



Public Works Commission

Application for Financial Assistance

IMPORTANT: Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

Applicant

Applicant: City of Englewood Subdivision Code: 113-25396

District Number: 4 County: Montgomery Date: 08/29/2022

Contact: Della Stearns Phone: (937) 836-5106
(The individual who will be available during business hours and who can best answer or coordinate the response to questions)

Email: stearns@englewood.oh.us FAX: _____

Project

Project Name: Camborne Dr. Water Main Replacement Zip Code: 45322

Subdivision Type	Project Type	Funding Request Summary	
	<small>(Select single largest component by \$)</small>	<small>(Automatically populates from page 2)</small>	
<u>City</u>	1. Road	Total Project Cost:	<u>296,700 .00</u>
	2. Bridge/Culvert	1. Grant:	<u>148,350 .00</u>
	x 3. Water Supply	2. Loan:	<u>148,350 .00</u>
	4. Wastewater	3. Loan Assistance/ Credit Enhancement:	<u>0 .00</u>
	5. Solid Waste	Funding Requested:	<u>296,700 .00</u>
	6. Stormwater		

District Recommendation (To be completed by the District Committee)

Funding Type Requested	SCIP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<small>(Select one)</small>		
<input type="checkbox"/> State Capital Improvement Program	RLP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<input type="checkbox"/> Local Transportation Improvement Program	Grant:	Amount: _____ .00
<input type="checkbox"/> Revolving Loan Program	LTIP:	Amount: _____ .00
<input type="checkbox"/> Small Government Program	Loan Assistance / Credit Enhancement:	Amount: _____ .00
District SG Priority: _____		

For OPWC Use Only

STATUS	Grant Amount: _____ .00	Loan Type: <input type="checkbox"/> SCIP <input type="checkbox"/> RLP
Project Number: _____	Loan Amount: _____ .00	Date Construction End: _____
	Total Funding: _____ .00	Date Maturity: _____
Release Date: _____	Local Participation: _____ %	Rate: _____ %
OPWC Approval: _____	OPWC Participation: _____ %	Term: _____ Yrs

4.3 Project Description

A: SPECIFIC LOCATION (Supply a written location description that includes the project termini; a map does not replace this requirement.) 2000 character limit.

Camborne Drive between Rumson Street and Beckenham Road.

B: IDENTIFY THE PROBLEM (Describe the issue to be addressed) 2000 character limit.

Excessive water main breaks (nine), inadequate pressure and fire protection.

C: PROJECT SCOPE (Describe the work to be completed) 2000 character limit.

Replacement of approximately 1465 feet of cast iron water main with PVC C-900 water main including valves, hydrants, street repairs and restoration.

5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

5.1 Chief Executive Officer (Person authorized in legislation to sign project agreements)

Name: Eric Smith
Title: City Manager
Address: 333 West National Road

City: Englewood State: OH Zip: 45322
Phone: (937) 836-3106
FAX:
E-Mail: smith@englewood.oh.us

5.2 Chief Financial Officer (Can not also serve as CEO)

Name: Della Stearns
Title: Finance Director
Address: 333 West National Road

City: Englewood State: OH Zip: 45322
Phone: (937) 836-5106
FAX:
E-Mail: stearns@englewood.oh.us

5.3 Project Manager

Name: Eric Smith
Title: City Manager
Address: 333 West National Road

City: Englewood State: OH Zip: 45322
Phone: (937) 836-3106
FAX:
E-Mail: smith@englewood.oh.us

6.0 Attachments / Completeness review

Confirm in the boxes below that each item listed is attached (Check each box)

- x A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.
- x A certification signed by the applicant's chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.
- x A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's seal or stamp and signature.

A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.

Farmland Preservation Review - The Governor's Executive Order 98-IV, "Ohio Farmland Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.

Capital Improvements Report. CIR Required by O.R.C. Chapter 164.06 on standard form.

- x Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.

Certifying Representative (Printed form, Type or Print Name and Title)

Original Signature / Date Signed

CITY OF ENGLEWOOD

IN

MONTGOMERY COUNTY, OHIO

RESOLUTION NO: 23-22

PASSED: July 26, 2022

A RESOLUTION: AUTHORIZING THE CITY MANAGER TO SUBMIT APPLICATIONS TO THE OHIO PUBLIC WORKS COMMISSION FOR THE STATE CAPITAL IMPROVEMENT PROGRAM (SCIP) AND LOCAL TRANSPORTATION IMPROVEMENT PROGRAM (LTIP) FOR THE 2023 (ROUND 37) PROGRAM YEAR, AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACTS AS REQUIRED

WHEREAS, the voters of Ohio re-approved the State Capital Improvement Program (SCIP) and Local Transportation Improvement Program (LTIP) which authorizes the State of Ohio to issue bonds for the purpose of financing or assisting local governments in financing public infrastructure capital improvements; and

WHEREAS, Montgomery County has been defined as District 4 by enabling legislation, and has elected a review committee of nine members which as promulgated such rules and procedures as are considered necessary to categorize and review projects for funding; and

WHEREAS, the State Legislature enacted a one cent gasoline tax for local road and bridge improvements, the proceeds of which shall be added to the Issue II funding pot to be similarly distributed; and

WHEREAS, applications for year thirty-seven funding and gas tax projects must be submitted to the District 4 Public Works Integrating Committee by August 31, 2022; and

WHEREAS, applications must include a commitment for partial funding of proposed projects, and must be reviewed by the legislative authority of each applicant; and

WHEREAS, the City of Englewood has an adopted Capital Improvement Program (CIP) and has had an ongoing CIP process for many years;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ENGLEWOOD, MONTGOMERY COUNTY, OHIO, AS FOLLOWS:

SECTION I: That the City Manager is herewith authorized to submit an application for projects listed in the improvements schedule attached, and that such schedule and supporting documentation be considered an addendum and full part of the Englewood Capital Improvements Program.

- SECTION II:** That the City Manager be authorized to either directly, or through his designee, provide such information as may be requested by the District 4 Public Works Integrating Committee, or by the State Commission, or by its directors or administrators.
- SECTION III:** That the City Manager be authorized to determine the best source of matching funding for the capital improvements projects requested, and City Council agrees that any or all monies or services pledged be provided.
- SECTION IV:** That the City Manager is further authorized to enter into any contracts and/or agreements as may be necessary and appropriate for obtaining this financial assistance.
- SECTION V:** That the City of Englewood agrees to an assessment for the expenses of the District 4 Public Works Integrating Committee, said assessment not to exceed one percent (1%) of funded project estimates, loans or credit enhancement.
- SECTION VI:** That the City of Englewood recognizes that cost overruns may not be funded by the District 4 Committee.
- SECTION VII:** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were taken in an open meeting of this Council, and that all deliberations of this Council and of any committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.
- SECTION VIII:** That this Resolution shall be in full force and effect at the earliest date allowed by law.

PASSED this 26th day of July, 2022.


Thomas Franz, Mayor

ATTEST:


Kerry Norman, Clerk of Council

Attachment "A"

1. Camborne Drive Water Main Replacement
2. Wenger Road Water Main Replacement
3. Water Tower Rehab

CERTIFICATE

I, Kerry Norman, Clerk of Council of the City of Englewood, Montgomery County, Ohio, do hereby certify the foregoing is a true and correct copy from the *Record of Proceedings* of said City. WITNESS my signature this 26th day of July, 2022.



Kerry Norman, Clerk of Council

CERTIFICATE OF POSTING

I, Kerry Norman, Clerk of Council of the City of Englewood, Montgomery County, Ohio, do hereby certify publication of the foregoing RESOLUTION was made as designated by Sections 224.01 and 24.02 of the Englewood Code.



Kerry Norman, Clerk of Council



CITY OF ENGLEWOOD

333 West National Road, Englewood, Ohio 45322-1495, (937) 836-5106

Fax (937) 836-7426 Internet Address: www.Englewood.oh.us

CHIEF FINANCIAL OFFICER'S
CERTIFICATION OF AVAILABILITY OF
FUNDS AND OF LOAN REPAYMENT

Date: August 31, 2022

I, Della Stearns, Finance Director of the City of Englewood, hereby certify that the City of Englewood has the amount of \$148,350.00 in the Water Fund and that this amount will be used to pay the local share and/or loan repayment for the Camborne Drive Water Main Replacement when it is required.

The loan repayment schedule the City anticipates is 0% for eight (8) years.

A handwritten signature in black ink, appearing to read "Della Stearns", is written over a horizontal line.

Della Stearns
Finance Director



open space community

Engineers Opinion of Cost
Village of Englewood, Ohio
Camborne Drive Water Main Replacement

Item No.	Description	Unit	Est. Amount	W Unity Est. Cost/Unit	W Unity Total Est. Cost of Item
	Water Distribution System				
	8" Water Main In Sidewalk	LF	1,410	\$ 150.00	\$211,500.00
	8" Water Main Under Pavement	LF	20	\$ 175.00	\$3,500.00
	6" Water Main Under Sidewalk	LF	15	\$ 130.00	\$1,950.00
	6" Water Main Under Pavement	LF	20	\$ 155.00	\$3,100.00
	8" Gate Valve	EA	3	\$ 2,650.00	\$7,950.00
	6" Gate Valve	EA	3	\$ 1,900.00	\$5,700.00
	6" x8" Tee	EA	3	\$ 1,200.00	\$3,600.00
	6" Tapping Valve and Box	EA	1	\$ 5,400.00	\$5,400.00
	New Hydrants	EA	2	\$ 8,000.00	\$16,000.00
	Hydrant Removal	EA	1	\$ 500.00	\$500.00
	Service Connections	EA	25	\$ 1,500.00	\$37,500.00
	Construction Total				\$296,700.00

The project useful life is 50 years.

I hereby certify these estimates to be true and accurate to the best of my knowledge.



 Jakob Meinerding, PE, Jones & Henry Engineers, Ltd.

By: Jones & Henry Engineers, Ltd.
 Cincinnati, Ohio
 July 26, 2022

LF = Linear Foot
 EA = Each

**City of Englewood, Ohio
Distribution System Improvements
Camborne Drive Water Main Replacement
July 26, 2022**

**Engineer's Opinion of Probable Cost
and Useful Life**

Project

The project involves replacing 1465 feet of the City of Englewood's water main underneath Camborne Drive extending from Rumson Street to Beckenham Road. The watermain has nine documented breaks in recent years and is past its useful life. A new 1,430-foot 8-inch water main will be placed underneath the southern sidewalk of Camborne Drive. A 35-foot section of 6-inch water main will be installed under the sidewalk and pavement to connect to the water main underneath Beckenham Road. Existing service lines will be connected and extended to the proposed water main as well as two new fire hydrants are to be added. Three 6-inch and three 8-inch gate valves will also be needed for the new water main.

Total Construction Costs: \$296,700

I, Jakob Meinerding, PE certify to the best of my knowledge, the Engineer's opinion of probable cost and the estimated useful life of the project are true and accurate,



Useful Life



50 years

OHIO PUBLIC WORKS COMMISSION DISTRICT 4 Round 2022-2023 Supplemental Questionnaire

Applicant: City of Englewood

Project Title: Camborne Dr. Water Main Replacement

Application Summary:

Briefly describe the project:

An existing 1425 feet of 6 inch water main to be replaced.

Priority:

Is this application your priority project? (Circle One)	
Yes <input type="radio"/>	No <input checked="" type="radio"/>

Generation of Revenue:

Will new user fees or assessments be assessed as part of this project? (Circle One)	
Yes <input type="radio"/>	No <input checked="" type="radio"/>
What will the new user fees or assessments be used for?	

Additional Funding:

Will OPWC match, in part, a committed grant or loan? (Circle One)	
Yes <input type="radio"/>	No <input checked="" type="radio"/>
If no, was the project submitted to an appropriate agency for funding, but denied due to lack of funding? (Circle One)	
Yes – Appropriate Documentation Attached <input type="radio"/>	No <input checked="" type="radio"/>

Readiness of Project:

Will this project be <u>substantially</u> underway on or before June 1, 2024? (Circle One)	
Yes <input checked="" type="radio"/>	No <input type="radio"/>

Health & Safety:

Describe the specific health or safety issue being addressed by this project. What deficiency or condition is causing the health or safety issue?
Excessive water main breaks (nine), inadequate pressure, and fire protection.

Other Factors

What other factors exist that make this project more important than other like projects?



305 306 335 333 331 329 327 325 323 321 319 317 313 301 110
301 302 323 321 319 317 315 313 311 309 307 305 303 306
233 234
210 322 320 318 316 314 312 310 308 306 304 302 305
207 325 323 321 319 317 315 313 311 309 307 305 303
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225 2008 2003 316 314 312 310 308 306 304 303 20
328 326 324 322 320 318 316 314 312 310 308 306 304 302 111
102 329 327 325 323 321 319 316 314 312 310 308 306 304 302 109
352 326 324 322 320 318 316 314 312 310 308 306 304 302 107
656 103 103 103

FILE CARD FOR WATER MAINS

ENTERED

MAIN BREAK

MAIN LOCATION

STREET 303 CAMBORNE

DATE 11-9-03

WEATHER SUNNY

TEMPERATURE 40s'

TIME:

STARTED 12:00 pm

WATER OFF 1:00pm

COMPLETED 3:30 pm

WATER ON 2:40 pm

TYPE OF BREAK RING AROUND

SIZE OF MAIN 6" DEPTH OF MAIN 58"

LOCATION: 150' WEST OF BECKENHAM CENTER OF THE ROAD

REMARKS: oups # 1109048006 6" REPAIR CLAMP.

DRAWING ON BACK

FILE CARD FOR WATER MAINS

MAIN BREAK

MAIN LOCATION

STREET 313 CAMBORNE

DATE: Jan 20, 2004

WEATHER _____

TEMPERATURE 14°

TIME:

STARTED _____

WATER OFF _____

COMPLETED _____

WATER ON _____

TYPE OF BREAK Circular

SIZE OF MAIN 6" DEPTH OF MAIN 36"

LOCATION: _____

REMARKS: _____

BOIL ADVISORY: YES

NO

HOUSES AFFECTED: _____

(drawing on back)

FILE CARD FOR WATER MAINS

MAIN BREAK

MAIN LOCATION

STREET 318 CAMBORNE

DATE: Nov. 14, 2011

WEATHER CLOUDY / BREEZY

TEMPERATURE 64°

TIME: STARTED 4:15 PM

WATER OFF _____

COMPLETED 6:15 PM

WATER ON _____

TYPE OF BREAK CIRCULAR

SIZE OF MAIN 6"

DEPTH OF MAIN 31"

LOCATION: _____

REMARKS: _____

BOIL ADVISORY: YES NO

HOUSES AFFECTED: _____

(drawing on back)

FILE CARD FOR WATER MAINS

MAIN BREAK

MAIN LOCATION

STREET 316 CAMBORNE

DATE: DEC. 30, 2012

WEATHER COLD

TEMPERATURE 25°

TIME: STARTED 9:00 AM

WATER OFF _____

COMPLETED 3:00 PM

WATER ON _____

TYPE OF BREAK CIRCULAR

SIZE OF MAIN 6"

DEPTH OF MAIN 33"

LOCATION: _____

REMARKS: _____

BOIL ADVISORY: YES NO

HOUSES AFFECTED: _____

(drawing on back)

ENTERED - MAIN BREAK LISTING
- GIS MAPPING

FILE CARD FOR WATER MAINS

MAIN BREAK MAIN LOCATION

STREET 304 CAMBORNE

DATE: JAN 15, 2014

WEATHER CLOUDY

TEMPERATURE 20°

TIME: STARTED 5:00 AM

WATER OFF -

COMPLETED 8:00 AM

WATER ON -

TYPE OF BREAK CIRCULAR

SIZE OF MAIN 6"

DEPTH OF MAIN 60"

LOCATION: _____

REMARKS: _____

BOIL ADVISORY: YES NO

HOUSES AFFECTED: _____

(drawing on back)

SB JM BK
1/15

FILE CARD FOR WATER MAINS

MAIN BREAK MAIN LOCATION

STREET 216 CAMBORNE

DATE: Nov. 22, 2017

WEATHER PARTLY SUNNY

TEMPERATURE 35°

TIME: STARTED 12:00 PM

WATER OFF _____

COMPLETED 2:45 PM

WATER ON _____

TYPE OF BREAK CRACK

SIZE OF MAIN 6"

DEPTH OF MAIN 40"

LOCATION: _____

REMARKS: _____

BOIL ADVISORY: YES NO

HOUSES AFFECTED: _____

(drawing on back)

FILE CARD FOR WATER MAINS

MAIN BREAK

MAIN LOCATION

STREET 319 CAMBORNE

DATE: MARCH 12, 2019

WEATHER SUNNY

TEMPERATURE 27°

TIME: STARTED 8:30 AM

WATER OFF _____

COMPLETED 11:00 AM

WATER ON _____

TYPE OF BREAK CRACK

SIZE OF MAIN 6"

DEPTH OF MAIN 36"

LOCATION: MIDDLE OF ROAD

REMARKS: _____

BOIL ADVISORY: YES

NO

HOUSES AFFECTED: _____

(drawing on back)

FILE CARD FOR WATER MAINS

MAIN BREAK

MAIN LOCATION

STREET 308 CAMBORNE DR

DATE: 2-15-20

WEATHER COLD SNOWING 18°

TEMPERATURE 18°

TIME: STARTED 11:00 AM

WATER OFF N/A

COMPLETED 1:30 PM

WATER ON N/A

TYPE OF BREAK CRACK CIRCULAR

SIZE OF MAIN 6"

DEPTH OF MAIN 45"

LOCATION: MIDDLE OF ROAD
OUPS # A104600316

REMARKS: WATER FULL PRESSURE / NO VALVES OPERATED
6x8 SLEEVE / SLEEVED 12:35 PM / NO ANODE BAG

BOIL ADVISORY: YES

NO

HOUSES AFFECTED: N/A AFTER REPAIR C/2 READINGS F1.13 T1.26

(drawing on back)

FILE CARD FOR WATER MAINS

MAIN BREAK

MAIN LOCATION

STREET 308 CAMBORNE

DATE: June 11, 2022

WEATHER Sunny

TEMPERATURE _____

TIME:
STARTED _____
COMPLETED _____

WATER OFF _____
WATER ON _____

TYPE OF BREAK CRACK / SPIT

SIZE OF MAIN 6"

DEPTH OF MAIN 46"

LOCATION: _____

REMARKS: REPLACED 18' OF WATER MAIN

BOIL ADVISORY: YES

NO

HOUSES AFFECTED: ALL OF CAMBORNE, 201, 202, 203, 204, 206 BELLEHAM
BOIL ADVISORY LIFTS JUNE 14, 2022

(drawing on back)

CITY OF ENGLEWOOD
IN
MONTGOMERY COUNTY, OHIO

ORDINANCE NO: 22-02

PASSED: January 11, 2022

AN ORDINANCE: AMENDING SECTION 1044.10, CHARGES FOR WATER SUPPLIED WITHIN THE CITY; SECTION 1044.11, CHARGES FOR WATER SUPPLIED OUTSIDE THE CITY; SECTION 1052.11, CHARGES FOR SEWER SERVICE WITHIN THE CITY; AND SECTION 1052.12, CHARGES FOR SEWER SERVICE OUTSIDE THE CITY, OF THE CODIFIED ORDINANCES OF ENGLEWOOD, OHIO, 1972, AS AMENDED

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ENGLEWOOD, OHIO, AS FOLLOWS:

SECTION I That Section 1044.10: **CHARGES FOR WATER SUPPLIED WITHIN THE CITY**, of the Codified Ordinances of Englewood, Ohio, 1972, as amended, is hereby amended to read as follows:

1044.10 CHARGES FOR WATER SUPPLIED WITHIN THE CITY

Each consumer or owner whose premises within the City is connected to the water system shall pay to the City for the connection and for water at the rate of not less than twenty-five dollars and seventy-eight cents (\$ 25.78) bimonthly for each dwelling, commercial, manufacturing or other unit served, plus five dollars and seventeen cents (\$ 5.17) per 1,000 gallons of water delivered bimonthly over 5,000 gallons for each such unit served.

SECTION II That Section 1044.11: **CHARGES FOR WATER SUPPLIED OUTSIDE THE CITY**, of the Codified Ordinances of Englewood, Ohio, 1972, as amended, is hereby amended to read as follows:

1044.11 CHARGES FOR WATER SUPPLIED OUTSIDE THE CITY

Each consumer or owner whose premises outside the City is connected to the water system shall pay to the City for the connection and for water at the rate of not less than thirty-eight dollars and sixty-eight cents (\$38.68) bimonthly for each dwelling, commercial, manufacturing or other unit served, plus seven dollars and seventy-six cents (\$7.76) per 1,000 gallons of water delivered bimonthly over 5,000 gallons for each such unit served.

SECTION III That Section 1052.11, **CHARGES FOR SEWER SERVICE WITHIN THE CITY**, of the Codified Ordinances of Englewood, Ohio, 1972, as amended, is hereby amended to read as follows:

1052.11 CHARGES FOR SEWER SERVICE WITHIN THE CITY

Each consumer or owner whose premises within the City is connected to the sewer system shall pay to the City for the connection and for sewer service at the rate of not less than twenty-three dollars and sixty-two cents (\$ 23.62) bimonthly for each dwelling, commercial, manufacturing or other unit served, plus four dollars and seventy-two cents (\$ 4.72) per 1,000 gallons of water delivered bimonthly over 5,000 gallons for each such unit served.

Each consumer or owner whose premises within the City is connected to the sewer system but not the water system shall pay to the City for the connection and for sewer service at the flat rate of seventy dollars and eighty-five cents (\$70.85) bimonthly for each unit served.

SECTION IV That Section 1052.12, **CHARGES FOR SEWER SERVICE OUTSIDE THE CITY**, of the Codified Ordinances of Englewood, Ohio, 1972, as amended, is hereby amended to read as follows:

1052.12 CHARGES FOR SEWER SERVICE OUTSIDE THE CITY

Each consumer or owner whose premises outside the City is connected to the sewer system shall pay to the City for the connection and for sewer service at the rate of not less than thirty-five dollars and forty-two cents (\$ 35.42) bimonthly for each dwelling, commercial, manufacturing or other unit served, plus seven dollars and eight cents (\$ 7.08) per 1,000 gallons of water delivered bimonthly over 5,000 gallons for each such unit served.

SECTION V That all prior ordinances in conflict herewith are hereby repealed.


SECTION VI It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council, and that all deliberations of this Council and of any committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION VII That this ordinance shall be in full force and effect at the earliest date allowed by law and shall be implemented on all utility bills generated after February 1, 2022.

PASSED this 11th day of January, 2022.

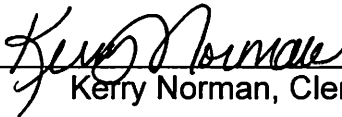

Thomas Franz, Mayor

ATTEST:


Keyry Norman, Clerk of Council

CERTIFICATE

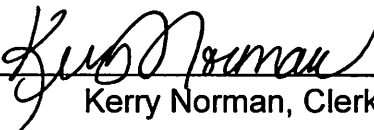
I, **Kerry Norman, Clerk of Council of the City of Englewood, Montgomery County, Ohio**, do hereby certify the foregoing is a true and correct copy from the ***Record of Proceedings*** of said City. **WITNESS** my signature this 11th day of January, 2022.



Kerry Norman, Clerk of Council

CERTIFICATE OF POSTING

I, **Kerry Norman, Clerk of Council of the City of Englewood, Montgomery County, Ohio**, do hereby certify publication of the foregoing **ORDINANCE** was made as designated by Sections 224.01 and 24.02 of the Englewood Code.



Kerry Norman, Clerk of Council