



Public Works Commission

Application for Financial Assistance

IMPORTANT: Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

Applicant	Applicant: _____	Subdivision Code: _____
	District Number: _____ County: _____	Date: _____
	Contact: _____ <small>(The individual who will be available during business hours and who can best answer or coordinate the response to questions)</small>	Phone: _____
	Email: _____	FAX: _____

Project	Project Name: _____	Zip Code: _____	
	Subdivision Type	Project Type	Funding Request Summary
	_____	<small>(Select single largest component by \$)</small>	<small>(Automatically populates from page 2)</small>
	SFN	1. Road	Total Project Cost: _____ .00
	_____	2. Bridge/Culvert	1. Grant: _____ .00
		3. Water Supply	2. Loan: _____ .00
	4. Wastewater	3. Loan Assistance/ Credit Enhancement: _____ .00	
	5. Solid Waste		
	6. Stormwater	Funding Requested: _____ .00	

District Recommendation (To be completed by the District Committee)

Funding Type Requested	SCIP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<small>(Select one)</small>		
State Capital Improvement Program	RLP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
Local Transportation Improvement Program	Grant:	Amount: _____ .00
Revolving Loan Program	LTIP:	Amount: _____ .00
Small Government Program	Loan Assistance / Credit Enhancement:	Amount: _____ .00
District SG Priority: _____		

For OPWC Use Only

STATUS	Grant Amount: _____ .00	Loan Type: <input type="checkbox"/> SCIP <input type="checkbox"/> RLP
Project Number: _____	Loan Amount: _____ .00	Date Construction End: _____
_____	Total Funding: _____ .00	Date Maturity: _____
Release Date: _____	Local Participation: _____ %	Rate: _____ %
OPWC Approval: _____	OPWC Participation: _____ %	Term: _____ Yrs

1.0 Project Financial Information (All Costs Rounded to Nearest Dollar)

1.1 Project Estimated Costs

Engineering Services

Preliminary / Final Design: _____ .00
Construction Administration: _____ .00
Total Engineering Services: a.) _____ .00 _____ %
Right of Way: b.) _____ .00
Construction: c.) _____ .00
Permits, Advertising, Legal: e.) _____ .00
Construction Contingencies: f.) _____ .00
Total Estimated Costs: g.) _____ .00

1.2 Project Financial Resources

Local Resources

Local In-Kind or Force Account: a.) _____ .00
Local Revenues: b.) _____ .00
Other Public Revenues:
Local / ODOT - Let: _____ d.) _____ .00
ODOT PID: _____
OEPA / OWDA: e.) _____ .00
CDBG: f.) _____ .00
Other: _____ g.) _____ .00
Subtotal Local Resources: i.) _____ .00 _____ %

OPWC Funds (Check all requested and enter Amount)

Grant: _____ % of OPWC Funds j.) _____ .00
Loan: _____ % of OPWC Funds k.) _____ .00 _____ yrs
Loan Assistance / Credit Enhancement: l.) _____ .00
Subtotal OPWC Funds: m.) _____ .00 _____ %
Total Financial Resources: n.) _____ .00 _____ %

1.3 Availability of Local Funds

Attach a statement signed by the Chief Financial Officer listed in section 5.2 certifying all local resources required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

2.0 Repair / Replacement or New / Expansion

2.1 Total Portion of Project New / Expansion: _____ .00

3.0 Project Schedule

3.1 Engineering / Design / Right of Way Begin Date: _____ End Date: _____

3.2 Bid Advertisement and Award Begin Date: _____ End Date: _____

3.3 Construction Begin Date: _____ End Date: _____

Construction cannot begin prior to release of executed Project Agreement and issuance of Notice to Proceed.

Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be requested in writing by project official of record and approved by the Commission once the Project Agreement has been executed.

4.0 Project Information

If the project is multi-jurisdictional, information must be consolidated in this section.

4.1 Useful Life / Cost Estimate / Age of Infrastructure

Project Useful Life: 46 Years Age: _____ (Year built or year of last major improvement)

Attach Registered Professional Engineer's statement, with seal or stamp and signature confirming the project's useful life indicated above and detailed cost estimate.

4.2 User Information

Road or Bridge: Current ADT _____ Year _____

Water / Wastewater: Based on monthly usage of 4,500 gallons per household; attach current ordinances.

Residential Water Rate Current \$ _____ Number of households served: _____

Residential Wastewater Rate Current \$ _____ Number of households served: _____

Stormwater: Number of households served: _____

4.3 Project Description

A: SPECIFIC LOCATION (Supply a written location description that includes the project termini; a map does not replace this requirement.) 2000 character limit.

B: IDENTIFY THE PROBLEM (Describe the issue to be addressed) 2000 character limit.

C: PROJECT SCOPE (Describe the work to be completed) 2000 character limit.

D. How do you intend to promote this project? 1000 character limit.

E: Additional Notes From Applicant - 1000 character limit.

5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

5.1 Chief Executive Officer (Person authorized in legislation to sign project agreements)

Name: _____

Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

FAX: _____

E-Mail: _____

5.2 Chief Financial Officer (Can not also serve as CEO)

Name: _____

Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

FAX: _____

E-Mail: _____

5.3 Project Manager

Name: _____

Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

FAX: _____

E-Mail: _____

6.0 Attachments / Completeness review

Confirm in the boxes below that each item listed is attached (Check each box)

A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.

A certification signed by the applicant's chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.

A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's seal or stamp and signature.

A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.

Farmland Preservation Review - The Governor's Executive Order 98-IIV, "Ohio Farmland Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.

Capital Improvements Report. CIR Required by O.R.C. Chapter 164.06 on standard form.

Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.

Certifying Representative (Printed form, Type or Print Name and Title)

Original Signature / Date Signed

CITY OF ENGLEWOOD

IN

MONTGOMERY COUNTY, OHIO

RESOLUTION NO: 18-23

PASSED: August 22, 2023

A RESOLUTION: AUTHORIZING THE CITY MANAGER TO SUBMIT APPLICATIONS TO THE OHIO PUBLIC WORKS COMMISSION FOR THE STATE CAPITAL IMPROVEMENT PROGRAM (SCIP) AND LOCAL TRANSPORTATION IMPROVEMENT PROGRAM (LTIP) FOR THE 2024 (ROUND 38) PROGRAM YEAR, AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACTS AS REQUIRED

WHEREAS, the voters of Ohio re-approved the State Capital Improvement Program (SCIP) and Local Transportation Improvement Program (LTIP) which authorizes the State of Ohio to issue bonds for the purpose of financing or assisting local governments in financing public infrastructure capital improvements; and

WHEREAS, Montgomery County has been defined as District 4 by enabling legislation, and has elected a review committee of nine members which as promulgated such rules and procedures as are considered necessary to categorize and review projects for funding; and

WHEREAS, the State Legislature enacted a one cent gasoline tax for local road and bridge improvements, the proceeds of which shall be added to the Issue II funding pot to be similarly distributed; and

WHEREAS, applications for year thirty-eight funding and gas tax projects must be submitted to the District 4 Public Works Integrating Committee by August 23, 2023; and

WHEREAS, applications must include a commitment for partial funding of proposed projects, and must be reviewed by the legislative authority of each applicant; and

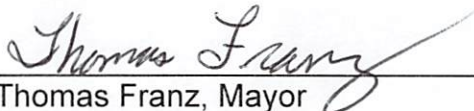
WHEREAS, the City of Englewood has an adopted Capital Improvement Program (CIP) and has had an ongoing CIP process for many years;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ENGLEWOOD, MONTGOMERY COUNTY, OHIO, AS FOLLOWS:

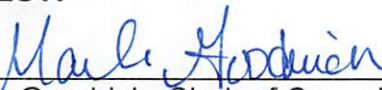
SECTION I: That the City Manager is herewith authorized to submit an application for projects listed in the improvements schedule attached, and that such schedule and supporting documentation be considered an addendum and full part of the Englewood Capital Improvements Program.

- SECTION II:** That the City Manager be authorized to either directly, or through his designee, provide such information as may be requested by the District 4 Public Works Integrating Committee, or by the State Commission, or by its directors or administrators.
- SECTION III:** That the City Manager be authorized to determine the best source of matching funding for the capital improvements projects requested, and City Council agrees that any or all monies or services pledged be provided.
- SECTION IV:** That the City Manager is further authorized to enter into any contracts and/or agreements as may be necessary and appropriate for obtaining this financial assistance.
- SECTION V:** That the City of Englewood agrees to an assessment for the expenses of the District 4 Public Works Integrating Committee, said assessment not to exceed one percent (1%) of funded project estimates, loans or credit enhancement.
- SECTION VI:** That the City of Englewood recognizes that cost overruns may not be funded by the District 4 Committee.
- SECTION VII:** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were taken in an open meeting of this Council, and that all deliberations of this Council and of any committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.
- SECTION VIII:** That this Resolution shall be in full force and effect at the earliest date allowed by law.

PASSED this 22nd day of August, 2023.


Thomas Franz, Mayor

ATTEST:


Marla Goodrich, Clerk of Council

Attachment "A"

1. Camborne Drive Water Main Replacement

CERTIFICATE

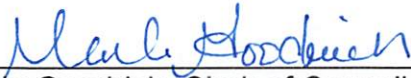
I, **Marla Goodrich, Clerk of Council of the City of Englewood, Montgomery County, Ohio**, do hereby certify the foregoing is a true and correct copy from the ***Record of Proceedings*** of said City. **WITNESS** my signature this 22nd day of August, 2023.



Marla Goodrich, Clerk of Council

CERTIFICATE OF POSTING

I, **Marla Goodrich, Clerk of Council of the City of Englewood, Montgomery County, Ohio**, do hereby certify publication of the foregoing **RESOLUTION** was made as designated by Sections 224.01 and 24.02 of the Englewood Code.



Marla Goodrich, Clerk of Council



CITY OF ENGLEWOOD

333 West National Road, Englewood, Ohio 45322-1495, (937) 836-5106

Fax (937) 836-7426 Internet Address: www.inglewood.oh.us

CHIEF FINANCIAL OFFICER'S
CERTIFICATION OF AVAILABILITY OF
FUNDS AND OF LOAN REPAYMENT

Date: August 20, 2023

I, Della Stearns, Finance Director of the City of Englewood, hereby certify that the City of Englewood has the amount of \$149,745.00 in the Water Fund and that this amount will be used to pay the local share and/or loan repayment for the Camborne Drive Water Main Replacement when it is required.

The loan repayment schedule the City anticipates is 0% for eight (8) years.

A handwritten signature in black ink, appearing to read "Della Stearns", is written over a horizontal line.

Della Stearns
Finance Director



open space community

**City of Englewood, Ohio
Distribution System Improvements
Camborne Drive Water Main Replacement
July 28, 2023**

**Engineer's Opinion of Probable Cost
and Useful Life**

Project

The project involves replacing 988 feet of the City of Englewood's water main underneath Camborne Drive extending from Beckenham Road west towards Rumson Street.

The watermain has nine documented breaks in recent years and is past its useful life. A new 953-foot 8-inch water main will be placed underneath the southern sidewalk of Camborne Drive. The new line will then tap into the existing water main underneath Camborne Drive. A 35-foot section of 6-inch water main will be installed under the sidewalk and pavement to connect to the water main underneath Beckenham Road. Existing service lines will be connected and extended to the proposed water main as well as two new fire hydrants are to be added. Three 6-inch and three 8-inch gate valves will also be needed for the new water main.

Total Construction Costs: \$299,490

I, Jakob Meinerding, PE certify to the best of my knowledge, the Engineer's opinion of probable cost and the estimated useful life of the project are true and accurate,



Useful Life: 46 years



Engineers Opinion of Cost
 City of Englewood, Ohio
 Camborne Drive Water Main Replacement

Item No.	Description	Unit	Est. Amount	Est. Cost/Unit	Total Est. Cost of Item	Total Est. Cost of Item (\$1,000)	Useful Life (Yrs)	Useful Life Product
Water Distribution System								
	8" Water Main	LF	953	\$ 165.00	\$157,245.00	\$157.25	50	\$7,862.25
	6" Water Main	LF	35	\$ 192.50	\$6,737.50	\$6.74	50	\$336.88
	Sidewalk Repair, 4-Inch Concrete Sidewalk	SF	4,658	\$ 12.10	\$56,361.80	\$56.36	30	\$1,690.85
	Pavement Repair	SY	75	\$ 66.00	\$4,950.00	\$4.95	25	\$123.75
	8" Gate Valve	EA	3	\$ 2,915.00	\$8,745.00	\$8.75	50	\$437.25
	6" Gate Valve	EA	3	\$ 2,090.00	\$6,270.00	\$6.27	50	\$313.50
	6" x8" Tee	EA	3	\$ 1,320.00	\$3,960.00	\$3.96	50	\$198.00
	8" Tapping Sleeve & Valve	EA	1	\$ 8,250.00	\$8,250.00	\$8.25	50	\$412.50
	6" Tapping Sleeve & Valve	EA	1	\$ 5,940.00	\$5,940.00	\$5.94	50	\$297.00
	New Hydrants	EA	2	\$ 7,150.00	\$14,300.00	\$14.30	50	\$715.00
	Hydrant Removal	EA	1	\$ 550.00	\$550.00	\$0.55	50	\$27.50
	Service Connections	EA	17	\$ 1,540.00	\$26,180.00	\$26.18	50	\$1,309.00
	Construction Total				\$299,489.30	\$299.49		\$13,723.48

The project useful life is: 45.8 Years

I hereby certify these estimates to be true and accurate to the best of my knowledge.


 Jakob Meinerding, PE, Jones & Henry Engineers, Ltd.

By: Jones & Henry Engineers, Ltd.
 Cincinnati, Ohio
 Updated July 28, 2023

LF = Linear Foot
 EA = Each
 SF = Square Foot
 SY = Square Yard



OHIO PUBLIC WORKS COMMISSION DISTRICT 4 FY25 Supplemental Questionnaire

Applicant: City of Englewood

Project Title: Camborne Dr. Water Main Replacement

Application Summary:

Briefly describe the project:

An existing 1125 feet of 6 inch water main to be replaced.

Priority:

Is this application your priority project? (Circle One)	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

Generation of Revenue:

Will new user fees or assessments be assessed as part of this project? (Circle One)	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
What will the new user fees or assessments be used for?	

Additional Funding:

Will OPWC match, in part, a committed grant or loan? (Circle One)	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
If no, was the project submitted to an appropriate agency for funding, but denied due to lack of funding? (Circle One)	
Yes – Appropriate Documentation Attached	<input checked="" type="checkbox"/> No

Readiness of Project:

Will this project be <u>substantially</u> underway on or before June 1, 2026? (Circle One)	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

Health & Safety:

Describe the specific health or safety issue being addressed by this project. What deficiency or condition is causing the health or safety issue?
Excessive water main breaks (nine), inadequate pressure, and fire protection.

Addresses District Infrastructure Needs:

Is this project located in more than one community? (Circle One)		
Yes		<input checked="" type="checkbox"/> No
What percentage of the community will be served by this project? (Circle One)		
Less than 25%	25% <input checked="" type="checkbox"/> to 40%	More than 40%

Economic Development

How many jobs are being created as a result of this project?	
How many jobs will be retained as a result of this project?	
Why is it necessary to fund this improvement to secure this development?	
What type of industry is proposed in this development?	

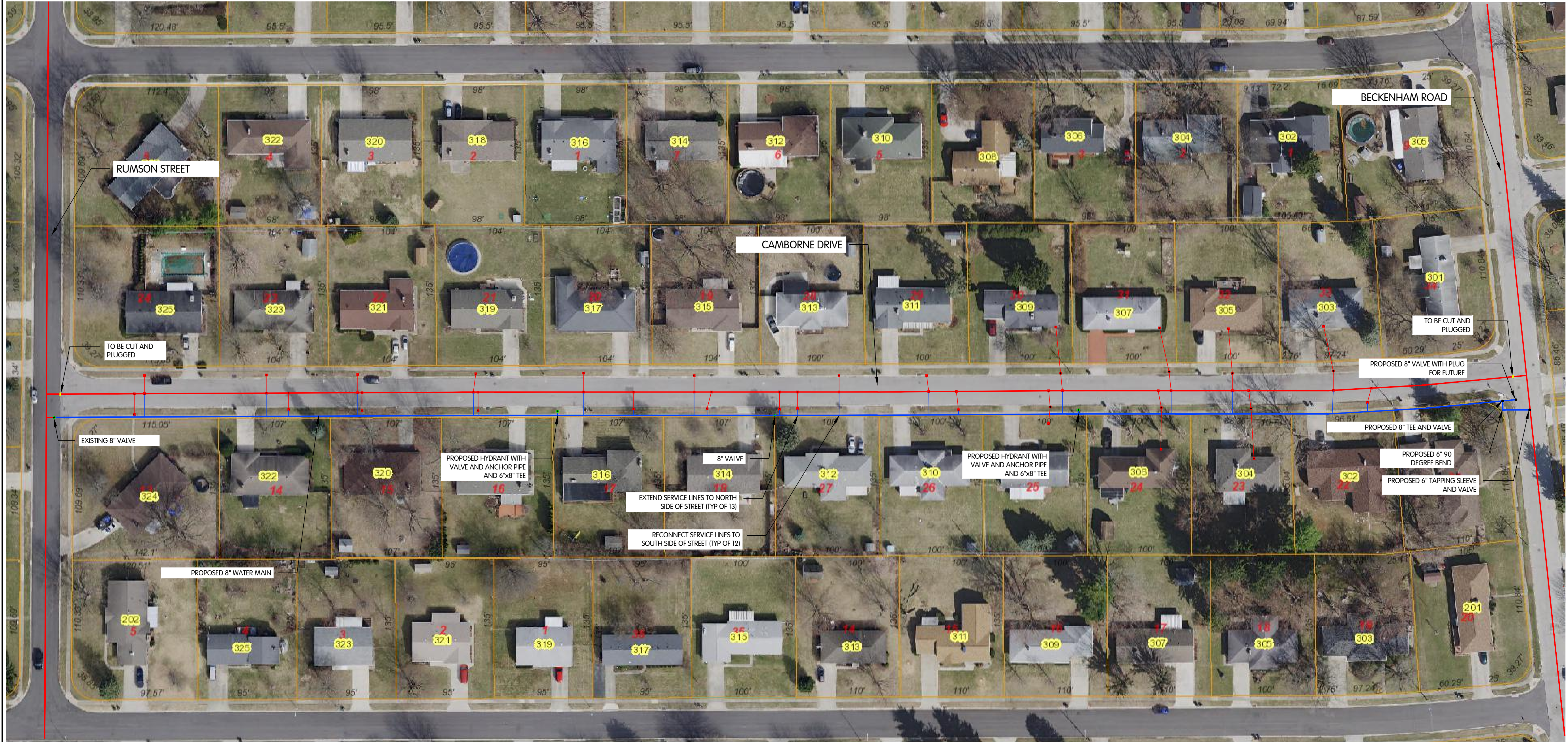
Relieve Existing Traffic Congestion:

What is the level of service?	
--------------------------------------	--

Other Factors

What other factors exist that make this project more important than other like projects?

-ENGLEWOOD-CAMBORNE MAP_WITHPLOTSETUP-CITY PLAN ENLARGED
 7/29/2022 9:19 AM - BDRILL
 7/29/2022 10:00 AM



WATER LINE REPLACEMENT MAP

ENGLEWOOD, OH
 WATER LINE REPLACEMENT

Jones & Henry
 Engineers, Ltd.

Fluid thinking.[®]
 www.JHeng.com

JOB NO.	157-7970.001
SCALE	1" = 80'
THIS LINE SCALES IF WHEN PLOTTED TO NOTED SCALE	
DESIGNED	DRAWN
CHECKED	
STATUS	PRELIMINARY
DATE	JULY 2022
SHEET NO.	--
	- OF -

REVISIONS AFTER ISSUED FOR BID BY DATE



GRANTHAM DR

CAMBORNE DR

WHERR ST

HEATHER ST

RUMSON ST

BENSHAM RD

WETZMANN AVE

FILM CT

20172012

2004

2020

2014

2003

233

234

2008

225

2003

1953

2015

2004

2009

2017

226

231

1992

305

302

323

321

319

317

315

313

311

309

307

305

303

301

110

306

207

210

322

320

318

316

314

312

310

308

306

304

302

305

306

205

325

323

321

319

317

315

313

311

309

307

305

303

301

306

203

324

322

320

318

316

314

312

310

308

306

304

302

203

111

1021

329

327

325

323

321

319

318

316

314

312

310

308

306

304

109

107

105

103

103

103

352

556

106

104

102

FILE CARD FOR WATER MAINS

ENTERED

MAIN BREAK

MAIN LOCATION

STREET 303 CAMBORNE

DATE 11-9-03

WEATHER SUNNY

TEMPERATURE 40s'

TIME:

STARTED 12:00 pm

WATER OFF 1:00pm

COMPLETED 3:30 pm

WATER ON 2:40 pm

TYPE OF BREAK RING AROUND

SIZE OF MAIN 6" DEPTH OF MAIN 58"

LOCATION: 150' WEST OF BECKENHAM CENTER OF THE ROAD

REMARKS: Outs # 1109048006 6Y8 REPAIR CLAMP.

DRAWING ON BACK

FILE CARD FOR WATER MAINS

MAIN BREAK

MAIN LOCATION

STREET 313 CAMBORNE

DATE: Jan 20, 2004

WEATHER _____

TEMPERATURE 14°

TIME:

STARTED _____

WATER OFF _____

COMPLETED _____

WATER ON _____

TYPE OF BREAK Circular

SIZE OF MAIN 6" DEPTH OF MAIN 36"

LOCATION: _____

REMARKS: _____

BOIL ADVISORY: YES

NO

HOUSES AFFECTED: _____

(drawing on back)

FILE CARD FOR WATER MAINS

MAIN BREAK

MAIN LOCATION

STREET 318 CAMBORNS

DATE: Nov. 14, 2011

WEATHER CLOUDY/BREEZY

TEMPERATURE 64°

TIME: STARTED 4:15 PM

WATER OFF _____

COMPLETED 6:15 PM

WATER ON _____

TYPE OF BREAK CIRCULAR

SIZE OF MAIN 6"

DEPTH OF MAIN 34"

LOCATION: _____

REMARKS: _____

BOIL ADVISORY: YES NO

HOUSES AFFECTED: _____

(drawing on back)

FILE CARD FOR WATER MAINS

MAIN BREAK

MAIN LOCATION

STREET 316 CAMBORNS

DATE: DEC. 30, 2012

WEATHER COLD

TEMPERATURE 25°

TIME: STARTED 9:00 AM

WATER OFF _____

COMPLETED 3:00 PM

WATER ON _____

TYPE OF BREAK CIRCULAR

SIZE OF MAIN 6"

DEPTH OF MAIN 33"

LOCATION: _____

REMARKS: _____

BOIL ADVISORY: YES NO

HOUSES AFFECTED: _____

(drawing on back)

ENTERED - MAIN BREAK LISTING
- GIS MAPPING

FILE CARD FOR WATER MAINS

MAIN BREAK MAIN LOCATION

STREET 304 CAMBORNE

DATE: JAN 15, 2014

WEATHER CLOUDY

TEMPERATURE 20°

TIME: STARTED 5:00 AM

WATER OFF -

COMPLETED 8:00 AM

WATER ON -

TYPE OF BREAK CIRCULAR

SIZE OF MAIN 6"

DEPTH OF MAIN 60"

LOCATION: _____

REMARKS: _____

BOIL ADVISORY: YES NO

HOUSES AFFECTED: _____

(drawing on back)

58 JAN 21

FILE CARD FOR WATER MAINS

MAIN BREAK MAIN LOCATION

STREET 214 CAMBORNE

DATE: Nov. 22, 2017

WEATHER PARTLY SUNNY

TEMPERATURE 35°

TIME: STARTED 12:00 PM

WATER OFF _____

COMPLETED 2:45 PM

WATER ON _____

TYPE OF BREAK CRACK

SIZE OF MAIN 6"

DEPTH OF MAIN 40"

LOCATION: _____

REMARKS: _____

BOIL ADVISORY: YES NO

HOUSES AFFECTED: _____

(drawing on back)

FILE CARD FOR WATER MAINS

MAIN BREAK

MAIN LOCATION

STREET 319 Lamborne

DATE: MARCH 12, 2019

WEATHER Sunny

TEMPERATURE 27°

TIME: STARTED 8:30 AM

WATER OFF _____

COMPLETED 11:00 AM

WATER ON _____

TYPE OF BREAK CRACK

SIZE OF MAIN 6"

DEPTH OF MAIN 36"

LOCATION: MIDDLE OF ROAD

REMARKS: _____

BOIL ADVISORY: YES

NO

HOUSES AFFECTED: _____

(drawing on back)

FILE CARD FOR WATER MAINS

MAIN BREAK

MAIN LOCATION

STREET 308 CAMBORNE DR

DATE: 2-15-20

WEATHER COLD SNOWING 18°

TEMPERATURE 18°

TIME: STARTED 11:00 AM

WATER OFF N/A

COMPLETED 1:30 PM

WATER ON N/A

TYPE OF BREAK CRACK CIRCULAR

SIZE OF MAIN 6"

DEPTH OF MAIN 45"

LOCATION: MIDDLE OF ROAD
OUPS # A104600316

REMARKS: WATER FULL PRESSURE / NO VALVES OPERATED
6x8 SLEEVE / SLEEVED 12:35 PM / NO ANODE BAG

BOIL ADVISORY: YES

NO

HOUSES AFFECTED: N/A AFTER REPAIR Cl2 READINGS F1.13 T1.24

(drawing on back)

FILE CARD FOR WATER MAINS

MAIN BREAK

MAIN LOCATION

STREET 308 CAMDEN

DATE: June 11, 2022

WEATHER SUNNY

TEMPERATURE _____

TIME:
STARTED _____
COMPLETED _____

WATER OFF _____
WATER ON _____

TYPE OF BREAK CRACK / SPIT

SIZE OF MAIN 6"

DEPTH OF MAIN 46"

LOCATION: _____

REMARKS: REPLACED 18' OF WATER MAIN

BOIL ADVISORY: YES

NO

HOUSES AFFECTED: ALL OF CAMDEN, 201, 202, 203, 204, 206 BELLEVILLE
BOIL ADVISORY LIFTED JUNE 14, 2022

(drawing on back)

CITY OF ENGLEWOOD

IN

MONTGOMERY COUNTY, OHIO

ORDINANCE NO: 22-21

PASSED: December 13, 2022

AN ORDINANCE: AMENDING SECTION 1044.10, CHARGES FOR WATER SUPPLIED WITHIN THE CITY; SECTION 1044.11, CHARGES FOR WATER SUPPLIED OUTSIDE THE CITY; SECTION 1052.11, CHARGES FOR SEWER SERVICE WITHIN THE CITY; AND SECTION 1052.12, CHARGES FOR SEWER SERVICE OUTSIDE THE CITY, OF THE CODIFIED ORDINANCES OF ENGLEWOOD, OHIO, 1972, AS AMENDED

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ENGLEWOOD, OHIO, AS FOLLOWS:

SECTION I That Section 1044.10: **CHARGES FOR WATER SUPPLIED WITHIN THE CITY**, of the Codified Ordinances of Englewood, Ohio, 1972, as amended, is hereby amended to read as follows:

1044.10 CHARGES FOR WATER SUPPLIED WITHIN THE CITY

Each consumer or owner whose premises within the City is connected to the water system shall pay to the City for the connection and for water at the rate of not less than twenty-eight dollars and twenty-eight cents (\$ 28.28) bimonthly for each dwelling, commercial, manufacturing or other unit served, plus five dollars and sixty-seven cents (\$5.67) per 1,000 gallons of water delivered bimonthly over 5,000 gallons for each such unit served.

SECTION II That Section 1044.11: **CHARGES FOR WATER SUPPLIED OUTSIDE THE CITY**, of the Codified Ordinances of Englewood, Ohio, 1972, as amended, is hereby amended to read as follows:

1044.11 CHARGES FOR WATER SUPPLIED OUTSIDE THE CITY

Each consumer or owner whose premises outside the City is connected to the water system shall pay to the City for the

connection and for water at the rate of not less than forty-two dollars and forty-three cents (\$42.43) bimonthly for each dwelling, commercial, manufacturing or other unit served, plus eight dollars and fifty-one cents (\$8.51) per 1,000 gallons of water delivered bimonthly over 5,000 gallons for each such unit served.

SECTION III

That Section 1052.11, **CHARGES FOR SEWER SERVICE WITHIN THE CITY**, of the Codified Ordinances of Englewood, Ohio, 1972, as amended, is hereby amended to read as follows:

1052.11 CHARGES FOR SEWER SERVICE WITHIN THE CITY

- (a) Each consumer or owner whose premises within the City is connected to the sewer system shall pay to the City for the connection and for sewer service at the rate of not less than twenty-four dollars and twenty-eight cents (\$24.28) bimonthly for each dwelling, commercial, manufacturing or other unit served, plus four dollars and eighty-five cents (\$4.85) per 1,000 gallons of water delivered bimonthly over 5,000 gallons for each such unit served.
- (b) Each consumer or owner whose premises within the City is connected to the sewer system but not the water system shall pay to the City for the connection and for sewer service at the flat rate of seventy-two dollars and eighty-two cents (\$72.82) bimonthly for each unit served.

SECTION IV

That Section 1052.12, **CHARGES FOR SEWER SERVICE OUTSIDE THE CITY**, of the Codified Ordinances of Englewood, Ohio, 1972, as amended, is hereby amended to read as follows:

1052.12 CHARGES FOR SEWER SERVICE OUTSIDE THE CITY

Each consumer or owner whose premises outside the City is connected to the sewer system shall pay to the City for the connection and for sewer service at the rate of not less than thirty-six dollars and forty-one cents (\$36.41) bimonthly for each dwelling, commercial, manufacturing or other unit served, plus seven dollars and twenty-eight cents (\$7.28) per 1,000 gallons of water delivered bimonthly over 5,000 gallons for each such unit served.

SECTION V

That all prior ordinances in conflict herewith are hereby repealed.

SECTION VI

It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council, and that all deliberations of this Council and of any committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION VII


That this ordinance shall be in full force and effect at the earliest date allowed by law and shall be implemented on all utility bills generated after February 1, 2023.

PASSED this 13th day of December 2022.



Thomas Franz, Jr, Mayor

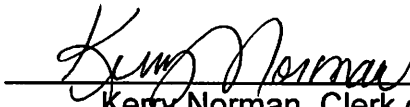
ATTEST:



Kerry Norman, Clerk of Council

C E R T I F I C A T E

I, Kerry Norman, Clerk of Council of the City of Englewood, Montgomery County, Ohio, do hereby certify the foregoing is a true and correct copy from the *Record of Proceedings* of said City. **WITNESS** my signature this 13th day of December, 2022.



Kerry Norman, Clerk of Council

C E R T I F I C A T E O F P O S T I N G

I, Kerry Norman, Clerk of Council of the City of Englewood, Montgomery County, Ohio, do hereby certify publication of the foregoing **ORDINANCE** was made as designated by Sections 224.01 and 24.02 of the Englewood Code.



Kerry Norman, Clerk of Council