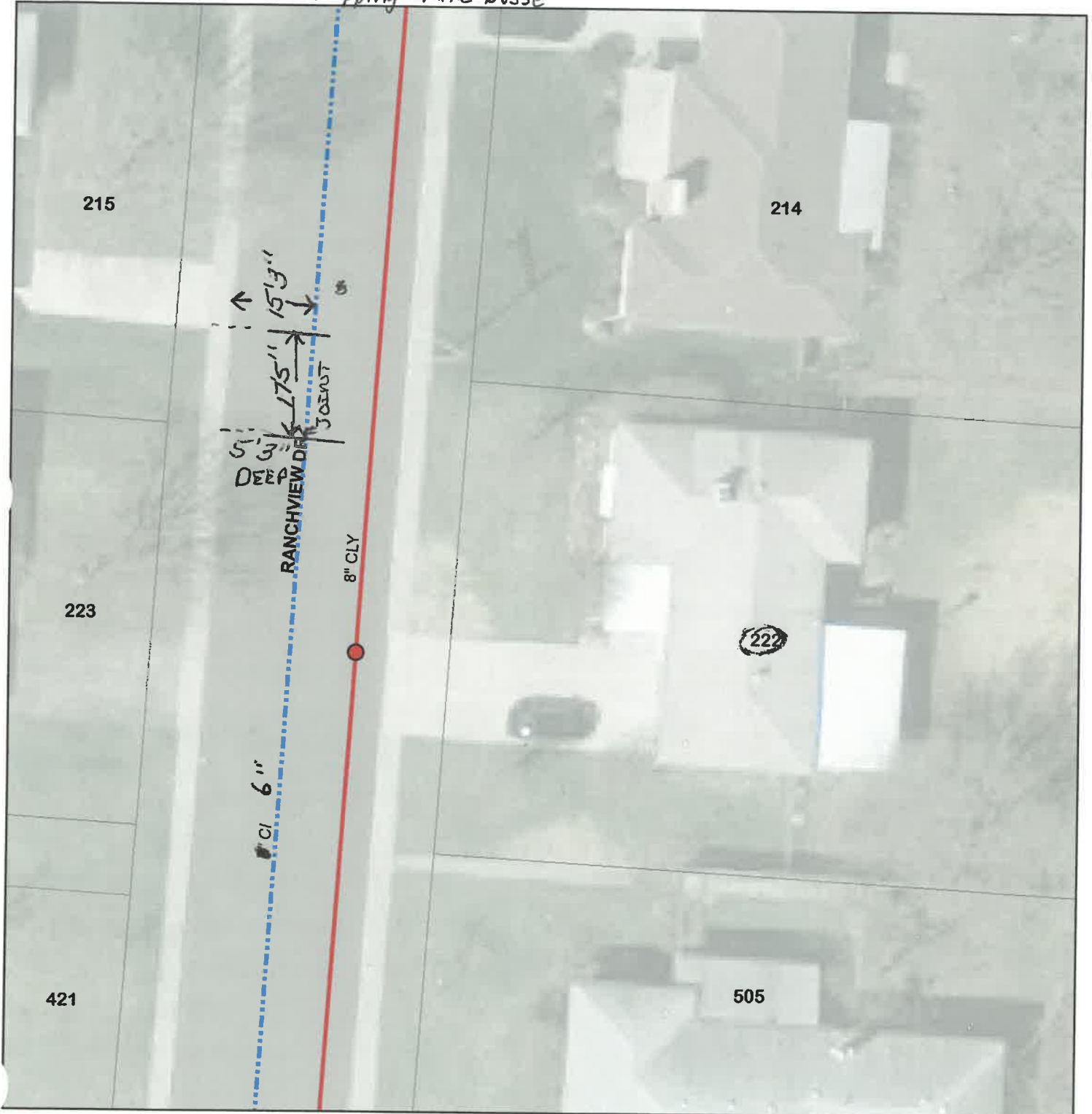
7 for the year

MAIN BREAK



DATE	STREET ADDRESS	SIZE OF MAIN
2-3-12	222 Ranchview Dr	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
5 ft 3"	Center of Street	2 didn't shut off

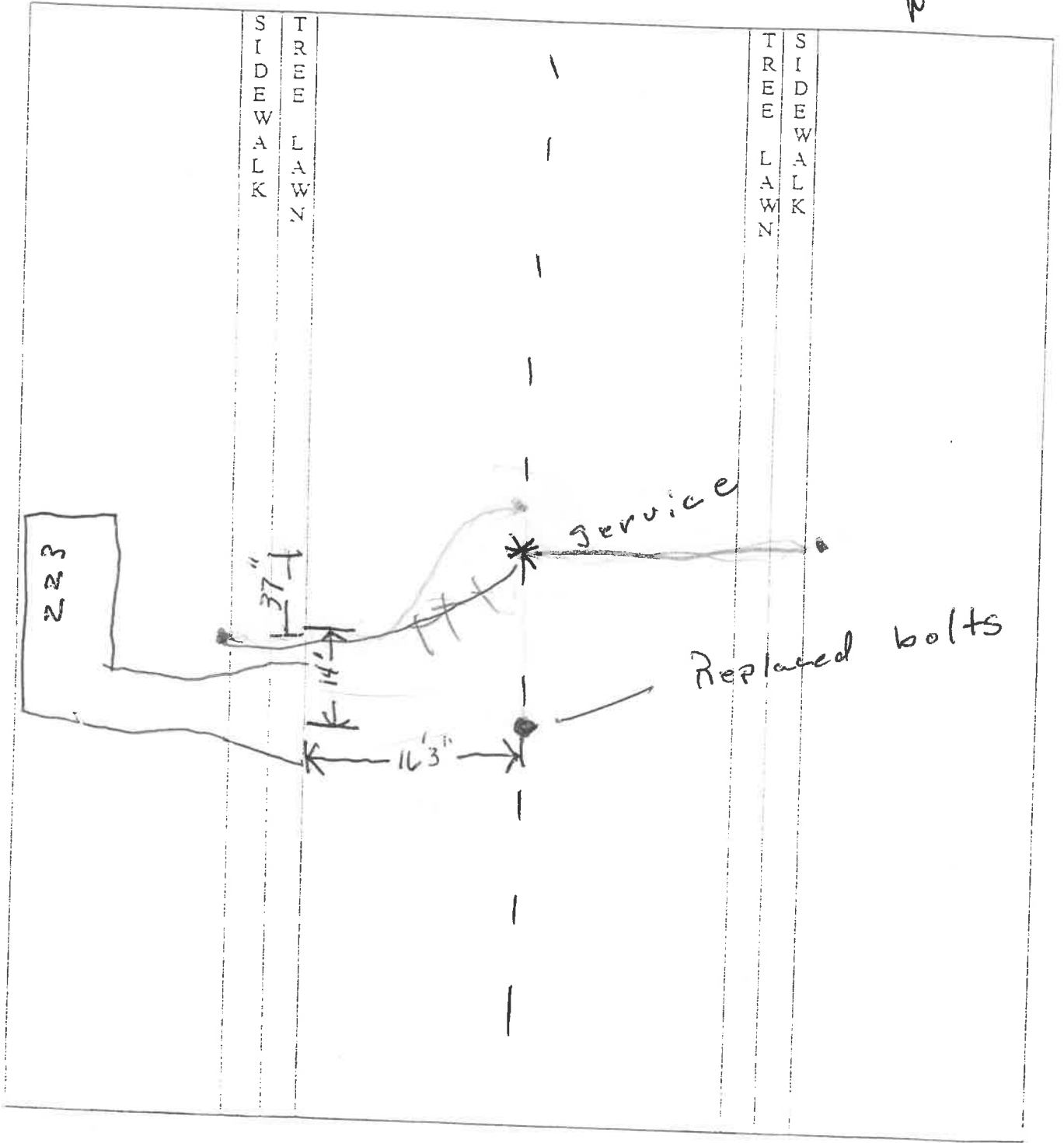
R. Elish J Blosser D. Hopping Mike Busse



Note: Valves to Fire Hydrants not shown

MAIN BREAK

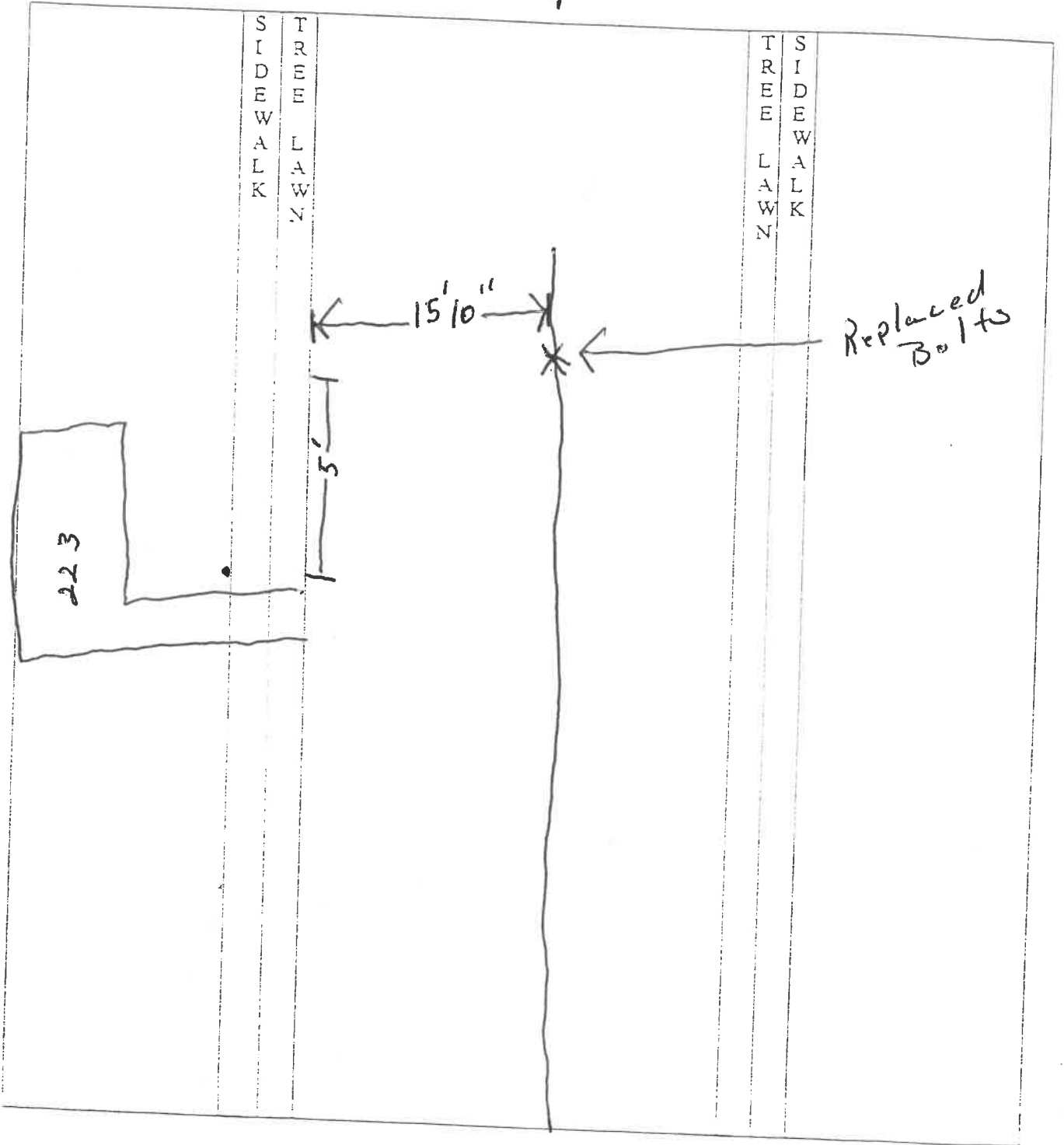
DATE	STREET ADDRESS	SIZE OF MAIN
12-16-03	223 Ranchview	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
5'3"	Center of St.	



MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
4-26-04	223 Ranchview	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
5'	center of Street	

N



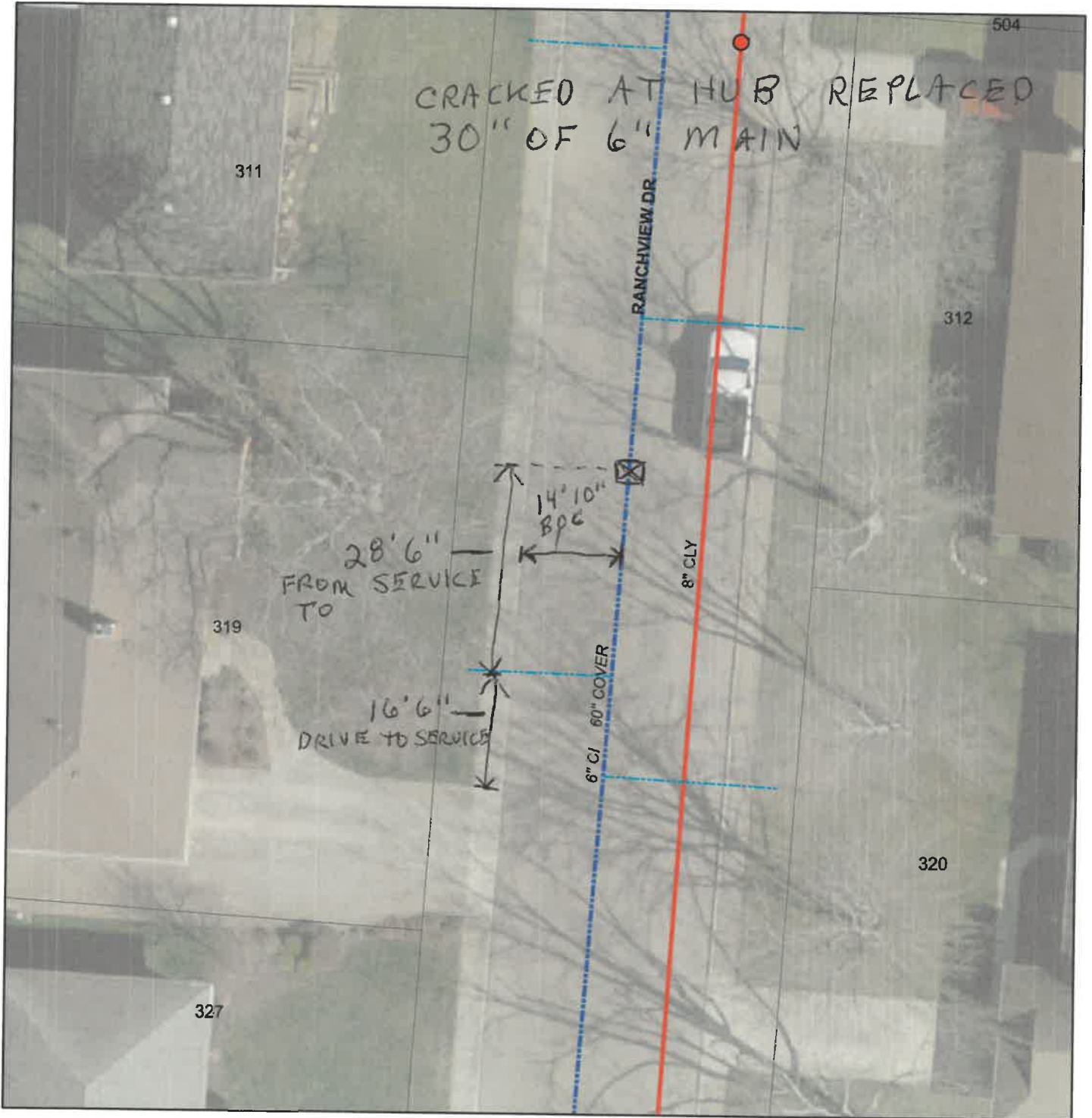
S

503, 504, 515, 519

MAIN BREAK



DATE	STREET ADDRESS	SIZE OF MAIN
1/29/19	319 RANCHVIEW	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
5' T.O.M.	14' 10" B.O.C. (WEST)	2



Valves:

Note: Valves to Fire Hydrants not shown

⊗ Inserted WV's-turn SLOW ● Water Valves ⊗ WV's-closed

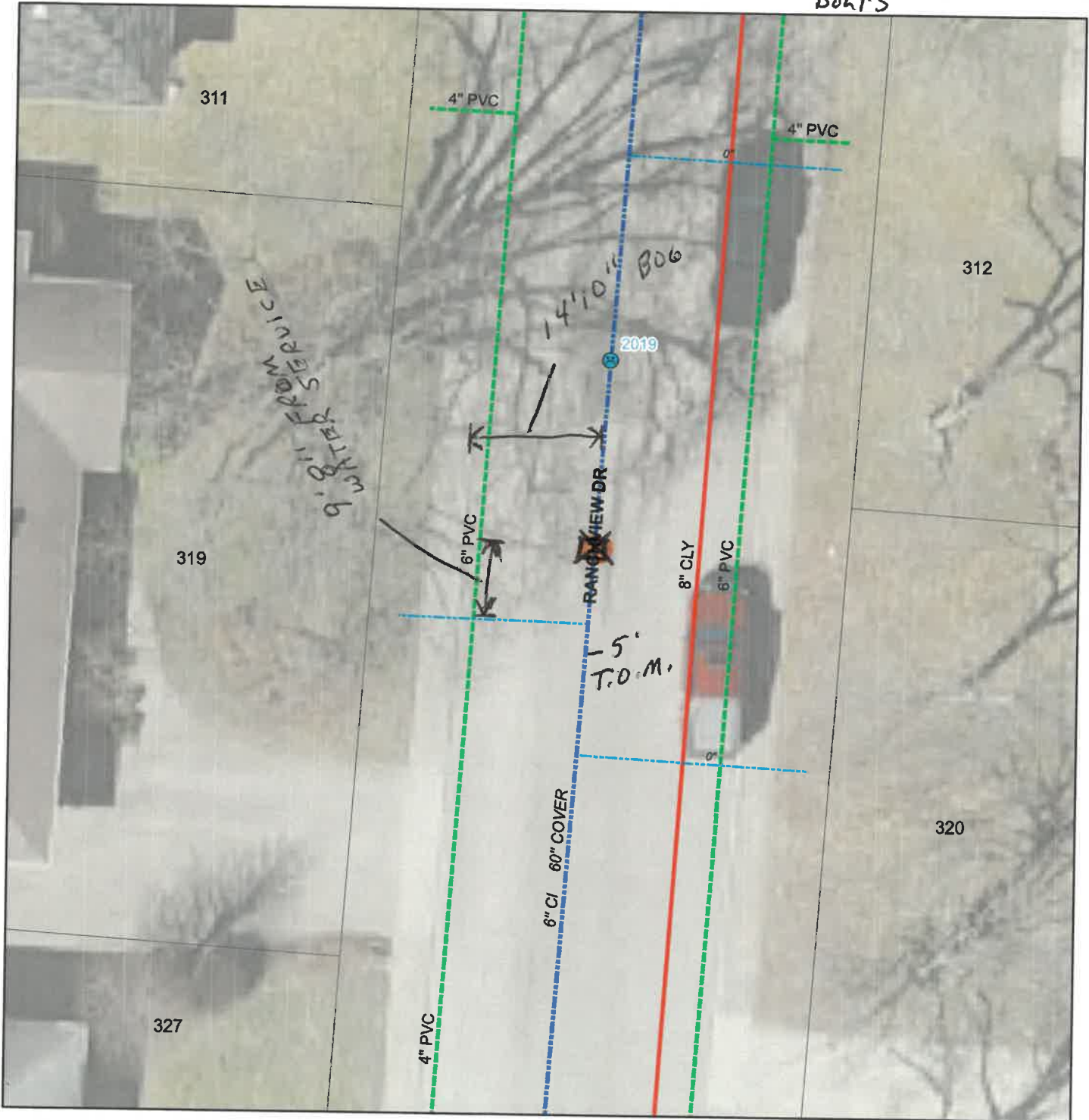
503, 504, 516, 518

MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
2/15/20	319 RANCHVIEW	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
5' T.O.M.	14'10" B.O.C. (WEST)	2



BOOTS



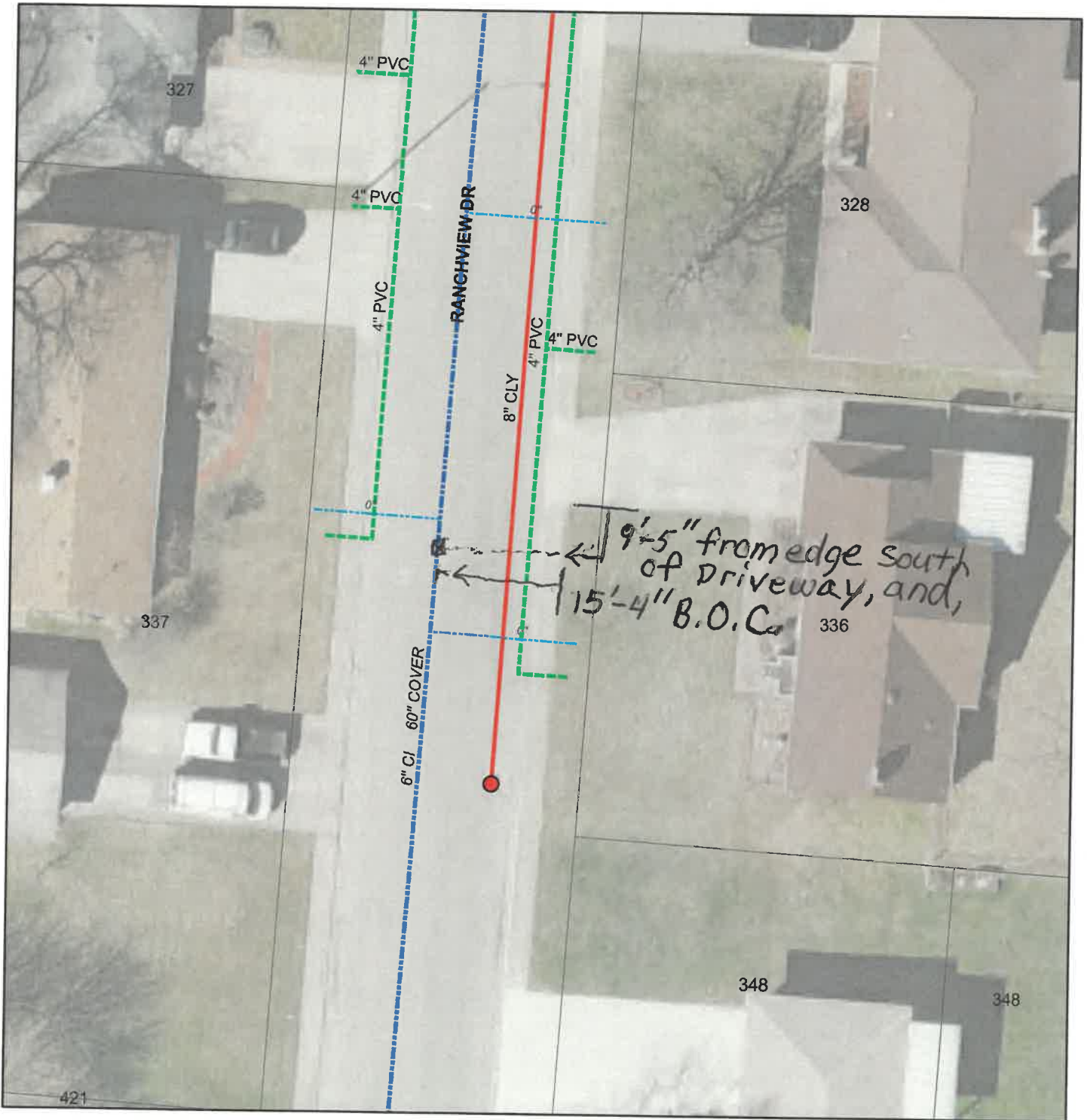
Valves:

Note: Valves to Fire Hydrants not shown

- ⊗ Inserted WV's-turn SLOW
- ⊙ Water Valves
- ⊗ WV's-closed
- ◇ Air Release Valve

MAIN BREAK

DATE	11:25 ^{am}	STREET ADDRESS	SIZE OF MAIN
	1-13-22	336 Ranchview Drive	6" C.I.
DEPTH TO TOP OF MAIN		LOCATION OF MAIN	NO. OF VALVES TO KILL
	60"	Center of Road	2



Note: Valves to Fire Hydrants not shown

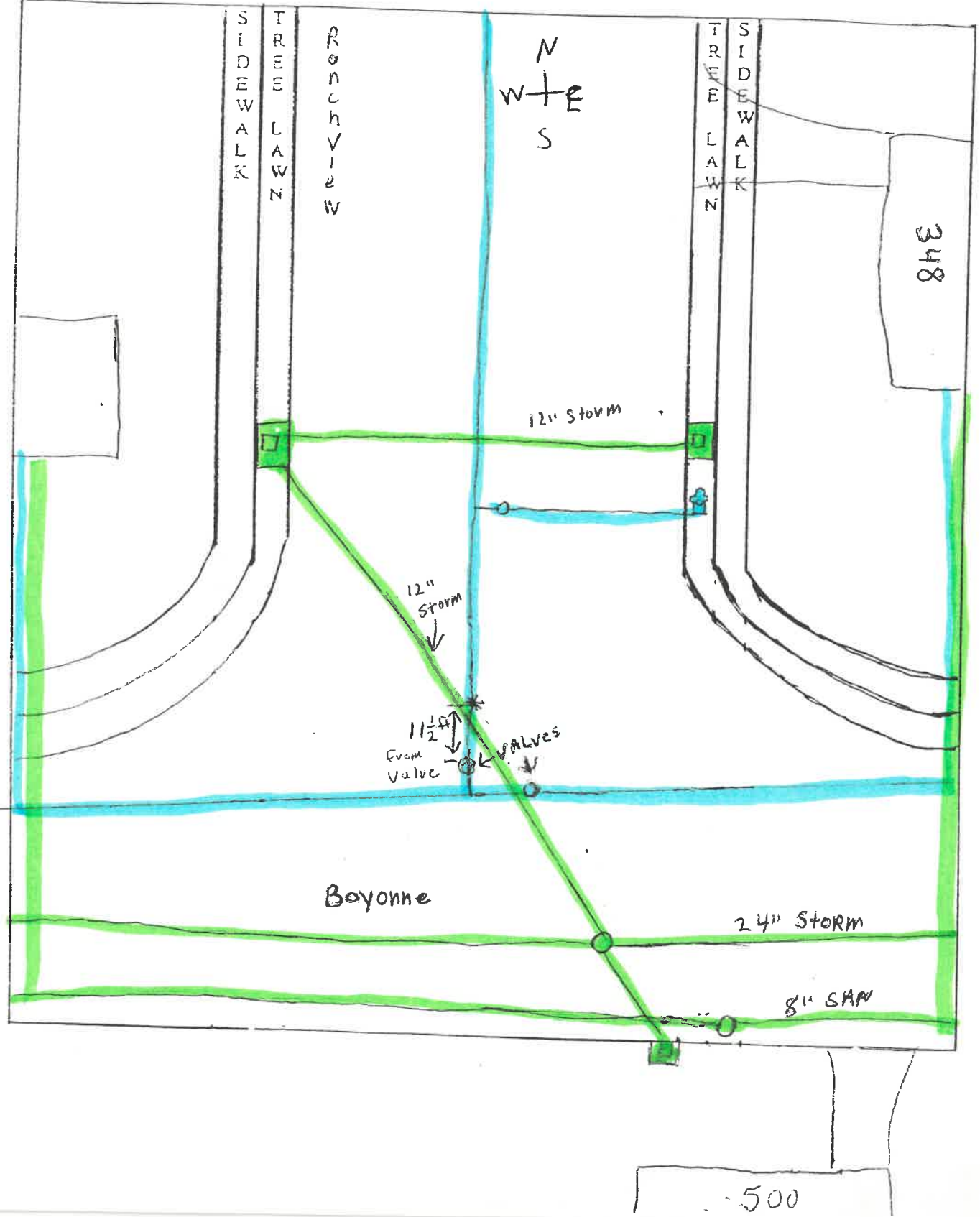
Valves:

- ⊗ Inserted WW's-turn SLOW
- ⊕ Water Valves
- ⊗ WW's-closed
- ◇ Air Release Valve

MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
2-12-05	348 Ranchview at Bayonne	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
5 ft	Center of Street	2 if one at FloodA worked

M. Scarce M Blosser
 W. Stone J Watson
 B. Miles

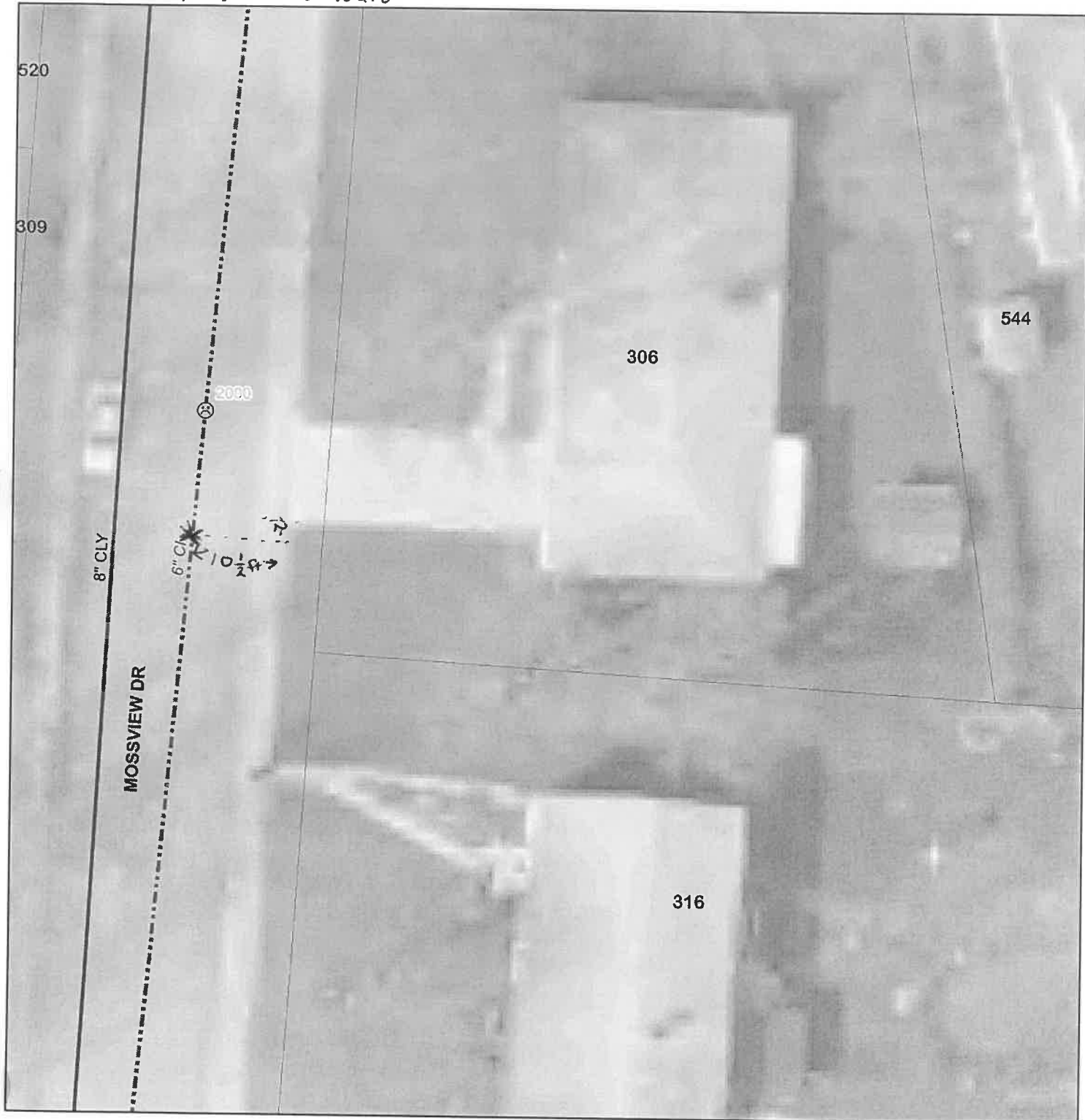


MAIN BREAK



DATE	STREET ADDRESS	SIZE OF MAIN
11-24-08	306 Mossview dr	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
5 ft	10 1/2 ft from back of east curb	2

J. Blosser J. McCool J. Ward

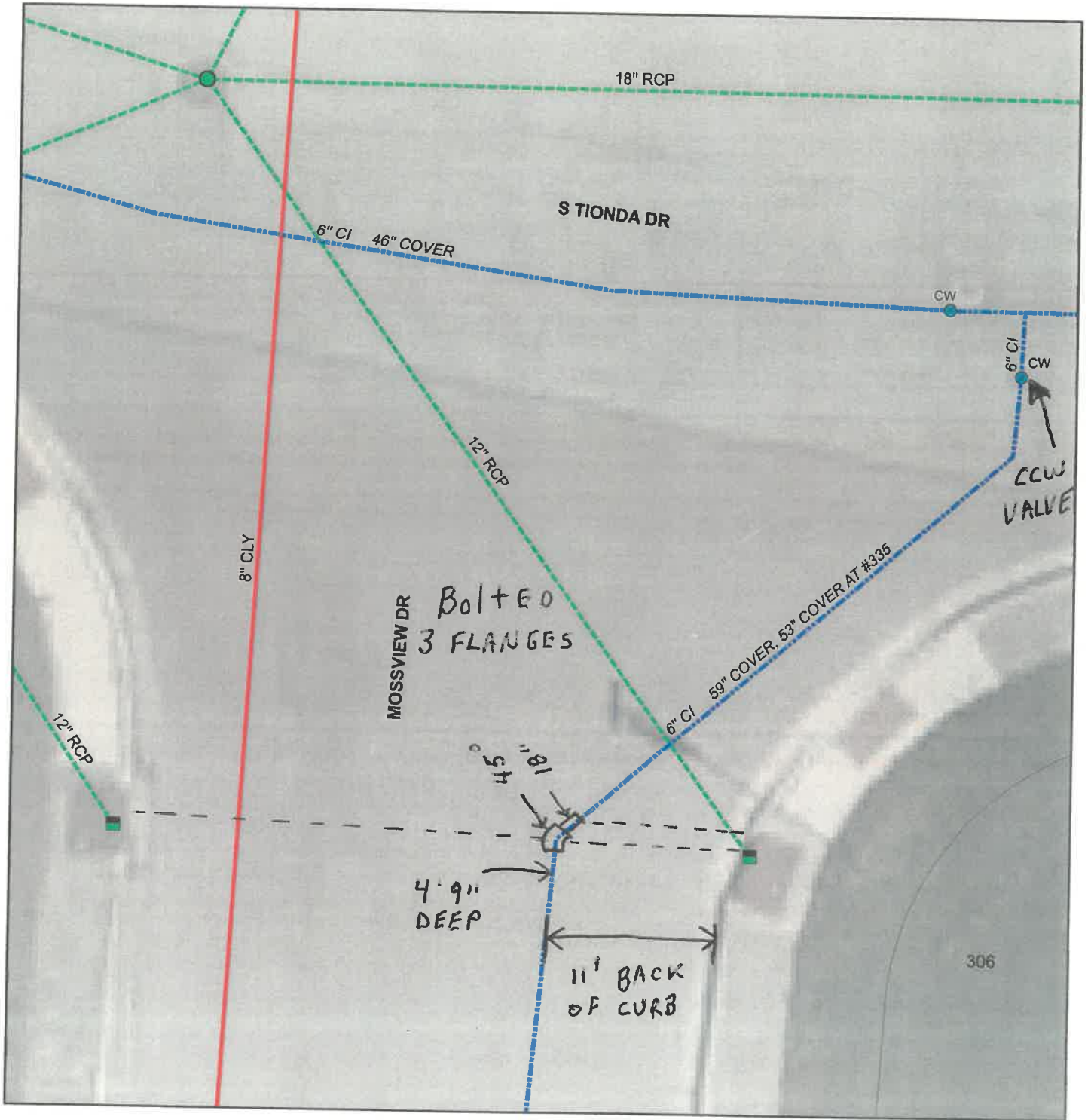


Note: Valves to Fire Hydrants not shown

512, 515, 516, 519

MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
12/28/16	S.TIONDA + MOSSVIEW	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
4' 9"	11' BACK OF CURB (EAST)	2



Valves:

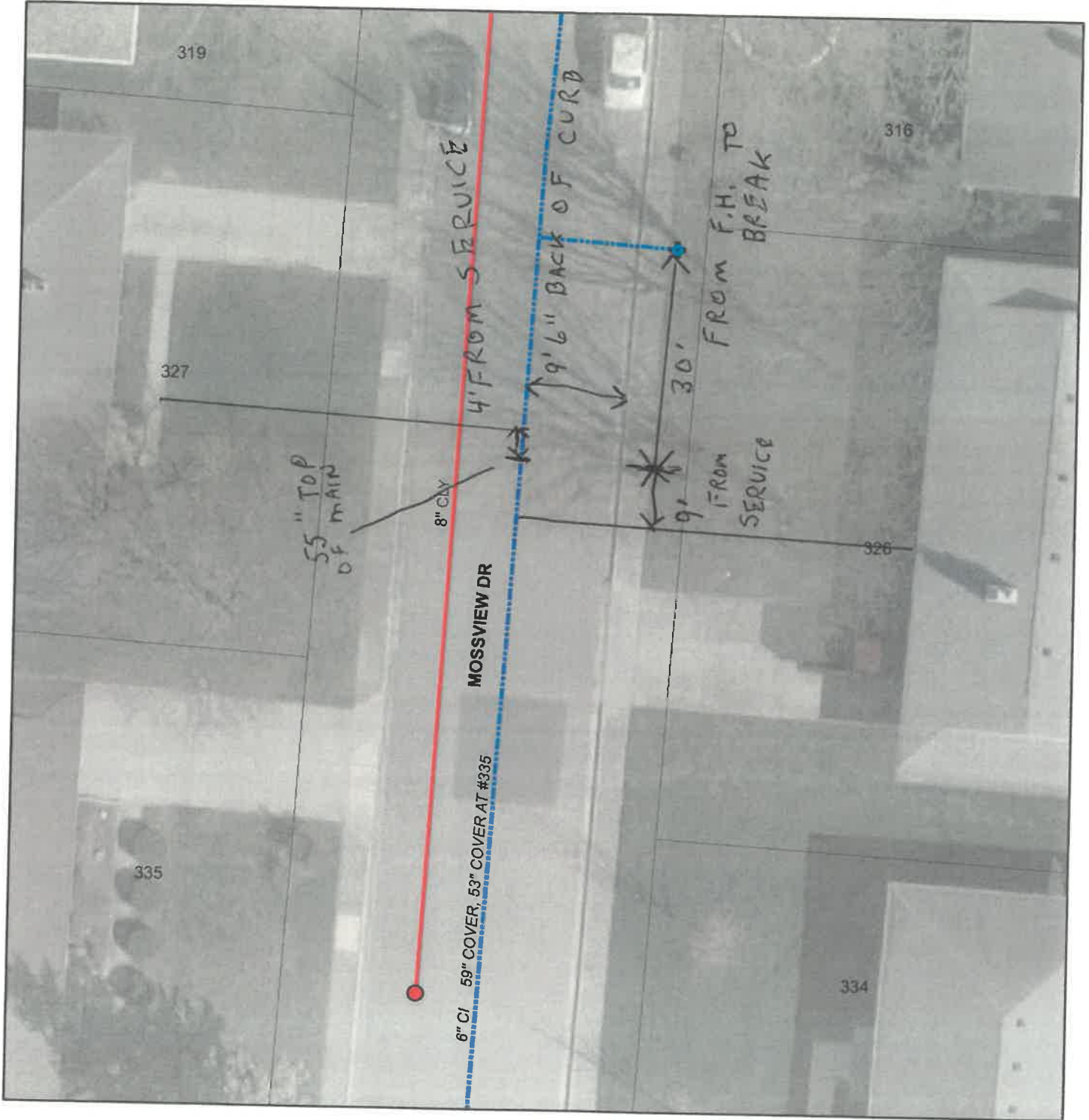
Note: Valves to Fire Hydrants not shown

⊗ Inserted WV's-turn SLOW ● Water Valves ⊗ WV's-closed

506, 512, 517, 518

MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
12/15/16	326 MOSSVIEW DR	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
55"	9'6" BACK OF CURB (EAST)	2



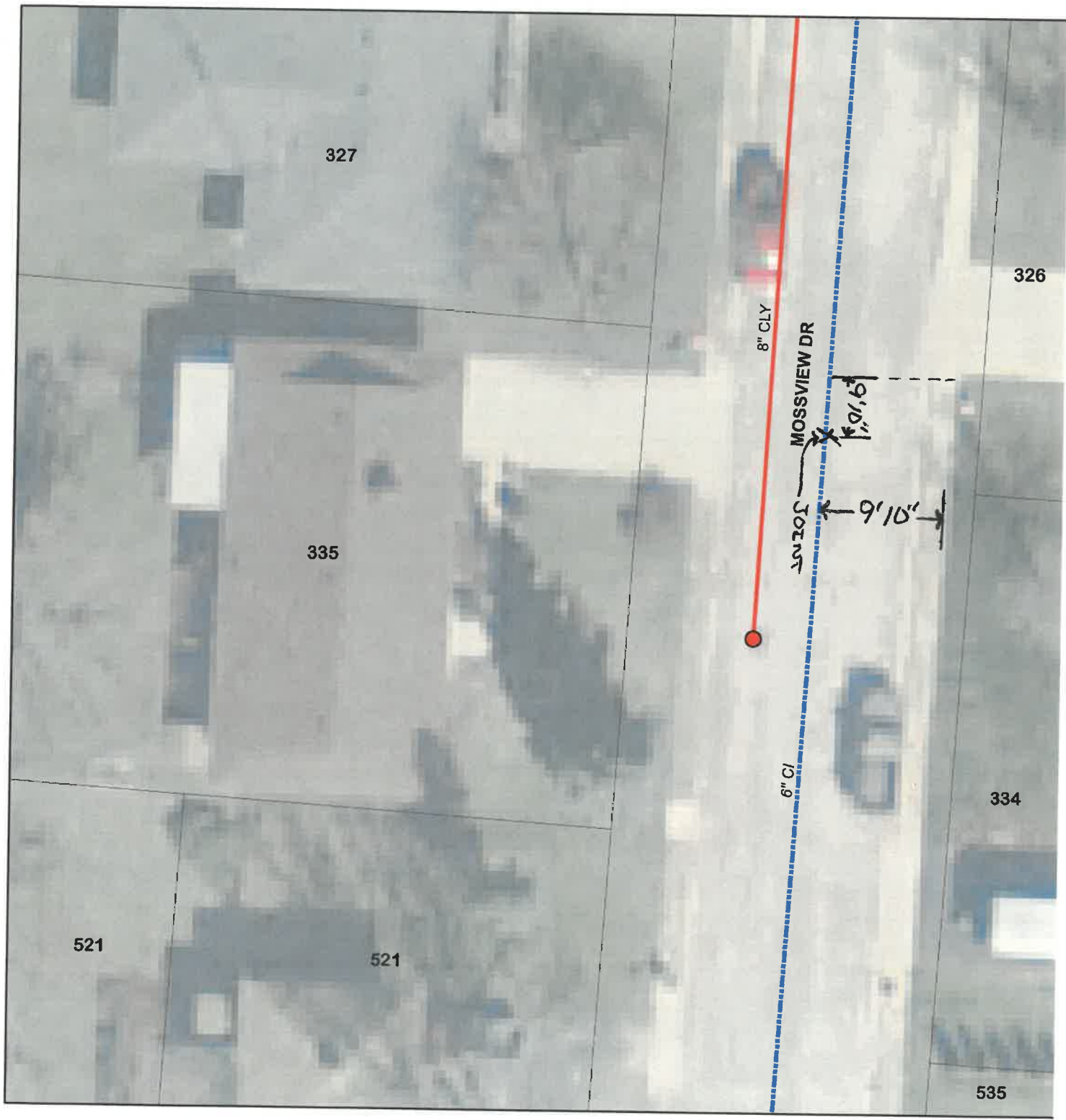
Valves:

Note: Valves to Fire Hydrants not shown

⊗ Inserted WV's-turn SLOW ● Water Valves ⊗ WV's-closed

CREW- 509, 508, 510, 512 MAIN BREAK # 7

DATE	STREET ADDRESS	SIZE OF MAIN
2-28-15	335 MOSSVIEW DR	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
53"	9'10" WEST OF B. SIDE OF CURB EAST	0 BOLTS



Valves:

Note: Valves to Fire Hydrants not show

⊗ Inserted WV's-turn SLOW ● Water Valves ⊗ WV's-closed

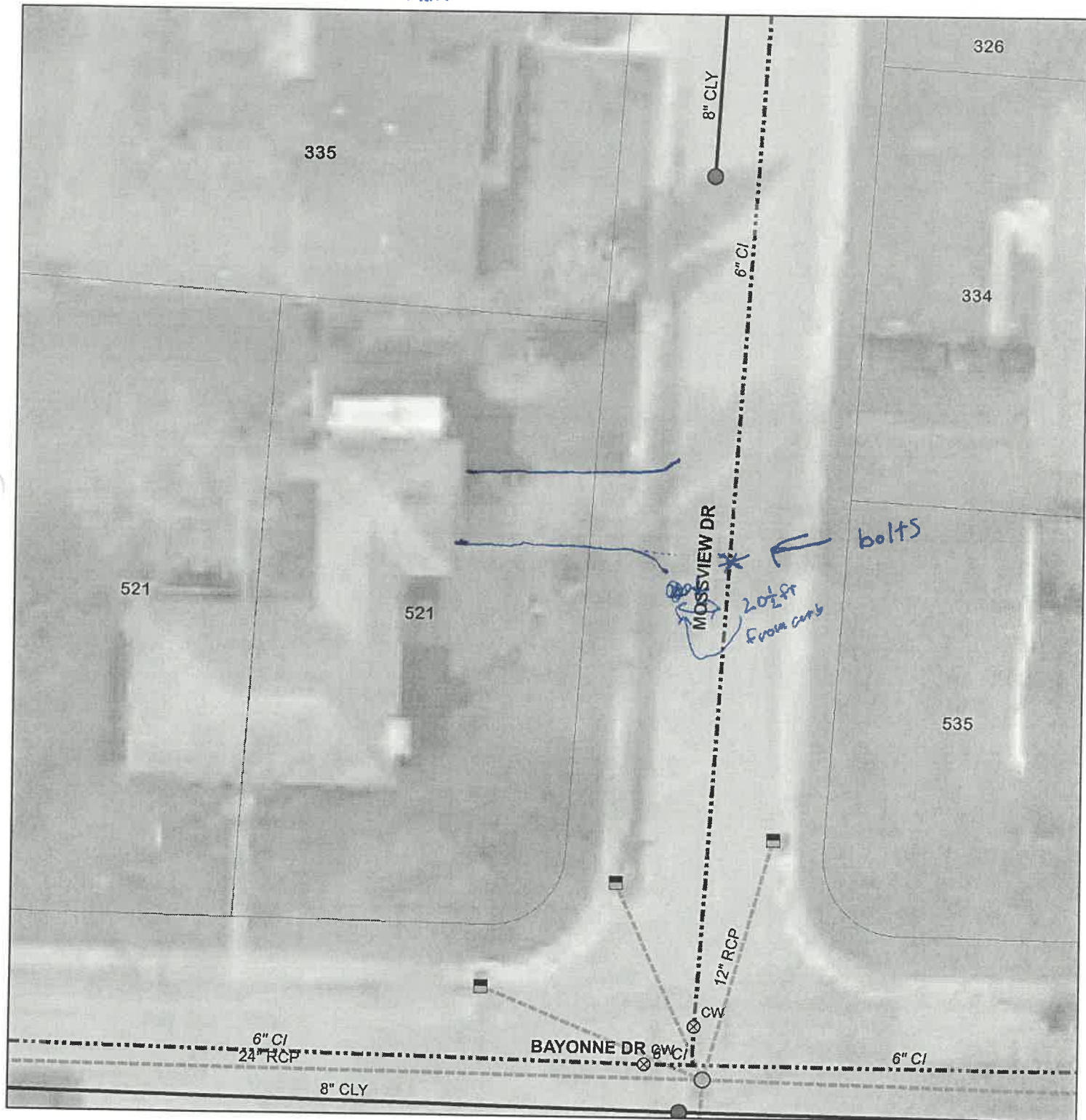
2⁴ For the Year

MAIN BREAK



DATE	STREET ADDRESS	SIZE OF MAIN
12-16-09	521 Mossview	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
4.11"	Center of the street	2 <i>didn't shut off bolts</i>

M. Sceane R. Elish J. Blosser D. Whitaker

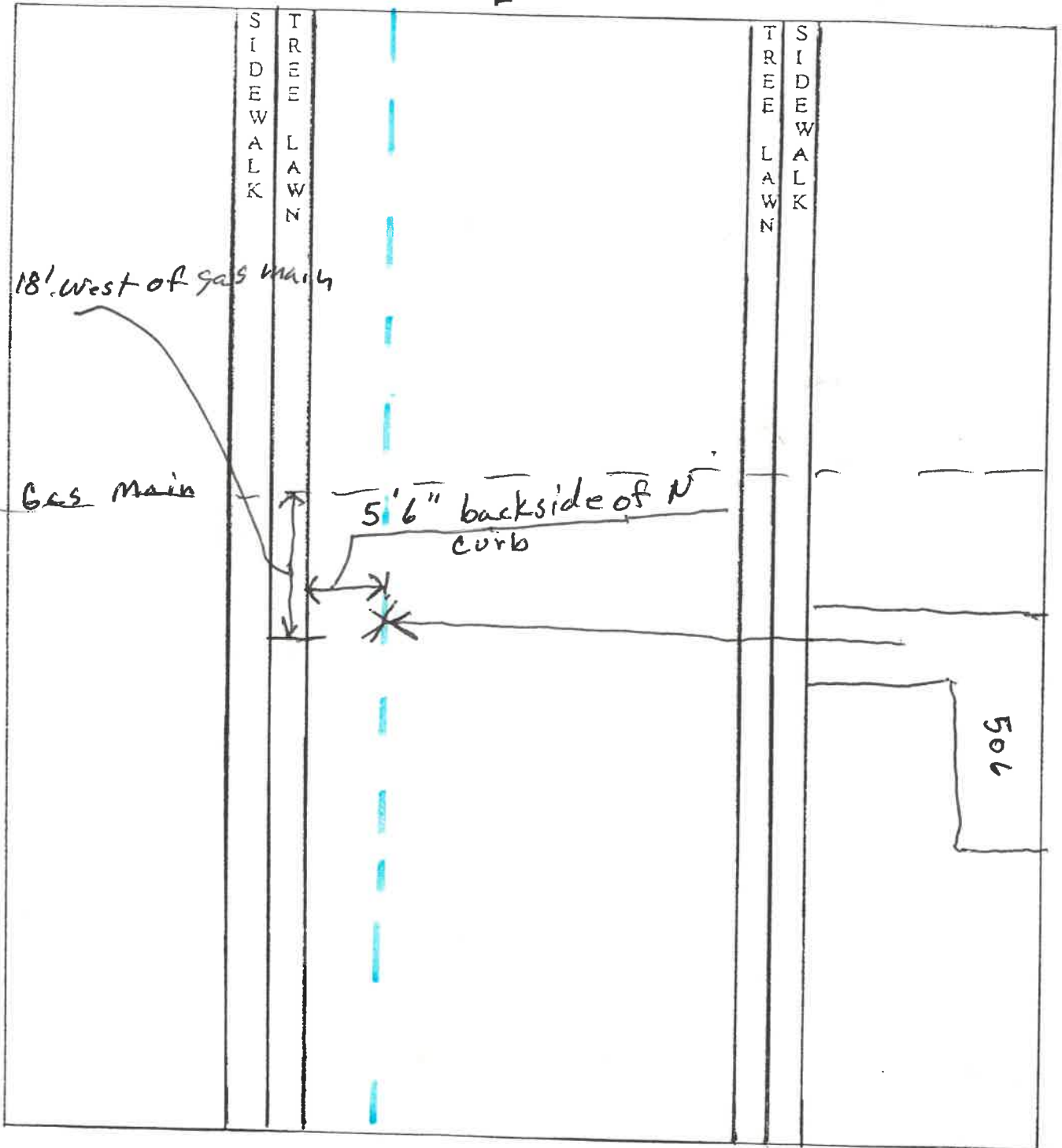


Note: Valves to Fire Hydrants not shown

MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
2-8-05	506 Tienda N	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
7'		None (bolts)

E

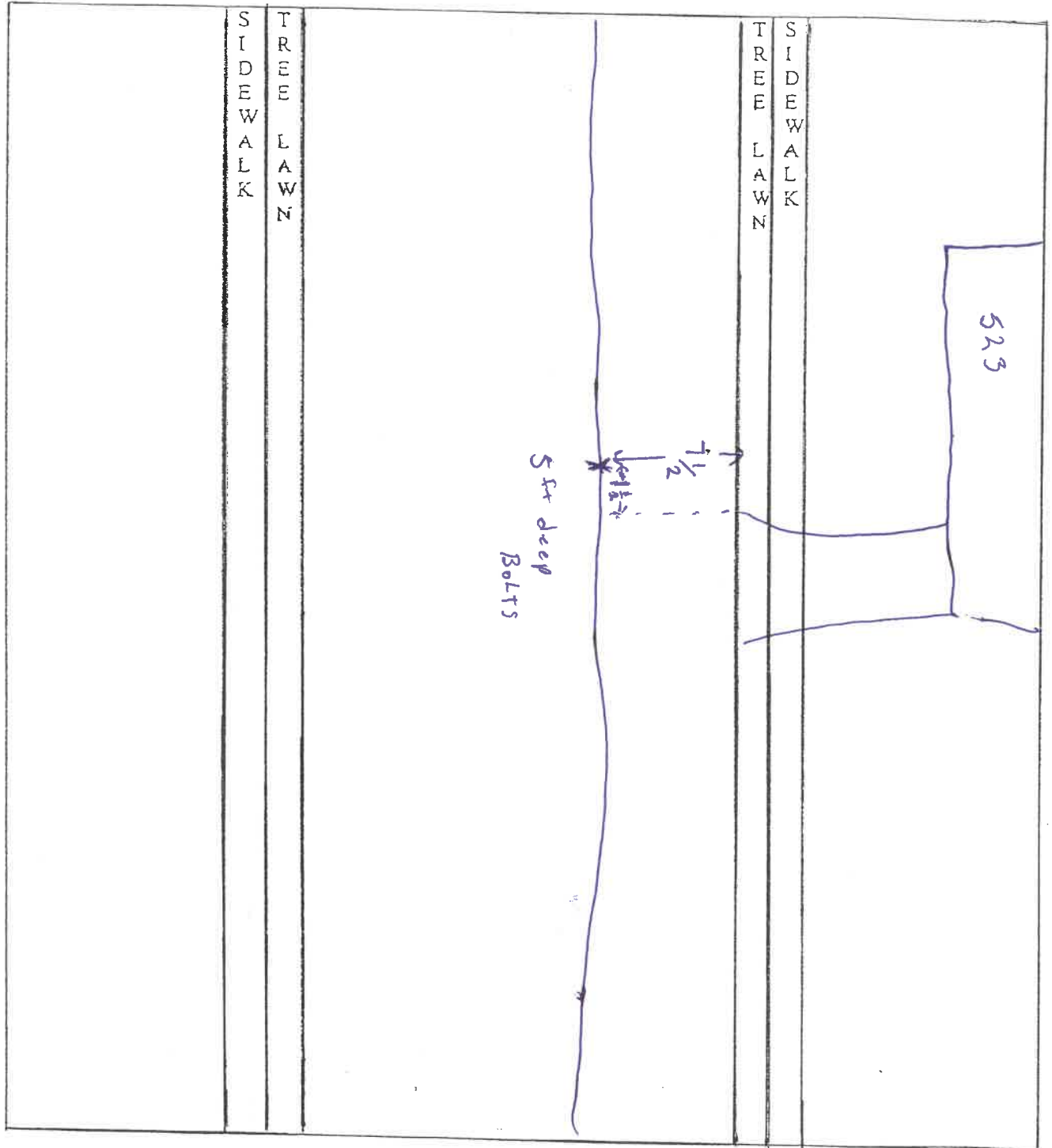


W Ranchview

MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
1-26-07	523 Tiandy North	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
5 ft	N side of Road	3

T. Watson D. Whiticar
 J. McCool R. VanZant



MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
12-27-06	535 Tionda dr N	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
4 1/2 ft	Street 5ft from curb	3 didn't have to shut down

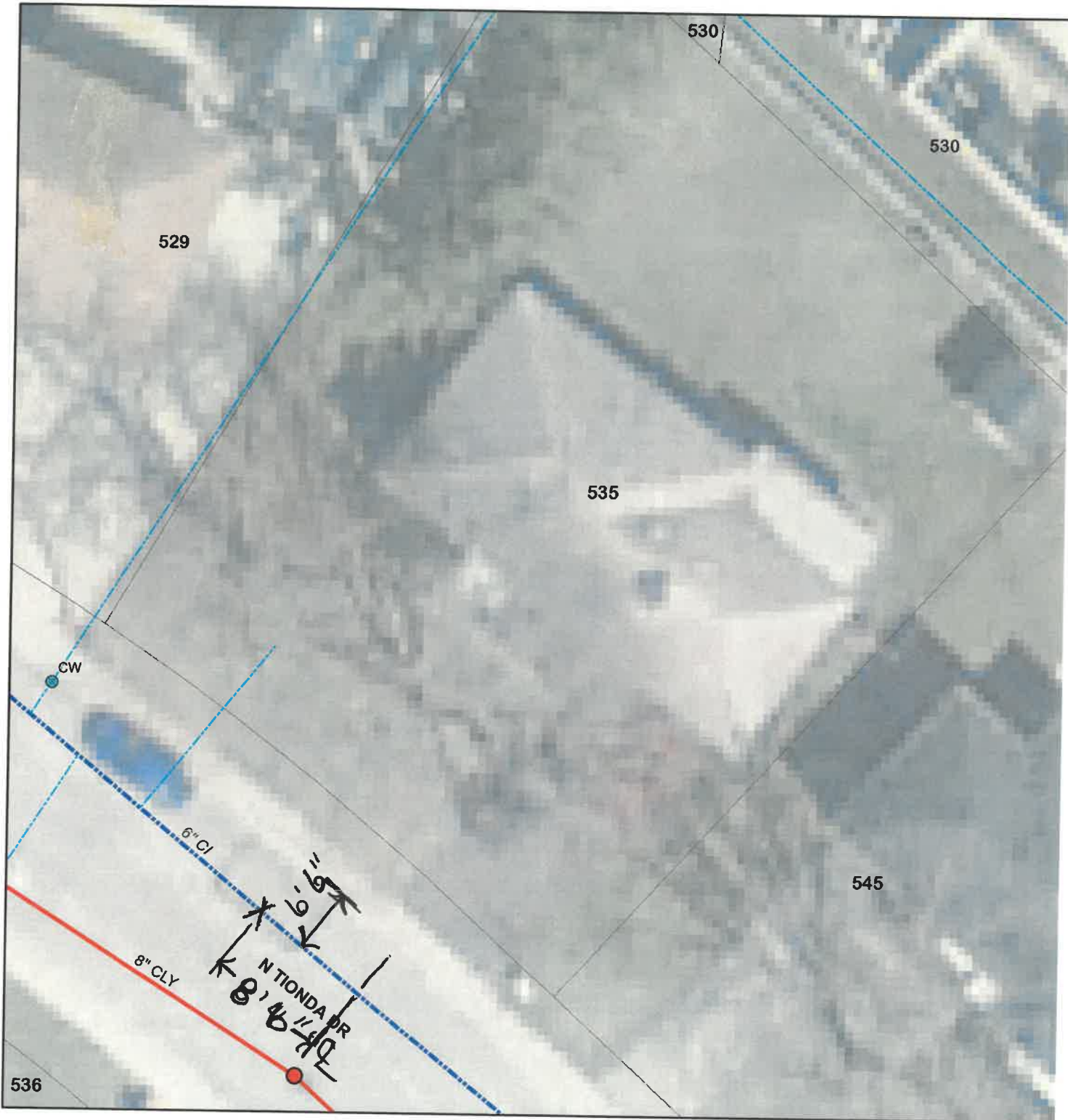
J. Watson D. Edwards
 J. Cain C. Harold



Valve
 TO
 Mc Donalds

MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
2-3-14	535 N. TIONDA DR	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
4' 6"	6' 6" S. OF BACK SIDE OF CRUB	3 +/-



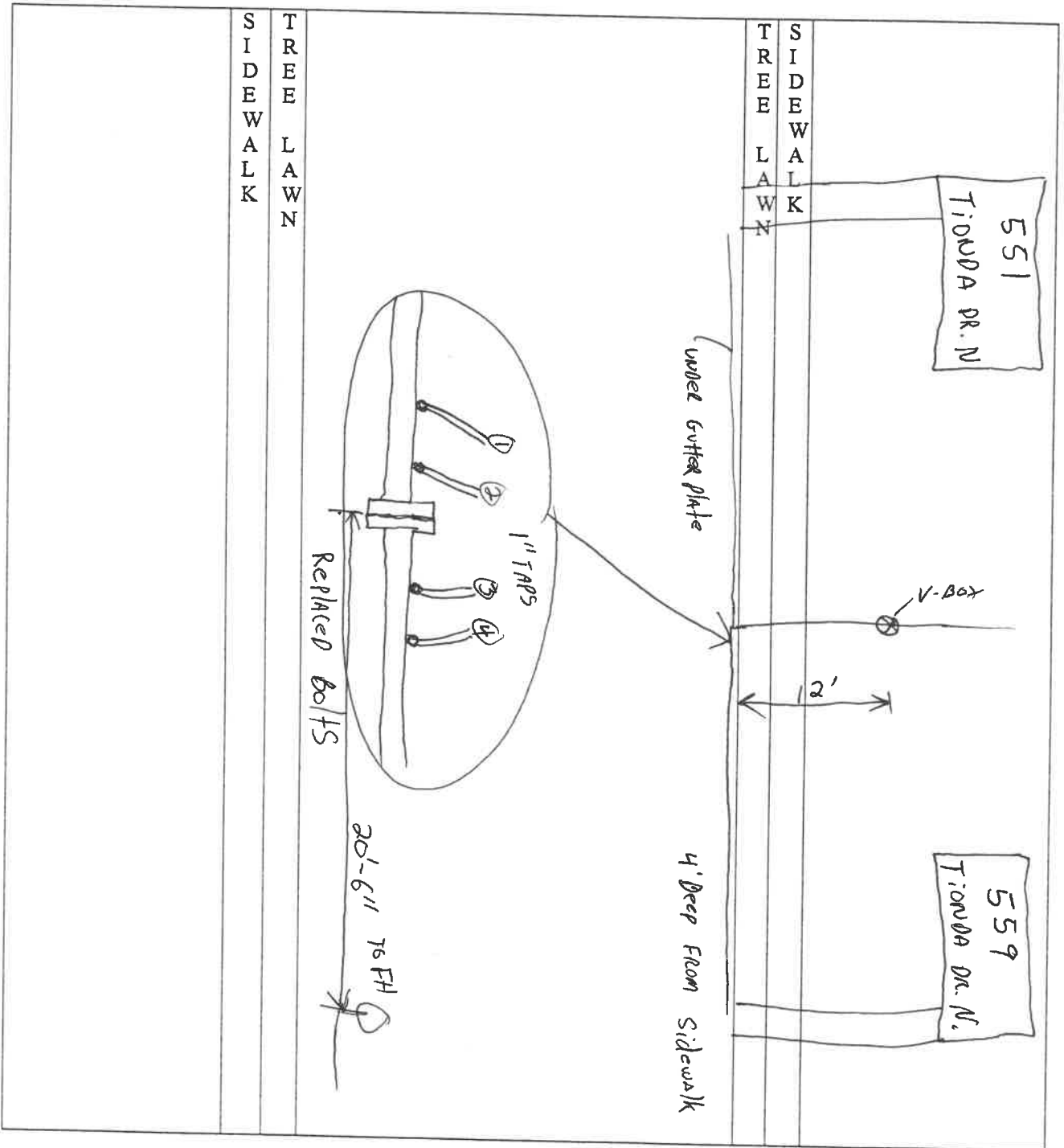
Valves:

Note: Valves to Fire Hydrants not show

⊗ Inserted WV's-turn SLOW ● Water Valves ⊗ WV's-closed

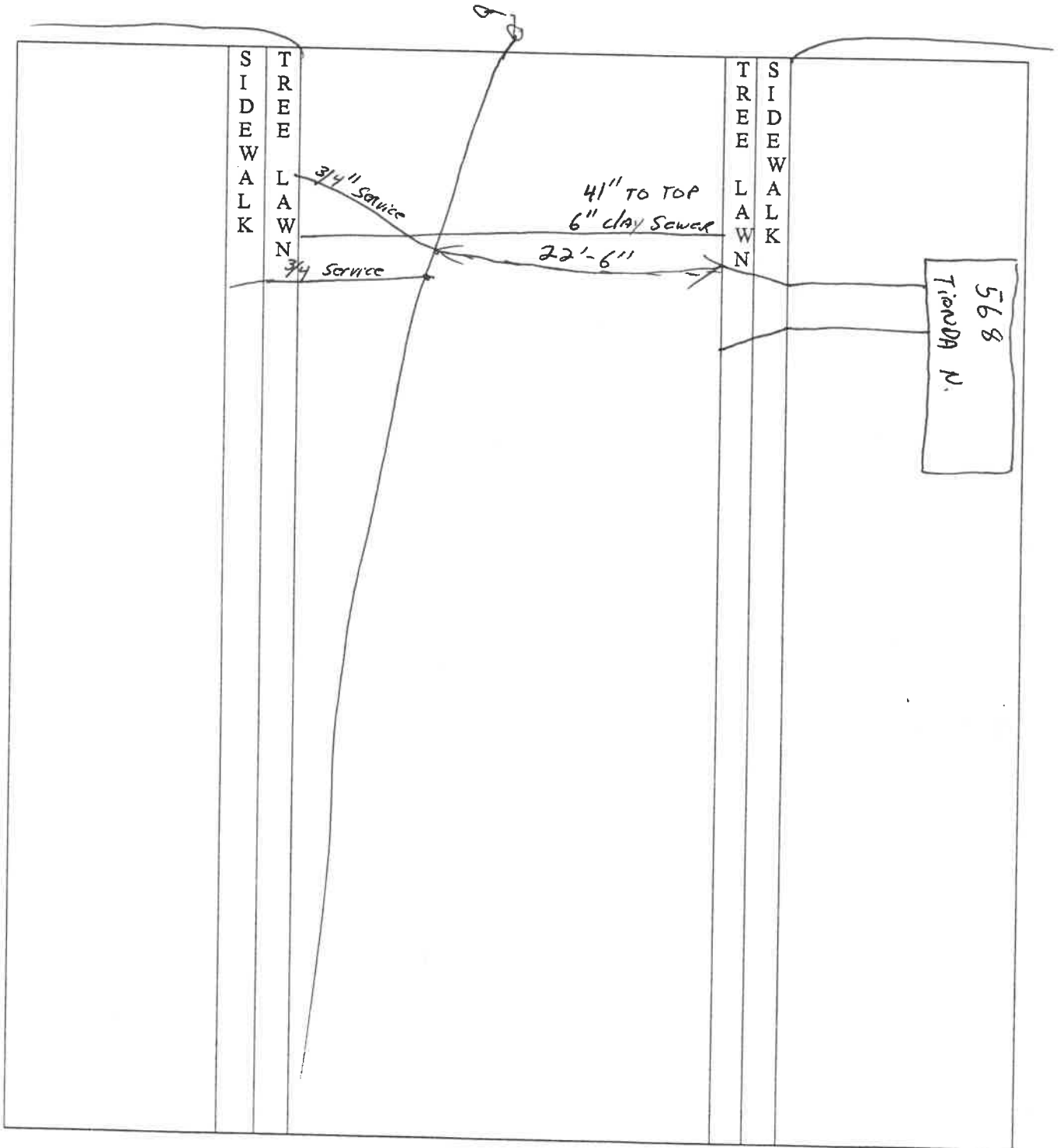
MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
	551 + 559 TIONDA DR. N.	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
4'	UNDER gutter plate	



MAIN BREAK

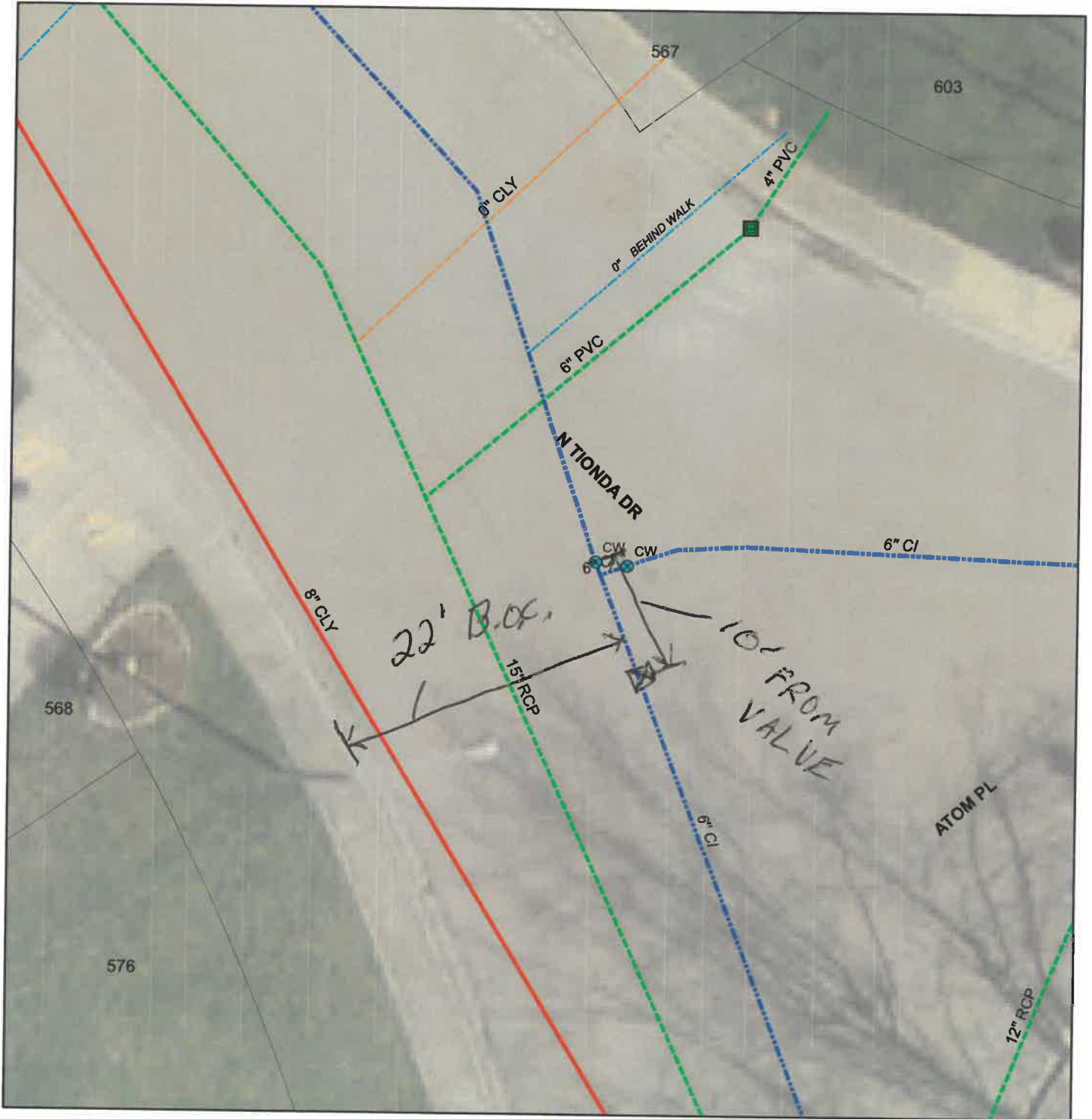
DATE	STREET ADDRESS	SIZE OF MAIN
	568 TIENDA DR. N.	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
56"	IN STREET 22'-6" FROM BACK OF CURB	



3,6,9,12

MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
12/22/19	576 N. TIONDA	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
55" TDM	22' B.O.C. (SOUTH)	3



Note: Valves to Fire Hydrants not shown

Valves:

- ⊗ Inserted WW's-turn SLOW
- Water Valves
- ⊗ WW's-closed
- ◇ Air Release Valve

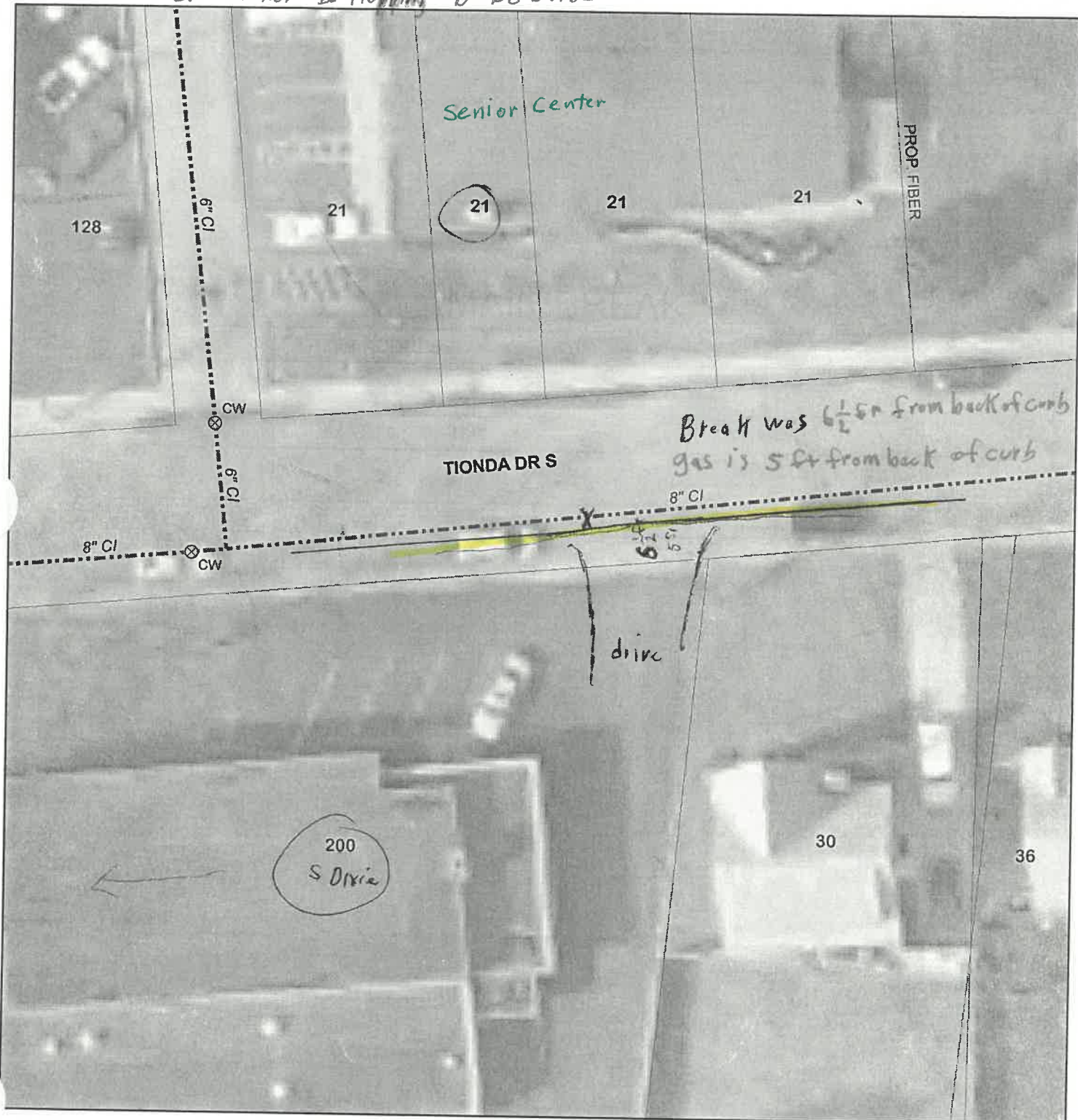
15 for the Year

MAIN BREAK



DATE	STREET ADDRESS	SIZE OF MAIN
6-16-10	21 Tionda South	8"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
5ft	Across street from 21 Tionda South	3

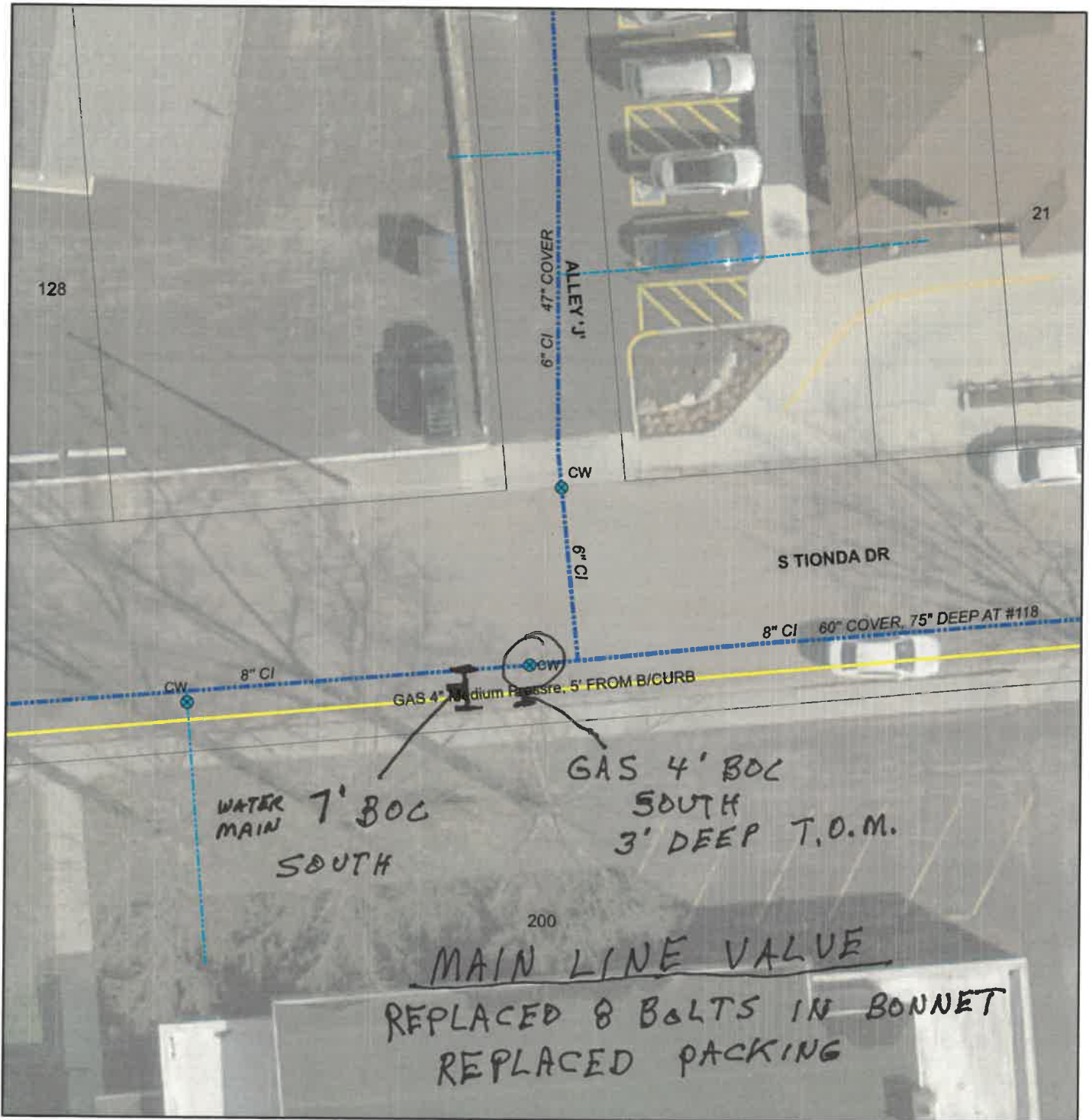
M. Scarce D. Whitaker D. Hopkins D. Edwards



Note: Valves to Fire Hydrants not shown

MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
7/25/19	21 S. TIONDA	8"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
4'5" T.O.M.	7' BOC (SOUTH)	3



Valves:

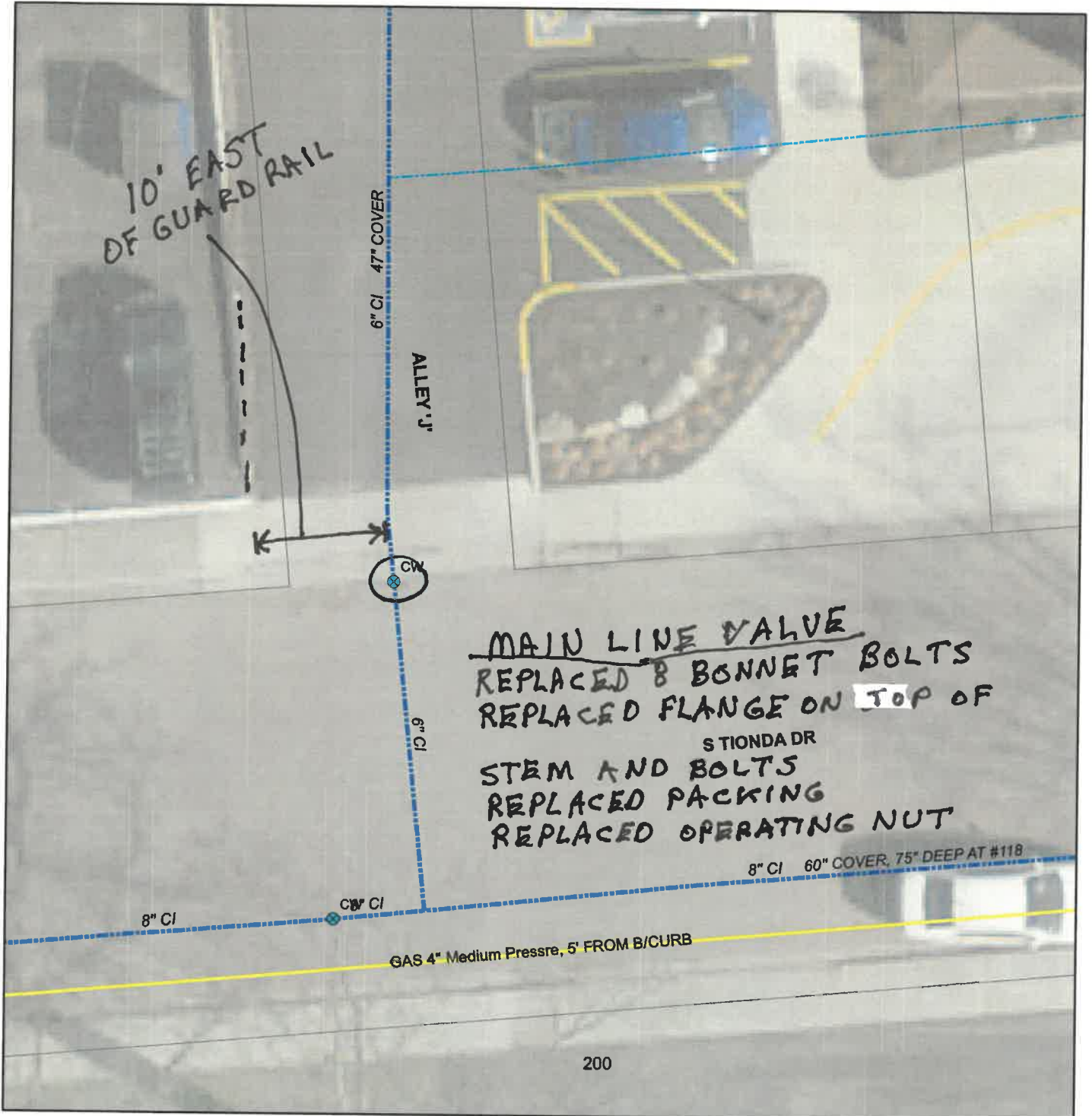
Note: Valves to Fire Hydrants not shown

⊗ Inserted WV's-turn SLOW ⊕ Water Valves ⊗ WV's-closed ◇ Air Release Valve

MAIN BREAK



DATE	STREET ADDRESS	SIZE OF MAIN
7/26/19	21 S. TIONDA	8"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
5' T.O.M.	10' EAST OF GUARDRAIL	3



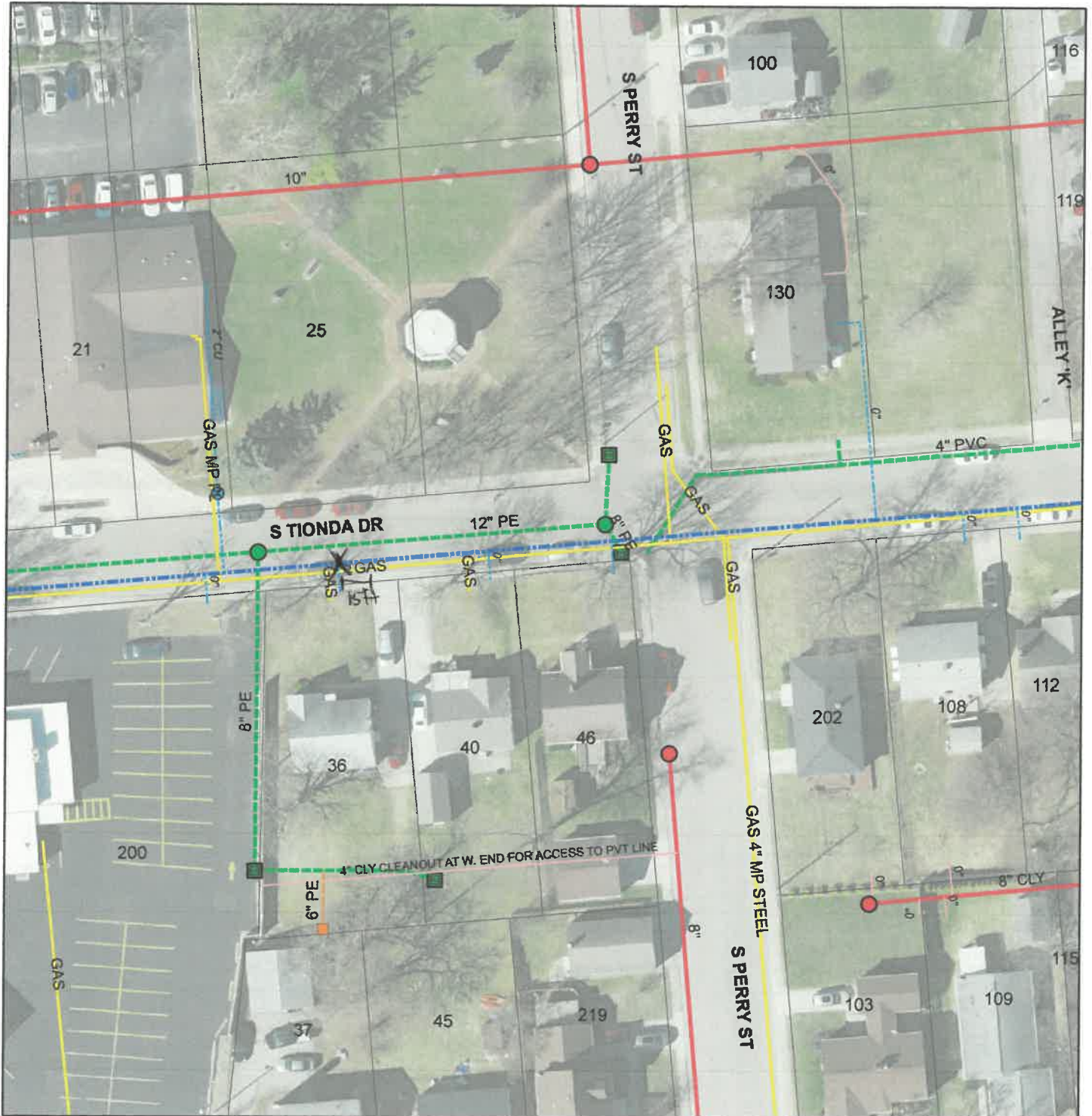
Valves:

Note: Valves to Fire Hydrants not shown

⊗ Inserted WV's-turn SLOW ⊕ Water Valves ⊗ WV's-closed ◊ Air Release Valve

MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
1/26/23	36 S. Tionda	8"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
57"	7' B.O.C	3



Note: Valves to Fire Hydrants not shown

Valves:

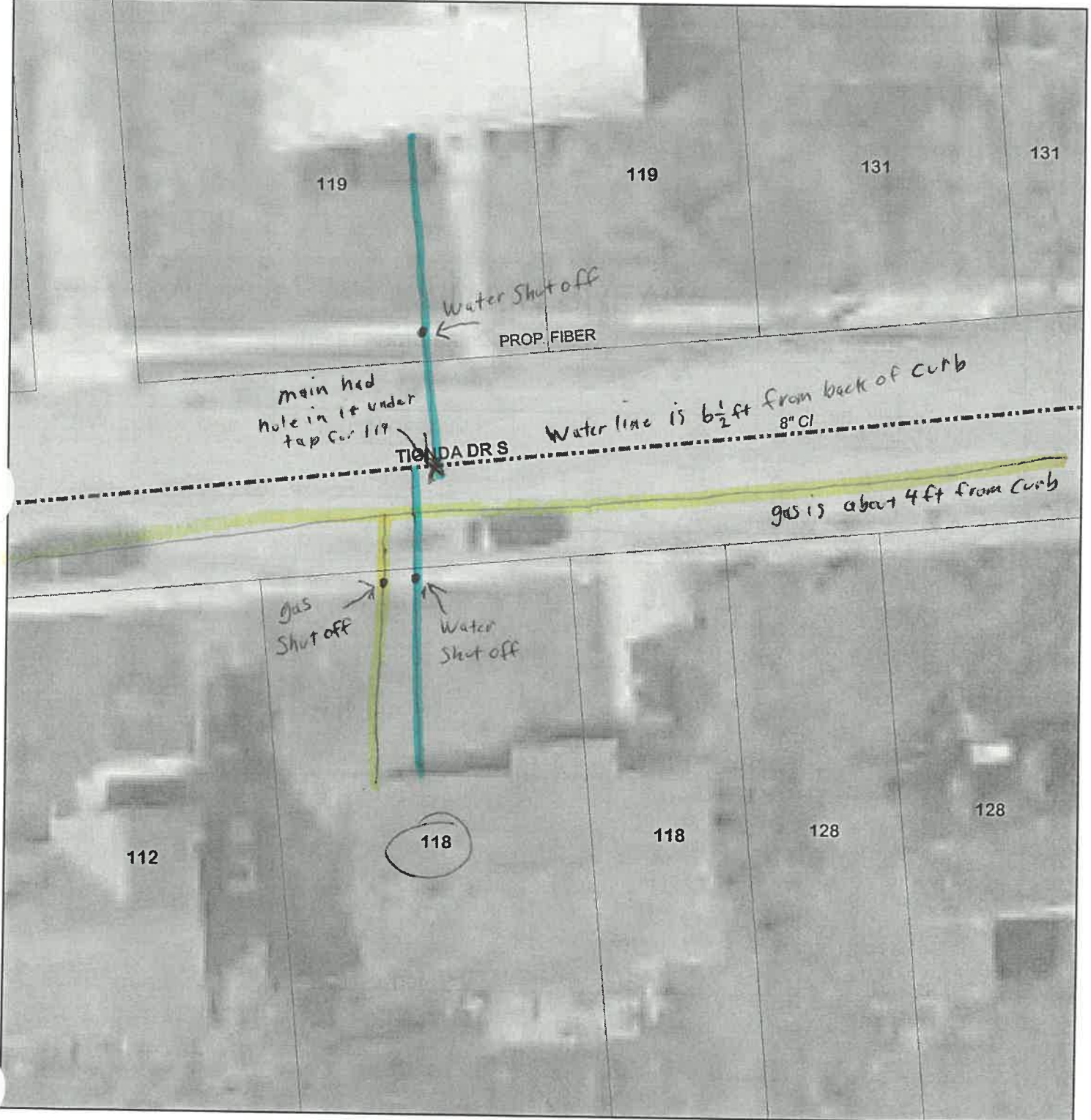
⊗ Inserted WW's-turn SLOW ● Water Valves ⊗ WW's-closed ◊ Air Release Valve

16 for the year MAIN BREAK



DATE	STREET ADDRESS	SIZE OF MAIN
7-15-10	118 Tionda South	8"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
6 1/4 ft	South side of street 6 1/2 ft from back of curb	3

M. Searce R. Elish J. McCool B. Miles



Note: Valves to Fire Hydrants not shown

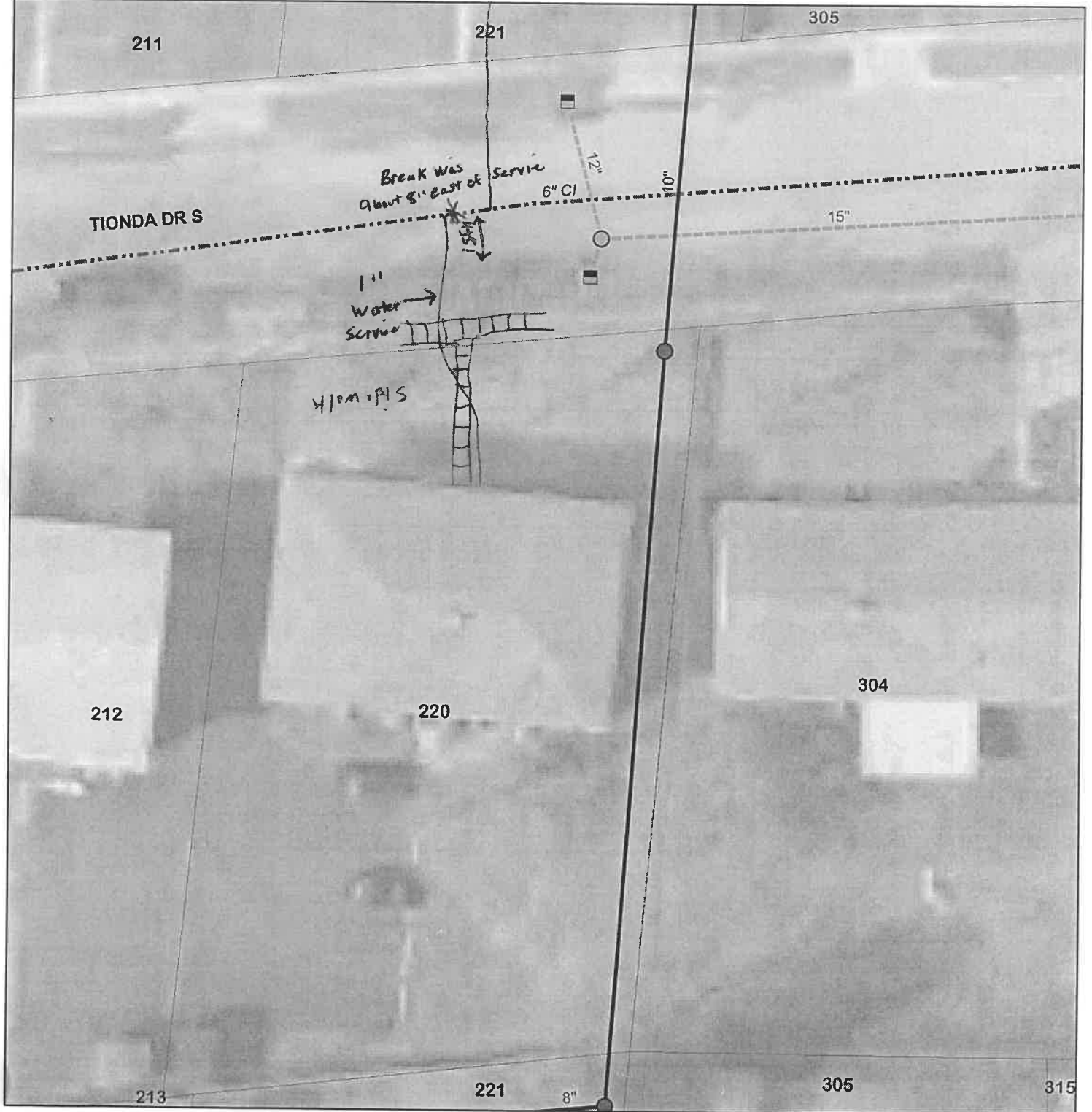
10 for the year

MAIN BREAK



DATE	STREET ADDRESS	SIZE OF MAIN
2-18-10	220 Tionda South	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
61" deep	15ft from back of south curb	2 didn't shut off

M. Seance M. Blosser J. Cain J. Ward

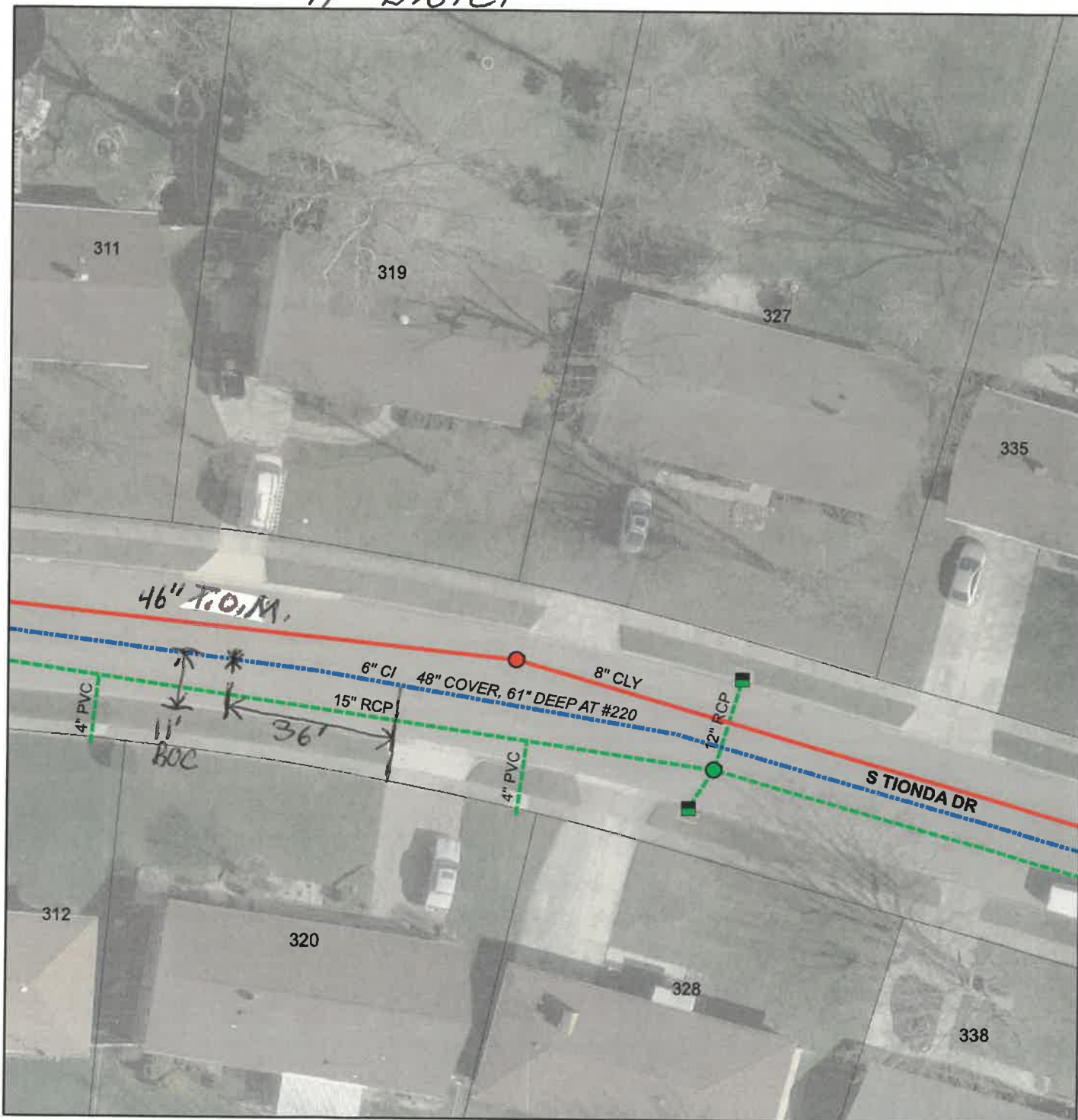


Note: Valves to Fire Hydrants not shown

506, 507, 509, 511, 516

MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
1-8-18	320 S. TIONDA	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
46"	36' WEST OF DRIVEWAY EDGE 11' B.O.C.	2



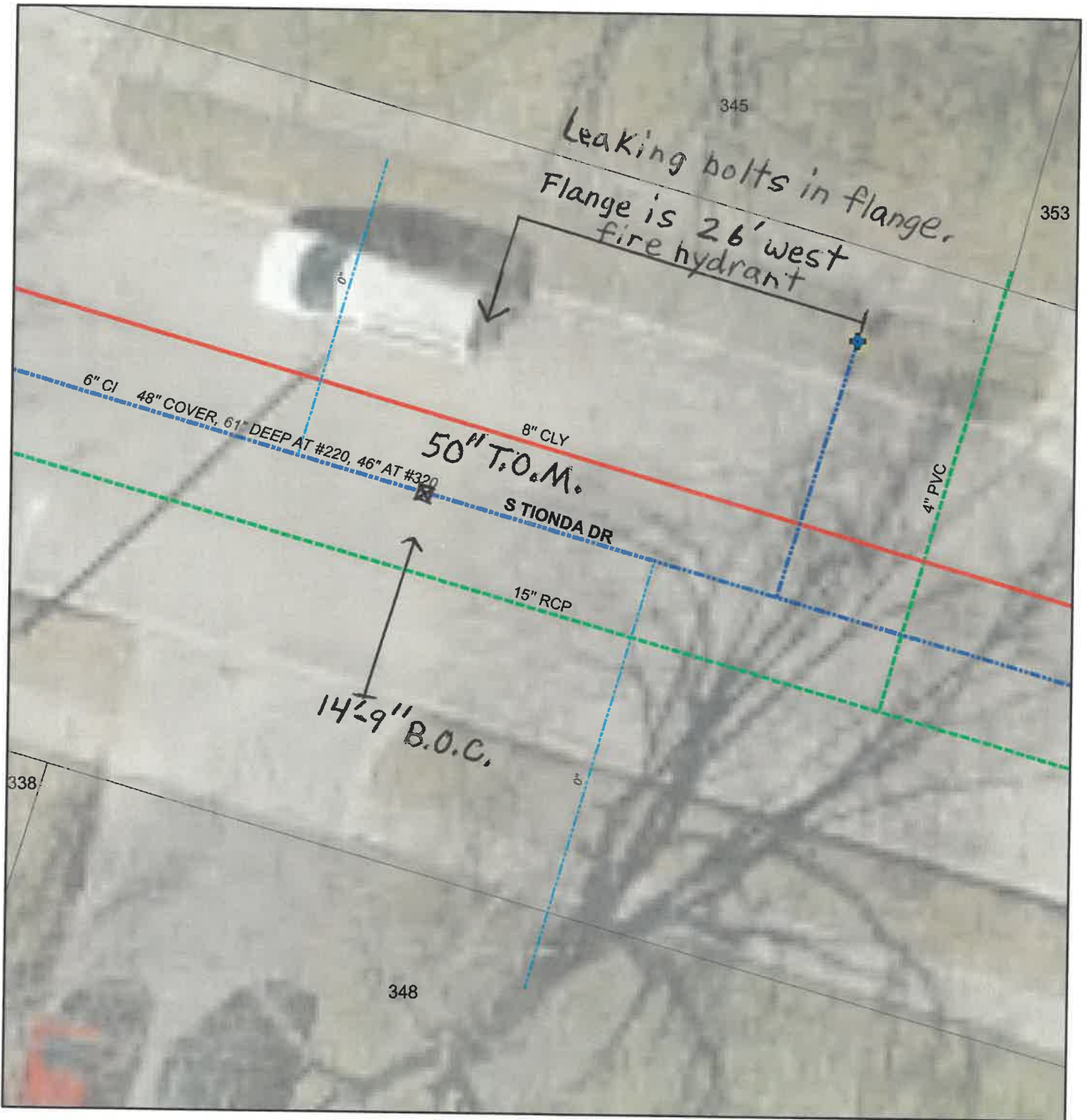
Note: Valves to Fire Hydrants not shown

Valves:

⊗ Inserted WV's-turn SLOW ⊕ Water Valves ⊗ WV's-closed

MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
6-1-21	348 S. Tionda Dr.	6" C.I.
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
50"	center of road	2



Note: Valves to Fire Hydrants not shown

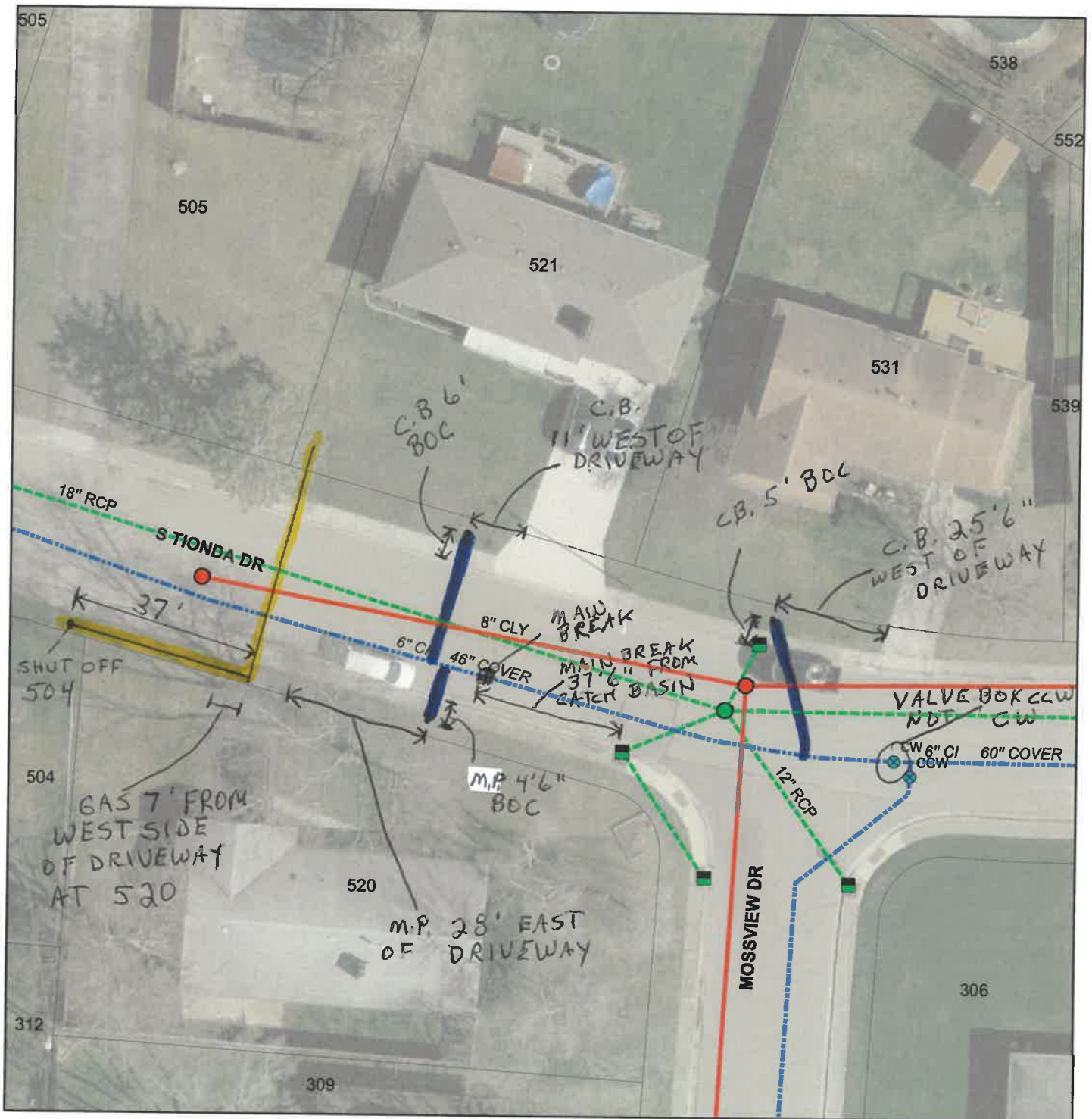
Valves:

◻ Inserted WV's-turn SLOW
 ● Water Valves
 ◻ WV's-closed
 ◊ Air Release Valve

503, 510, 512, 515

MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
3/7/19	520 S. TIONDA	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
46" T.O.M.	69" B.D.C. (SOUTH)	1



Valves:

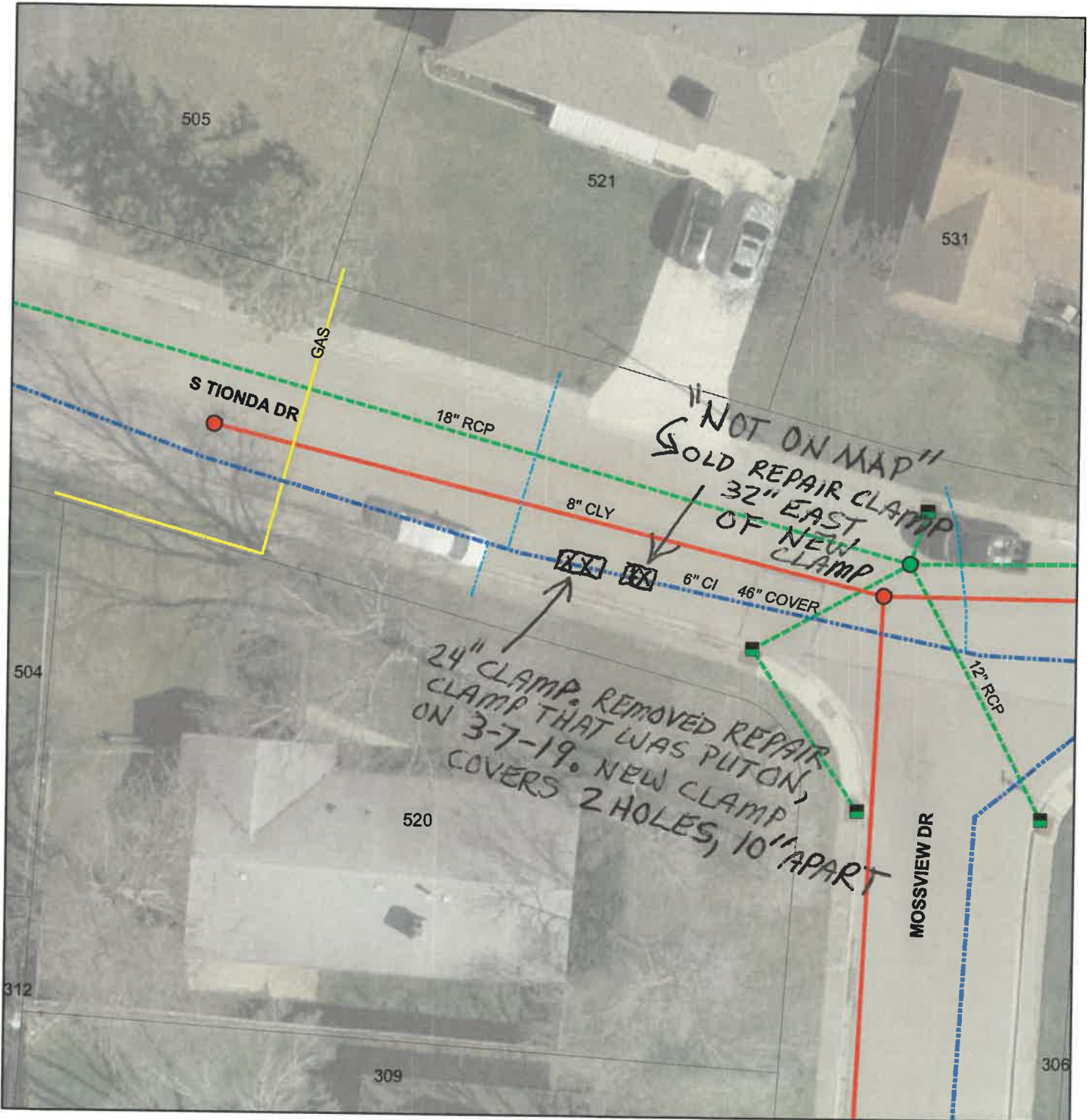
⊗ Inserted WV's-turn SLOW ⊕ Water Valves ⊗ WV's-closed

Note: Valves to Fire Hydrants not shown

504, 506, 509, 513

MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
4-7-19	520 S. TIONDA DR.	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
45" T.O.M.	71" B.O.C. SOUTH SIDE	1



Valves:

Note: Valves to Fire Hydrants not shown

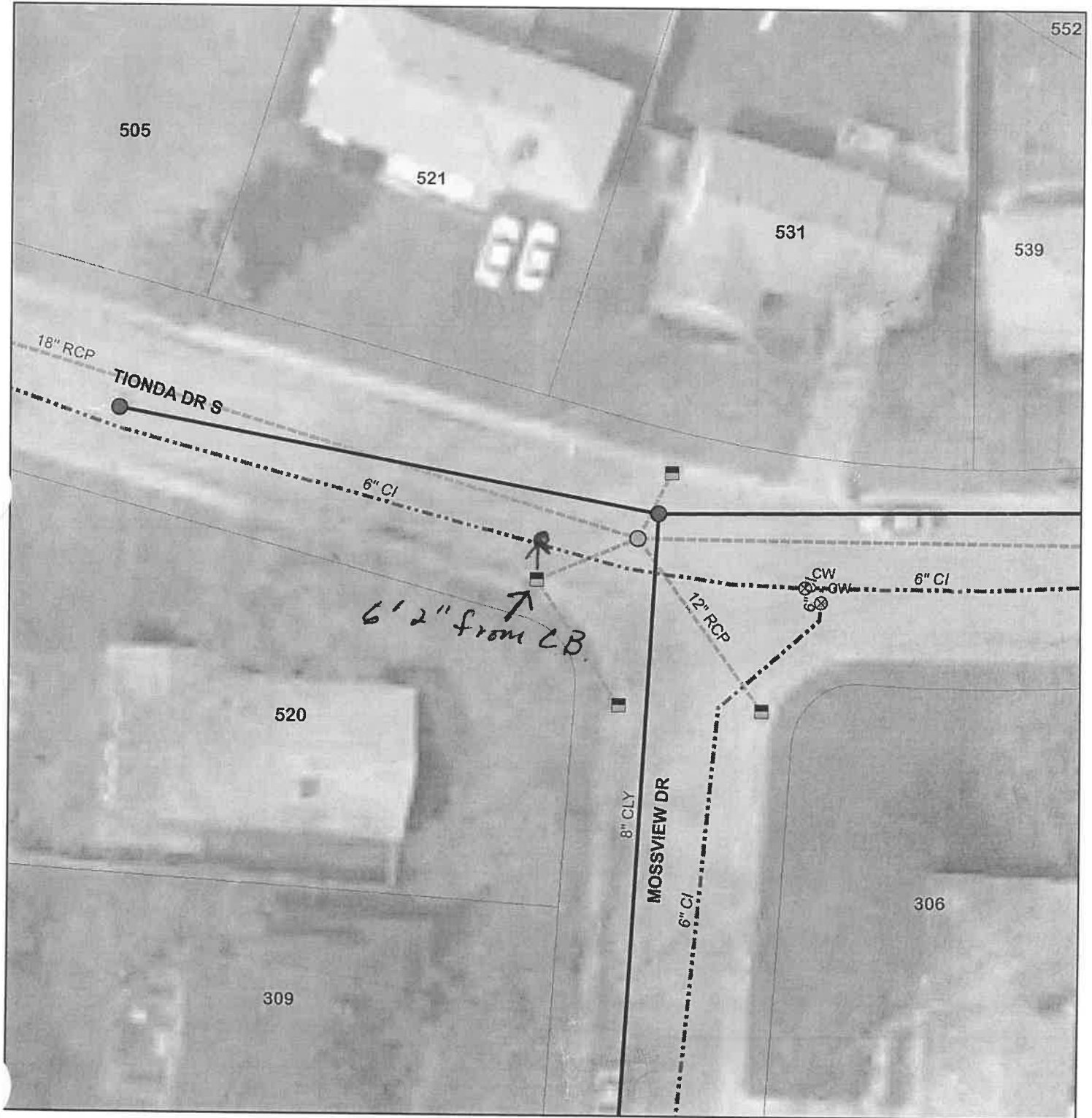
⊗ Inserted WV's-turn SLOW ● Water Valves ⊗ WV's-closed

2 for the year

MAIN BREAK



DATE	STREET ADDRESS	SIZE OF MAIN
01-6-10	520 Tionda South	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
46"	Street	1



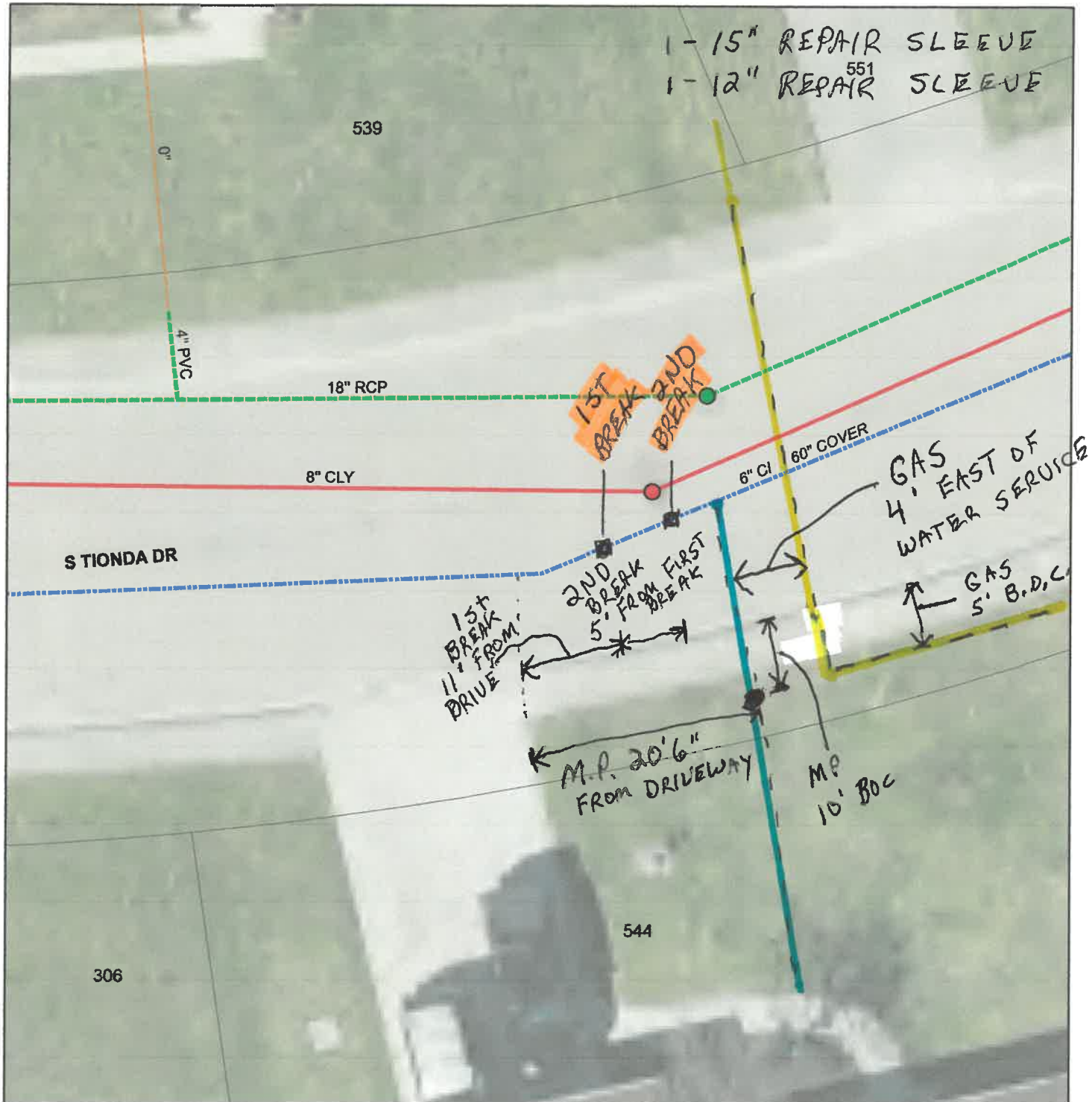
Note: Valves to Fire Hydrants not shown

503 - 511 - 512 - 518

503, 508, 513, 515

MAIN BREAK

DATE	STREET ADDRESS	SIZE OF MAIN
2/2/23	544 S. TIONDA	6"
DEPTH TO TOP OF MAIN	LOCATION OF MAIN	NO. OF VALVES TO KILL
4'6" T.O.M	7'6" Boc (WEST)	3



Note: Valves to Fire Hydrants not shown

Valves:

⊗ Inserted WV's-turn SLOW ● Water Valves ⊗ WV's-closed ◊ Air Release Valve





CITY OF VANDALIA
MONTGOMERY COUNTY OHIO
ORDINANCE NO. 22-35

AN ORDINANCE AMENDING VANDALIA CODIFIED ORDINANCES SECTIONS 1042.11, 1044.06(d), AND 1045.28 REGARDING WATER, SEWER, WASTE WATER TREATMENT AND STORM WATER DRAINAGE RATES

WHEREAS, projections of available future funds in the City's water fund and the City's sewer fund show a diminishing amount of available funds for needed future capital projects; and

WHEREAS, use of money in these respective funds are restricted such that transfer of funds from fund to fund is not permitted; and

WHEREAS, it has been determined by City Council that it is in the best interest of the City to make adjustments to the water, sewer, waste water treatment, and storm water drainage collection rates in order to adjust the respective funds over time to ensure adequate funds available for future needed capital projects;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF VANDALIA, MONTGOMERY COUNTY, OHIO THAT:

Section 1. Section 1042.11(a) of the Codified Ordinances of the City of Vandalia is hereby amended effective the first billing period payable in January 2023, and first billing period in January for each subsequent year as follows:

1042.11(a) Schedule of water rate charges for the first 2,500 gallons:

METER SIZE IN INCHES	2023	2024	2025	2026	2027
5/8	\$ 19.24	\$ 25.01	\$ 31.27	\$ 39.08	\$ 48.85
3/4	\$ 25.94	\$ 33.72	\$ 42.15	\$ 52.69	\$ 65.86
1	\$ 34.32	\$ 44.62	\$ 55.77	\$ 69.71	\$ 87.14
1 1/2	\$ 56.49	\$ 73.44	\$ 91.80	\$ 114.75	\$ 143.43
2	\$ 86.91	\$ 112.98	\$ 141.23	\$ 176.54	\$ 220.67
3	\$ 147.88	\$ 192.24	\$ 240.31	\$ 300.38	\$ 375.48
4	\$ 225.10	\$ 292.63	\$ 365.79	\$ 457.23	\$ 571.54
6	\$ 361.40	\$ 469.82	\$ 587.28	\$ 734.09	\$ 917.62
8	\$ 556.92	\$ 724.00	\$ 905.00	\$ 1,131.24	\$ 1,414.05
10	\$ 845.00	\$ 1,098.50	\$ 1,373.13	\$ 1,716.41	\$ 2,145.51

Thereafter, in addition to the above charge, the following rate (per 1,000 gallons of water) shall be assessed:

		2023	2024	2025	2026	2027
Next 22,500 gallons		\$ 5.46	\$ 7.10	\$ 8.87	\$ 11.09	\$ 13.86
Next 225,000 gallons		\$ 4.68	\$ 6.08	\$ 7.61	\$ 9.51	\$ 11.88
Thereafter		\$ 4.10	\$ 5.33	\$ 6.66	\$ 8.33	\$ 10.41

The charge levied by or pursuant to this chapter shall be billed monthly.

Effective the first billing period payable in January 2028 and annually thereafter, the monthly water rate charges shall automatically increase by 2.25% above the then current rate.

Section 2. All of provisions of Chapter 1042 not amended in Section 1 above shall remain in full force and effect.

Section 3. Section 1044.06(d) of the Codified Ordinances of the City of Vandalia is hereby amended effective the first billing period payable in January 2023, and first billing period in January for each subsequent year as follows

(d) Rates. For purposes provided for in subsection (a) hereof, there is hereby levied and assessed upon each lot, parcel of land, building or premises having any sewer connection with the sanitary sewerage system, or otherwise discharging sewage, industrial wastes, water or other liquids, either directly or indirectly, into the Municipal sanitary sewerage system, a sewerage service charge or rental, payable as hereinafter provided and in an amount determined as follows:

- (1) For any lot, parcel of land, building or premises situated in the City, and having any connection with the Municipal sanitary sewerage system or otherwise discharging sanitary sewage, industrial waste, water or other liquids, either directly or indirectly, into the Municipal sanitary sewerage system, a charge or rental shall be based upon the quantity of water used as measured by the Municipal water meter used. The charge shall be made monthly or otherwise, at the discretion of Council.

A. Schedule of sewer charges for the first 2,500 gallons:

METER SIZE IN INCHES	2023	2024	2025	2026	2027
5/8	\$ 3.87	\$ 5.81	\$ 7.55	\$ 9.43	\$ 11.79
3/4	\$ 3.87	\$ 5.81	\$ 7.55	\$ 9.43	\$ 11.79
1	\$ 8.33	\$ 12.50	\$ 16.24	\$ 20.30	\$ 25.38
1 1/2	\$ 8.33	\$ 12.50	\$ 16.24	\$ 20.30	\$ 25.38
2	\$ 14.74	\$ 22.11	\$ 28.74	\$ 35.93	\$ 44.91
3	\$ 21.16	\$ 31.74	\$ 41.26	\$ 51.58	\$ 64.47
4	\$ 27.55	\$ 41.33	\$ 53.72	\$ 67.15	\$ 83.94
6	\$ 33.93	\$ 50.90	\$ 66.16	\$ 82.70	\$ 103.38
8	\$ 40.37	\$ 60.56	\$ 78.72	\$ 98.40	\$ 123.00
10	\$ 46.78	\$ 70.17	\$ 91.22	\$ 114.03	\$ 142.53

Thereafter, in addition to the above charge, the following rate (per 1,000 gallons of water) shall be assessed:

	2023	2024	2025	2026	2027
Next 30,833 gallons	\$ 1.77	\$ 2.66	\$ 3.45	\$ 4.31	\$ 5.39
Next 133,333 gallons	\$ 1.30	\$ 1.95	\$ 2.54	\$ 3.17	\$ 3.96
Next 833,333 gallons	\$ 0.53	\$ 0.80	\$ 1.03	\$ 1.29	\$ 1.61
Over 1,000,000 gallons	\$ 0.35	\$ 0.53	\$ 0.68	\$ 0.85	\$ 1.07

The charge levied by or pursuant to this chapter shall be billed monthly.

B. Schedule of charges for collection of waste water treatment for the first 2,500 gallons:

METER SIZE IN INCHES	2023	2024	2025	2026	2027
5/8	\$ 7.70	\$ 11.55	\$ 15.02	\$ 18.77	\$ 23.46
3/4	\$ 7.70	\$ 11.55	\$ 15.02	\$ 18.77	\$ 23.46
1	\$ 14.53	\$ 21.80	\$ 28.33	\$ 35.42	\$ 44.27
1 1/2	\$ 14.53	\$ 21.80	\$ 28.33	\$ 35.42	\$ 44.27
2	\$ 14.53	\$ 21.80	\$ 28.33	\$ 35.42	\$ 44.27
3	\$ 14.53	\$ 21.80	\$ 28.33	\$ 35.42	\$ 44.27
4	\$ 14.53	\$ 21.80	\$ 28.33	\$ 35.42	\$ 44.27
6	\$ 14.53	\$ 21.80	\$ 28.33	\$ 35.42	\$ 44.27
8	\$ 14.53	\$ 21.80	\$ 28.33	\$ 35.42	\$ 44.27
10	\$ 16.28	\$ 24.42	\$ 31.75	\$ 39.68	\$ 49.60

Thereafter, in addition to the above charge, the following rate (per 1,000 gallons of water) shall be assessed:

2023	2024	2025	2026	2027
\$ 4.99	\$ 7.49	\$ 9.73	\$ 12.16	\$ 15.20

The charge levied by or pursuant to this chapter shall be billed monthly

(2) For any lot, parcel of land, building or premises situated outside the City and having a connection with the Municipal sewerage system or otherwise discharging sanitary sewage, industrial wastes, water or other liquids, either directly or indirectly, into the Municipal sanitary sewerage system, unless such usage of the Municipal sewerage system is covered by a separate specific agreement specifying rates, terms and conditions of usage measured on a bulk or large quantity basis, the charge shall be based upon the quantity of water used as measured by the water meter. Such meter shall be approved by Council and the charge shall be made monthly or otherwise, at the discretion of Council. The rates to be charged shall be as authorized in paragraphs (d)(1) and (d)(3) and subsection (e) hereof, plus fifty percent for billing, operation, maintenance, major replacement and debt service.

(3) If a lot, parcel of land, building or premises discharges sanitary sewage, industrial waste, water or other liquids into the Municipal sanitary system, either directly or indirectly, and is not a user of water supplied under the Municipal Utilities Department, and the water used is not measured by a meter, at his or her expense, to install and

maintain a meter acceptable to Council for such purpose, then, in each case, the amount of water so used shall be determined by the following rates:

Rates for Properties with Non-Metered Sewer and Waste Water Treatment Services:

<u>No. in Family</u>	<u>Gallons per month</u>	2023		2024		2025		2026		2027	
		<u>Sewer</u>	<u>WWT</u>	<u>Sewer</u>	<u>WWT</u>	<u>Sewer</u>	<u>WWT</u>	<u>Sewer</u>	<u>WWT</u>	<u>Sewer</u>	<u>WWT</u>
1 or 2	2,500	\$ 3.87	\$ 8.51	\$ 5.81	\$ 12.77	\$ 7.55	\$ 16.59	\$ 9.43	\$ 20.74	\$ 11.79	\$ 25.93
3	3,333	\$ 7.68	\$ 10.40	\$ 11.52	\$ 15.60	\$ 14.98	\$ 20.28	\$ 18.72	\$ 25.35	\$ 23.40	\$ 31.69
4	5,000	\$ 11.55	\$ 18.59	\$ 17.33	\$ 27.89	\$ 22.52	\$ 36.25	\$ 28.15	\$ 45.31	\$ 35.19	\$ 56.64
5	6,666	\$ 15.40	\$ 26.81	\$ 23.10	\$ 40.22	\$ 30.03	\$ 52.28	\$ 37.54	\$ 65.35	\$ 46.92	\$ 81.69
6	8,333	\$ 19.25	\$ 34.95	\$ 28.88	\$ 52.43	\$ 37.54	\$ 68.15	\$ 46.92	\$ 85.19	\$ 58.65	\$ 106.49
7	10,000	\$ 23.07	\$ 43.14	\$ 34.61	\$ 64.71	\$ 44.99	\$ 84.12	\$ 56.23	\$ 105.15	\$ 70.29	\$ 131.44
8 and over	13,333	\$ 30.75	\$ 59.47	\$ 46.13	\$ 89.21	\$ 59.96	\$ 115.97	\$ 74.95	\$ 144.96	\$ 93.69	\$ 181.20
4-family apt.	6,666	\$ 15.40	\$ 26.81	\$ 23.10	\$ 40.22	\$ 30.03	\$ 52.28	\$ 37.54	\$ 65.35	\$ 46.92	\$ 81.69
6-family apt.	10,000	\$ 23.07	\$ 43.14	\$ 34.61	\$ 64.71	\$ 44.99	\$ 84.12	\$ 56.23	\$ 105.15	\$ 70.29	\$ 131.44

(4) If a lot, parcel of land, building or premises discharges industrial wastes, either directly or indirectly, into the Municipal sanitary sewerage system, and Council finds that it is not practical to attempt to measure such wastes by a meter, Council shall measure such wastes in such manner and by such method as it may find practical in light of conditions and attendant circumstances of the case in order to determine the sewer service charge or rental in accordance with the corresponding rates provided in this chapter.

(5) All sewer rental charges levied or incurred prior to the effective date of this chapter (Ordinance 86-8, passed May 19, 1986) and remaining unpaid, shall remain payable and be collected at the same rates as were previously provided.

(6) Effective the first billing period payable in January 2028 and annually thereafter, the monthly rate charges for sewer, collection of waste water treatment, and rates for properties with non-metered sewer and waste water treatment services shall automatically increase by 2.25% above the then current rate.

Section 4. All of provisions of Chapter 1044 not amended in Section 3 above shall remain in full force and effect.

Section 5. Section 1045.28 of the Codified Ordinances of the City of Vandalia is hereby amended effective the first billing period payable in January 2023, and first billing period in January for each subsequent year the monthly charge per Equivalent Residential Unit (ERU) as follows:

2023	2024	2025	2026	2027	2028	2029	2030	2031	2032
\$ 2.88	\$ 3.60	\$ 4.50	\$ 5.63	\$ 7.03	\$ 7.31	\$ 7.60	\$ 7.91	\$ 8.22	\$ 8.55


Effective the first billing period payable in January 2033 and annually thereafter, the ERU rate shall automatically increase by 2.25% above the then current rate.

Section 6. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section 7. This Ordinance shall take full force and effect from and after the earliest period allowed by law.

Passed this 17th day of October, 2022.

APPROVED:



David Lewis, Vice Mayor

ATTEST:



Daniel D. Wendt, Clerk of Council